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THE

MISCELLANEOUS PROSE WORKS

OF

SIR WALTER SCOTT, BART.

VOL. V.

PAUL'S LETTERS TO HIS KINSFOLK,

&c.

EDINBURGH : PRINTED BY BALLANTYNE AND CO., PAUL'S WORK.

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BRUSSELS.

PROSE WORKS

OF

SIR WALTER SCOTT, BART.

VOL. 5.

Monument

PAUL'S LETTERS

TO

HIS KINSFOLK,

AND

ABSTRACT OF THE EYRBIGGIA-SAGA.

BY

SIR WALTER SCOTT, BART.

ROBERT CADELL, EDINBURGH;

WHITTAKER AND CO., LONDON.

1834.

ADVERTISEMENT.

[THIS Volume contains "PAUL'S LETTERS TO HIS KINSFOLK," written mostly during Sir Walter Scott's tour on the Continent in the summer of 1815,—and being indeed, to a considerable extent, the substance of his private letters to his own family;—together with an "ABSTRACT OF THE EYRBIGGIA-SAGA," contributed to the extensive work entitled "Northern Antiquities," which was drawn up in 1813.]

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PAUL'S LETTERS

TO

HIS KINSFOLK.

LETTER I.

PAUL TO HIS SISTER MARGARET.

Introductory—Sea-sickness—The Flemings—Houses —Women—Dress—Cottages.

It is three long weeks since I left the old mansion-house, which, for years before, has not found me absent for three days, and yet no letter has assured its quiet inmates and neighbours whether my curiosity has met its punishment. Methinks I see the evening circle assembled, and anxiously expressing their doubts and fears on account of the adventurous traveller. The Major will talk of the dangers of outposts and free corps, and lament that I could not have marched under the escort of his old messmates of the * * * * regiment. The Laird will

speak scholarly and wisely of the dangers of highway robbery and overturns, in a country where there are neither justices of peace nor turnpikes. The Minister, again, will set up his old bugbears of the Inquisition, and of the Lady who sitteth upon the Seven Hills. Peter, the politician, will have his anxious thoughts on the state of the public spirit in France,—the prevalence of Jacobinical opinions,—the reign of mobs, and of domiciliary visits,—the horrors of the lantern, and of the guillotine. And thou, my dear sister, whose life has been one unwearied course of affectionate interest in the health and happiness of a cross old bachelor brother, what woful anticipations must thy imagination have added to this accumulation of dangers! Broken sleep, bad diet, hard lodging, and damp sheets, have, in your apprehension, already laid me up a patient in the cabaret of some miserable French village, which neither affords James's Powders, nor Daffy's Elixir, nor any of those infallible nostrums which your charity distributes among our village patients, undiscouraged by the obstinacy of those who occasionally die, in despite both of the medicine and physician. It well becomes the object of so much and such varied solicitude, to remove it as speedily as the posts of this distracted country will permit. I anticipate the joy in every countenance when my packet arrives; the pleasure with which each will seize the epistle addressed to himself, and the delight of old James, when, returned from the post-office at * * *, he delivers with an air of triumph the long-expected despatches; and then, smoothing his grey hairs

with one hand, and holding with the other the handle of the door, lingers in the parlour, till he, too, has the reward of his diligence, in learning his master's welfare.

Till these news arrive, I cannot flatter myself that things will go perfectly right at the old chateau; or rather my vanity suggests, that the absence of so principal a person among its inmates and intimates has been a chilling damp upon the harmless pleasures and pursuits of those who have remained behind. I shall be somewhat disappointed, if the Major has displayed alacrity in putting his double-barrel in order for the moors; or if the Laird has shown his usual solicitude for a seasonable sprinkling of rain to refresh the turnip-field. Peter's speculations on politics, and his walks to the bowling-green, have been darkened, doubtless, and saddened, by the uncertainty of my fate; and I even suspect the Parson has spared his flock one *Seventhly* of his text in his anxiety upon my account.

For you, my dear Margaret, can I doubt the interest you have given me in your affections, from the earliest period of recollection, when we pulled *gowans* together upon the green, until the moment when my travelling-trunk, packed by your indefatigable exertions, stood ready to be locked, but, ere the key could be turned, reversing the frolics of the enchanted chest of the Merchant Abudah, sprung once more open, as if in derision of your labours? To you, therefore, in all justice, belong the first fruits of my correspondence; and while I dwell upon topics personal to myself, and therefore

most interesting to you, do not let our kind friends believe that I have forgotten my promise, to send each of them, from foreign parts, that species of information with which each is most gratified. No! the Major shall hear of more and bloodier battles than ever were detailed to Young Norval by his tutor the Hermit. The Laird shall know all I can tell him on the general state of the country. Peter shall be refreshed with politics, and the Minister with polemics; that is, if I can find any thing of the latter description worth sending; for if ever there existed a country without a sense of religion of any kind, it is that of France. The churches indeed remain, but the worship to which they are dedicated has as little effect upon the minds of the people, as that of the heathen Pantheon on the inhabitants of modern Rome. I must take Ovid's maxim, "*Tamen excute nullum;*" and endeavour to describe the effects which the absence of this salutary restraint upon our corrupt and selfish passions, of this light, which extends our views beyond the bounds of a transitory world, has produced upon this unhappy country. More of this, however, hereafter. My first letter is addressed to you, my dear sister, and must therefore be personal.

Even your partiality would be little interested in my journey through England, or the circumstances attending my embarkation. And of my passage, it is enough to say, that sea-sick I was even unto the uttermost. All your fifteen infallible recipes proved unavailing. I could not brook the sight of lavender-drops; gingerbread nuts were detestable to my eyes, and are so to my recollection

even at this moment. I could as soon have swallowed the horns of the Arch-fiend himself as the dose of hartshorn; and for the great goblet of sea-water, "too much of water had I, poor Ophelia." In short, he that would see as much misery, and as much selfishness, as can well be concentrated, without any permanent evil being either done or suffered, I invite him to hire a berth aboard a packet. Delicacy is lost; sympathy is no more; the bands of love and friendship are broken; one class of passengers eat and drink joyously, though intermingled with another who are expressing their inward grievances in a manner, which, in any other situation, seldom fails to excite irresistible sympathy. The captain and the mate, comforters by profession, indeed exhort you from time to time, to be of good cheer, and recommend a glass of grog, or possibly a pipe of tobacco, or it may be a morsel of fat bacon, to allay the internal commotion; but it is unnecessary to say how ill the remedies apply to the disorder. In short, if you are sick, sick you must be; and can have little better comfort than in reflecting that the evil must be of short duration, though, were you to judge from your immediate feelings, you might conceive your life was likely to end first. As I neither met with a storm nor sea-fight, I do not know what effect they might produce upon a sea-sick patient; but such is the complete annihilation of energy; such the headach, the nausea, and depression of spirits, that I think any stimulus, short of the risk of being shot or drowned, would fail of rousing him to any exertion. The best is, that arrival on the

land proves a certain remedy for the sorrows of the sea; and I do not think that even your *materia medica* could supply any other.

Suppose your brother then landed among the mynheers and yafrows of Holland and Belgium, as it is now the fashion to call what, before our portentous times, was usually named Flanders. Strange sights meet his eyes; strange voices sound in his ears; and yet, by a number of whimsical associations, he is eternally brought back to the land of his nativity. The Flemings, in particular, resemble the Scotch in the cast of their features, the sound of their language, and, apparently, in their habits of living, and of patient industry. They are, to be sure, a century at least behind in *costume* and manners; but the old chateau, consisting of two or three narrow houses, joined together by the gables, with a slender round turret ascending in the centre of the building, for the purpose of containing the staircase, is completely in the old style of Scottish dwelling-houses. Then the avenue, and the acre or two of ground, planted with fruit-trees in straight lines; the garden, with high hedges, clipped by the gardener's art into verdant walls; the intermixture of statues and vases; the fountains and artificial pieces of water, may still be seen in some of our ancient mansions; and, to my indifferent taste, are no unnatural decorations in the immediate vicinity of a dwelling-place, and infinitely superior to the meagreness of bare turf and gravel. At least they seem peculiarly appropriate to so flat a country as Belgium, which, boasting no objects of natural beauty or grandeur,

and being deprived, in a great measure, even of the grace of living streams of water, must necessarily supply these deficiencies by the exertions of art. Nor does their taste appear to have changed since the days of William III. There seem to be few new houses built; and the old chateaux, and grounds around them, are maintained in the original style in which they were constructed. Indeed, an appearance of antiquity is one of the most distinguishing features which strike the traveller in the Low Countries. Dates, as far back as the fifteenth, and even fourteenth centuries, are inscribed upon the front of many of the houses, both in the country and in the towns and villages. And although I offended your national pride, my dear sister, when I happened to observe, that the Scotch, who are supposed to boast more than other nations of their ancient descent, in reality know less of their early history than any other people in Europe, yet, I think, you will allow, that our borough towns afford few visible monuments of the high claims we set up to early civilisation.

Our neighbours, the English, are not much more fortunate in this respect, unless we take into the account the fortresses built for the purpose of defence on the frontiers of Wales and Scotland, or their ancient and beautiful churches. But we look in vain for antiquity in the houses of the middling ranks; for the mansions of the country gentlemen, and the opulent burghers of the fifteenth and sixteenth centuries, have, generally speaking, long since given place to the architecture of the earlier part of the last age, or the more fantastic structures

of our own day. It is in the streets of Antwerp and Brussels, that the eye still rests upon the forms of architecture which appear in the pictures of the Flemish school; those fronts, richly decorated with various ornaments, and terminating in roofs, the slope of which is concealed from the eye by windows and gables still more highly ornamented; the whole comprising a general effect, which, from its grandeur and intricacy, amuses at once, and delights the spectator. In fact, this rich intermixture of towers, and battlements, and projecting windows, highly sculptured, joined to the height of the houses, and the variety of ornament upon their fronts, produces an effect as superior to those of the tame uniformity of a modern street, as the casque of the warrior exhibits over the slouched broad-brimmed beaver of a Quaker. I insist the more on this, for the benefit of those of the fireside at * * * *, who are accustomed to take their ideas of a fine street from Portland Place, or from the George Street of Edinburgh, where a long and uniform breadth of causeway extends between two rows of ordinary houses of three stories, whose appearance is rendered mean, by the disproportioned space which divides them, and tame, from their unadorned uniformity.

If you talk, indeed, of comforts, I have no doubt that the internal arrangement of the last-named ranges of dwellings is infinitely superior to those of the ancient Flemings, where the windows are frequently high, narrow, and dark; where the rooms open into each other in such a manner as seems to render privacy impossible; where you

sometimes pass into magnificent saloons, through the meanest and darkest of all possible entrances; and where a splendid corridor conducts you, upon other occasions, to a room scarce worthy of being occupied as a pig-sty,—by such pigs at least, whose limbs are bred in England. It is for the exterior alone that I claim the praise of dignity and romantic character; and I cannot but think, that, without in the least neglecting the interior division necessary for domestic comfort, some of these beauties might, with great advantage, be adopted from the earlier school of architecture. That of the present day seems to me too much to resemble the pinched and pared foot of the ambitious Princess, who submitted to such severe discipline, in order to force her toes into the memorable glass slipper.

These marks of ancient wealth, and burgher-like opulence, do indeed greatly excel what could be expected from the architecture of Scotland at the same period. But yet, to return to the point from which I set out, there is something in the height of the houses, and the mode of turning their gables toward the street, which involuntarily reminds me of what the principal street of our northern capital was when I first recollect it.

If you enter one of these mansions, the likeness is far from disappearing. The owner, if a man of family, will meet you with his scraggy neck rising in shrivelled longitude out of the folds of a thinly-plaited stock. The cut of his coat, of his waistcoat, his well-preserved cocked-hat, his periwig, and camblet riding-coat, his mode of salutation, the kiss bestowed on each side of the face, all remind you

of the dress and manners of the old Scotch laird. The women are not, I think, so handsome as my fair countrywomen, or my walks and visits were unfortunate in the specimens they presented of female beauty; but, then, you have the old dress, with the screen, or mantle, hanging over the head, and falling down upon each shoulder, which was formerly peculiar to Scotland. The colour of this mantle is indeed different—in Scotland it was usually tartan, and in Flanders it is uniformly black. The inhabitants say they derive the use of it from the Spaniards, of whose dominions their country was so long a principal part. The dress and features of the lower class bear also a close resemblance to those of Scotland, and favour the idea held by most antiquaries, that the lowlanders, at least, are a kindred tribe. The constant intercourse our ancestors maintained with Flanders, from which, according to contemporary accounts, they derived almost every article which required the least skill in manufacture, must have added greatly to those points of original similarity.

The Flemings are said to be inferior to their neighbours of Holland in the article of scrupulous attention to cleanliness. But their cottages are neat and comfortable, compared to those of our country; and the garden and orchard, which usually surround them, give them an air of ease and snugness, far preferable to the raw and uninviting appearance of a Scotch cottage, with its fractured windows stuffed with old hats and pieces of tattered garments, and its door beset on one side by a dunghill, on the other by a heap of coals, or peats.

These statistics, my dear Margaret, rather fall in the Laird's province than yours. But your departments border closely upon each other; for those facts, in which he is interested as a Seigneur de Village, affect you as a Lady Bountiful, and so the state of the cottages is a common topic, upon which either may be addressed with propriety.

Adieu! I say nothing of the pad nag and poor old Shock, because I am certain that whatever belongs peculiarly to Paul will be the object of special care during his absence. But I recommend to you to take some of the good advice which you lavish upon others; to remember that there are damps in Scotland as well as in Holland, and that colds and slow fevers may be caught by late evening walks in our own favoured climate, as well as in France or Belgium. Paul ever remains your affectionate Brother.

LETTER II.

PAUL TO HIS COUSIN THE MAJOR.

Bergen-op-Zoom—British Attack—General Skerret—Night Scene.

AFTER all the high ideas, my dear Major, which your frequent and minute and reiterated details had given me, concerning the celebrated fortress of Bergen-op-Zoom, in former years the scene of your martial exploits, I must own its exterior has sadly disappointed me. I am well enough accustomed, as you know, to read the terms of modern fortification in the Gazette, and to hear them in the interesting narratives of your military experience; and I must own, that bastions and ravelins, half-moons, curtains, and palisades, have hitherto sounded in my ears every whit as grand and poetical as donjons and barbicans and portcullises, and other terms of ancient warfare. But I question much if I shall hereafter be able to think of them with exactly the same degree of respect.

A short reflection upon the principles of modern defence, and upon the means which it employs, might, no doubt, have saved me from the disappointment which I experienced. But I was not, as it happened, prepared to expect, that the strongest fortress in the Netherlands, or, for aught I know,

in the world, the masterpiece of Cohorn, that prince of engineers, should, upon the first approach of a stranger, prove so utterly devoid of any thing striking or imposing in its aspect. Campbell is, I think, the only English poet who has ventured upon the appropriate terms of modern fortification, and you will not be surprised that I recollect the lines of a favourite author,—

> ——————————— "the tower
> That, like a giant standard-bearer, frown'd
> Defiance on the roving Indian power.
> Beneath, each bold and promontory mound,
> With embrasure emboss'd and armour crown'd,
> And arrowy frize, and wedged ravelin,
> Wove like a diadem its tracery round
> The lofty summit of that mountain green." [1]

But, in order to give dignity to his arrowy frize and ravelin, the Bard has placed his works on the edge of a steepy ascent. Bergen-op-Zoom is nothing less. Through a country as level as the surface of a lake, you jolt onward in your cabriolet, passing along a paved causeway, which, as if an inundation were apprehended, is raised upon a mound considerably higher than the champaign district which it traverses. At length, you spy the top of a poor-looking spire or two, not rising proudly preeminent from a group of buildings, but exhibiting their slender and mean pinnacles above the surrounding glacis, as if they belonged to a subterranean city, or indicated the former situation of one which had been levelled with the ground. The truth is, that the buildings of the town, being

1 [Gertrude of Wyoming, p. iii., st. 25.]

sunk to a considerable depth beneath the sloping ramparts by which it is surrounded and protected, are completely hidden, and the defences themselves, to an inexperienced eye, present nothing but huge sloping banks of earth, cut into fanciful shapes and angles, and carefully faced with green turf. Yet the arrangement of these simple barriers, with reference to the command of each other, as well as of the neighbouring country, has been held, and I doubt not justly, the very perfection of military science. And, upon a nearer approach, even the picturesque traveller finds some gratification. This is chiefly experienced upon his entrance into the town. Here, turning at a short angle into a deep and narrow avenue, running through these mounds, which at a distance seemed so pacific and unimportant, he finds himself still excluded by drawbridges and ditches, while guns, placed upon the adjoining batteries, seem ready to sweep the ground which he traverses. Still moving forward, he rolls over drawbridges, whose planks clatter under the feet of his horses, and through vaulted arches, which resound to the eternal smack of his driver's whip. He is questioned by whiskered sentinels, his passports carefully examined, and his name recorded in the orderly-book; and it is only after these precautions that a stranger, though as unwarlike as myself, is permitted to enter the town. The impression is a childish one; yet a Briton feels some degree of unpleasant restraint, not only at undergoing a scrutiny, to which he is so little accustomed, but even from the consciousness of entering a place guarded with such scrupulous

minuteness. It is needless to tell you, my dear Major, how much this is a matter of general routine in fortified places on the continent, and how soon the traveller becomes used to it as a matter of course. But I conclude you would desire to have some account of my first impressions upon such an occasion. To you, who speak as familiarly of roaring cannon

As maids of fifteen do of puppy-dogs,

my expectations, my disappointment, and my further sensations, will probably appear ridiculous enough.

These formidable fortifications will soon be of little consequence, and may probably be permitted to go to decay. Bergen-op-Zoom, a frontier town of the last importance, while the Princes of Orange were only Stadtholders of the Seven United Provinces, is a central part of their dominions, since the Netherlands have been united into a single kingdom. Meantime, the town is garrisoned by a body of Land-poliz, which corresponds nearly to our local militia in the mode in which it is levied. All the disposable forces of the Netherlands have been sent forward into France, and more are still organizing to be despatched in the same direction.

In the evening, by permission of the commandant, I walked round the scene of your former exploits. But you must forgive me if my attention was chiefly occupied by the more recent assault under our brave countryman, Lord Lynedoch,[1] which

1 [General Sir Thomas Grahame of Balgowan, in Perthshire, created Baron Lynedoch in 1814. See the Vision of Don

was so boldly undertaken, and so strangely disappointed, when success seemed almost certain. I was accompanied in my walk by a sensible native of the place, a man of Scotch descent, who spoke good English. He pretended to point out with accuracy the points on which the various assaults were made, and the spots where several of the gallant leaders fell. I cannot rest implicit faith in his narrative, because I know, and you know still better, how difficult it is to procure a just and minute account of such an enterprise, even from those who have been personally engaged in it, and how imperfect, consequently, must be the information derived from one who himself had it at second-hand. Some circumstances, however, may be safely taken upon my guide's averment, because they are such as must have consisted with his own knowledge. But, first, it may be observed in general, that the history of war contains no example of a bolder attempt; and, if it failed of success, that failure only occurred after almost all the difficulties which could have been foreseen had been encountered and surmounted. In fact, the assailants, successful upon various points, were already in possession of by far the greater number of the bastions; and had they fortunately been in communication with each other, so as to have taken uniform measures for attacking the French in the town, they must have become masters of the place. It is even confidently said, that the French commandant sent his aid-de-camp to propose a capitulation; but the officer being

Roderick (Sir W. Scott's Poetical Works, vol. ix.,), and *notes*.]

killed in the confusion, other and more favourable intelligence induced the Frenchman to alter his purpose. It has been generally alleged, that some disorder was caused by the soldiers, who had entered the town, finding access to the wine-houses. My conductor obstinately denied this breach of discipline. He said, that one of the attacking columns destined to cross the stream which forms the harbour, had unhappily attempted it before the tide had ebbed, and were obliged to wade through when it was of considerable depth; and he allowed, that the severity of the cold, joined to the wetting, might give them the appearance of intoxication. But when the prisoners were put under his charge in the church, of which he was sexton, he declared solemnly, that he did not see among them one individual who seemed affected by liquor. Perhaps his own predilections, or a natural desire to please his auditors, may have influenced his opinion. To resist such temptations to excess is not among the numerous excellences of the British soldier.

The fate of a Dutch officer in our service, who led the attack upon one of the bastions, was particularly interesting. He was a native of the town, and it was supposed had been useful in furnishing hints for the attack. He led on his party with the utmost gallantry; and although the greater number of them fled, or fell, under a heavy fire—for the enemy were by this time upon the alert—he descended into the main ditch, crossed it upon the ice, and forced his way, followed by a handful of men, as far as the internal defences of the place. He had already mounted the inner glacis, when he

was wounded in many places, and precipitated into the ditch; and, as his followers were unable to bring him off, he remained on the ice until next morning, when, being still alive, he became a prisoner to the French. Their first purpose was to execute him as a traitor, from which they were with difficulty diverted by a letter from the British general, accompanied by documents to establish how long he had been in the English service. The unfortunate gentleman was then permitted to retire from the hospital to his own house in the town, where he did not long survive the wounds he had received.[1]

I did not, you may believe, fail to visit the unfortunate spot, where Skerret, so celebrated for his gallantry in the Peninsula, Gore, Mercer, Carleton, Macdonald, and other officers of rank and distinction, fell upon this unfortunate occasion.[2] I was assured that General Skerret, after receiving a severe wound by which he was disabled, gave his watch and purse to a French soldier, requesting to be carried to the hospital; and that the ruffian dragged him down from the banquette only to pierce him with his bayonet. But I have since learned, from better authority, that this gallant officer fell on the spot.

[1] I have since been informed, from unquestionable authority, that this officer was not ill-treated by the French. It is remarkable, that he had personally ventured into the town to ascertain the possibility of success, the day before the attack was made.

[2] [See Gazette of General Sir Thomas Grahame's despatches, dated Calmhout, 10th March, 1814, &c., in the *Edinburgh Annual Register* of that year, Appendix, p. cciii., &c.]

While I listened to the details of this unhappy affair, and walked slowly and sadly with my conductor from one bastion to another, admiring the strength of the defences which British valour had so nearly surmounted, and mourning over the evil fate which rendered that valour fruitless, the hour of the evening, gradually sinking from twilight into darkness, suited well with the melancholy subject of my enquiries. Broad flashes of lambent lightning illuminated, from time to time, the bastions which we traversed; and the figure of my companion, a tall, thin, elderly man, of a grave and interesting appearance, and who seemed, from his voice and manner, deeply impressed by recollections of the melancholy events which he detailed, was such as might appear to characterise their historian. A few broad and heavy drops of rain occasionally fell and ceased. And to aid the general effect, we heard from below the hollow roll of the drums announcing the setting of the watch, and the deep and sullen WER DA of the sentinels, as they challenged those who passed their station. I assure you this is no piece of imaginary scenery got up to adorn my letter, but the literal circumstances of my perambulation around the ramparts of Bergen-op-Zoom.

I presume you are now in active preparation for the moors, where I wish you much sport. Do not fail to preserve for me my due share in your friendship, notwithstanding that, on the subject of Bergen-op-Zoom, I am now qualified to give you story for story. Such are the advantages which travellers gain over their friends. My next letter

to you shall contain more interesting, as well as more recent and more triumphant, military details.

I must not omit to mention that, in the Church of Bergen-op-Zoom, a tablet of marble, erected by their brother officers, records the names of the brave men who fell in the valorous, but ill-fated attack upon this famous fortress. For them, as for their predecessors who fell at Fontenoy, the imagination of the Briton will long body forth the emblematic forms of Honour and Freedom weeping by their monuments. Once more, farewell, and remember me.

LETTER III.

PAUL TO HIS COUSIN PETER.

Retrospect—Surrender of Paris—Bourbons Restored—Emigrants—Noblesse—Clergy—Liberalists.

THY politics, my dear Peter, are of the right Scottish cast. Thou knowest our old proverbial character of being *wise behind the hand.* After all, the wisdom which is rather deduced from events than formed upon predictions, is best calculated for a country politician, and smacks of the prudence as well as of the aforesaid proverbial attribute of our national character. Yet, believe me, that though a more strict seclusion of the dethroned Emperor of France might have prevented his debarkment at Cannes, and although we and our allies might have spared the perilous farce of leaving him a globe and sceptre to play withal, there were, within France itself, elements sufficiently jarring to produce, sooner or later, a dreadful explosion. You daily politicians are so little in the practice of recollecting last year's news, that I may be excused recalling some leading facts to your recollection, which will serve as a text to my future lucubrations.

The first surrender of Paris had been preceded by so much doubt, and by so many difficulties, that

the final victory seems to have been a matter not only of exultation, but even of surprise, to the victors themselves. This great event was regarded, rather as a gratification of the most romantic and extravagant expectations, than as a natural consequence of that course of reaction, the ebb of which brought the allies to the gates of Paris, as its tide had carried Bonaparte to those of Berlin and Vienna. Pleased and happy with themselves, and dazzled with the glory of their own exploit, the victors were in no humour to impose harsh conditions upon the vanquished; and the French, on their part, were delighted at their easy escape from the horrors of war, internal and external, of siege, pillage, and contribution. Bonaparte's government had of late become odious to the bulk of the people, by the pressure of taxation, by the recurring terrors of the proscription, but, above all, by the repeated disasters which the nation had latterly sustained. The constitutional charter, under which the Bourbon family were restored, was not only a valuable gift to those who really desired to be ensured against the re-establishment of despotism, but operated as a salvo to the wounded feelings of the still more numerous class, who wished that the crimes and calamities of the Revolution should not appear to be altogether thrown away, and who could now appeal to this Bill of Rights, as a proof that the French nation had not sinned and suffered in vain. The laboratory and chemical apparatus which were to have produced universal equality of rights, had indeed exploded about the ears of the philosophical experimentalists, yet they con-

soled themselves with the privileges which had been assured to them by the King upon his restoration.—

> " So though the Chemist his great secret miss,
> For neither it in art or nature is,
> Yet things well worth his toil he gains,
> And doth his charge and labour pay,
> With good unsought, experiments by the way."

All parties being thus disposed to be pleased with themselves, and with each other, the occupation of the capital was considered as the close of the disasters which France had sustained, and converted into a subject of general jubilee, in which the Parisians themselves rejoiced, or affected to rejoice, as loudly as their unbidden guests. But this desirable state of the public mind was soon overcast, and the French, left to their own reflections, began speedily to exhibit symptoms both of division and dissatisfaction.

The first, but not the most formidable of their causes of discontent, arose from the pretensions of the emigrant noblesse and clergy.

At the restoration of Charles II., (to which we almost involuntarily resort as a parallel case,) the nobility and gentry of England, who had espoused the cause of his father, were in a very different condition from the emigrant nobles of France. Many had indeed fallen in battle, and some few by the arbitrary sentence of the usurper's courts of justice; but the majority, although impoverished by fines and sequestrations, still resided upon their patrimonial estates, and exercised over their tenantry and cottagers the rights of proprietors.

Their influence, though circumscribed, was therefore still considerable; and had they been disposed to unite themselves into a party, separate from the other orders of the state, they had power to support the pretensions which they might form. But here the steady sense and candour, not alone of Ormond and Clarendon, but of all the leading Cavaliers, induced them to avoid a line of conduct so tempting yet so perilous. The dangers of reaction, according to the modern phrase, were no sooner sounded into the public ear by the pamphlets and speeches of those who yet clung to a republic, than every purpose, whether of revenge, or of a selfish and separate policy, was disowned in a manifesto, subscribed by the principal Royalists, in which they professed to ascribe their past misfortunes not to any particular class of their fellow-citizens, but to the displeasure of the Almighty, deservedly visiting upon them their own sins and those of the community. Such was the declaration of the Cavaliers at that important crisis; and though there were not wanting *royalistes purs et par excellence*, who, like Swift's correspondent, Sir Charles Wogan,[1] censured the conduct of Clarendon for suffering to escape so admirable an opportunity to establish despotic authority in the crown, and vest feudal power in the nobility, I need not waste words in vindicating his moderate and accommodating measures to my discerning friend Peter.

The scattered remnants of the French noblesse, who survived to hail the restoration of the Bour-

[1] [See Sir Walter Scott's edition of *Swift's Works*, vol. xvii.]

bons, while they possessed no efficient power, held much more lofty pretensions than had been preferred by the aristocracy of Britain at the Restoration. It would be unjust to subscribe to the severe allegation, that they had forgot nothing, and learned nothing, during their long exile; yet it can hardly be either doubted or wondered at, that they retained their prejudices and claims as a separate and privileged class, distinguished alike by loyalty and sufferings in the cause of the exiled family, to a point inconsistent with the more liberal ideas of a community of rights, which, in despite both of the frenzy of the Revolution and the tyranny of Bonaparte, had gradually gained ground among the people at large. And, while the once-privileged classes maintained such pretensions, they were utterly devoid of the means of effectually asserting them. Long years of banishment had broken off their connexion with the soil of France, and their influence over those by whom it is cultivated. They were even divided among themselves into various classes; and the original emigrants, whose object it was to restore the royal authority by the sword, looked with dislike and aversion upon the various classes of exiles of a later date, whom each successive wave of the Revolution had swept from their native land. Their own list did not appear to exhibit any remarkable degree of talent; those among them whose exile was contemporary with their manhood, were now too old for public business, and those who were younger, had become, during their long residence abroad, strangers, in a manner, to the customs and habits of their coun-

try; while neither the aged nor the young had the benefit of practical experience in public affairs. It was not among such a party, however distinguished by birth, by loyalty, by devotion in the royal cause, that Louis XVIII. could find, or hope to find, the members of a useful, active, and popular administration. Their ranks contained many well qualified to be the grace and ornament of a court; but few, it would seem, fitted for the support and defence of a throne. Yet who can wonder, that the men who had shared the misfortunes of their sovereign, and shown in his cause such proofs of the most devoted zeal, were called around him in his first glimpse of prosperity; and that, while ascending the throne, he entertained towards this class of his subjects, bound to him, as they were,

"By well-tried faith, and friendship's holy ties,"

the affections of a kind and grateful master? One distinguished emigrant, observing the suspicion and odium which so excusable a partiality awakened against the monarch, had the courage to urge, that, to ensure the stability of the throne, their sentence of banishment should have continued by the royal edict for ten years at least after the restoration of the house of Bourbon. It was in vain that the advocates of Louis called upon the people to observe, that no open steps had been taken in favour of the emigrants. Their claims were made and pleaded upon every hand; and, if little was expressly done in their favour, suspicion whispered, that the time was only waited for when ALL could be granted with safety. These suspicions, which

naturally occurred even to the candid, were carefully fostered and enlarged upon by the designing; and the distant clank of the feudal fetters was sounded into the ears of the peasants and burghers, while the uncertainty of property alarmed the numerous and powerful proprietors of forfeited domains.

The dislike to the clergy, and the fear of their reviving claims upon the confiscated church-lands, excited yet greater discontent than the king's apprehended partiality to the emigrants. The system of the Gallic church had been thoroughly undermined before its fall. Its constitution had been long irretrievably shattered; the whole head was sick, and the whole heart was faint. Doctrines of infidelity, everywhere general among the higher ranks, were professed by none with more publicity than by the superior orders of the clergy; and, respecting moral profligacy, it might be said of the church of France as of Ilion,

Intra muros peccatur, et extra.

It is no wonder, that, in a system so perverted, neither the real worth of many of the clergy, nor the enthusiastic zeal of others, was able to make a stand against the tide of popular odium, skilfully directed towards the church and its ministers by the reigning demagogues. Our catholic Highland neighbour must also pardon us, if we account the superstitious doctrines of his church among the chief causes of her downfall. The necessity of manning outworks, which are incapable of being effectually defended, adds not a little to the per-

plexities of a besieged garrison. Thus the sarcasms and sneers, justified, at least in our heretical eyes, by some part of the catholic doctrines, opened the way for universal contempt of the Christian system. At any rate, nothing is more certain, than that a general prejudice was, during the Revolution, successfully excited against the clergy, and that, among the lower Parisians in particular, it still exists with all its violence. Even on the day when the rabble of the Fauxbourgs hailed the triumphal return of Bonaparte to his throne, their respect for the hero of the hour did not prevent them from uttering the most marked expressions of dislike and contempt when Cardinal Fesch appeared in the procession. The cry was general, *A bas la calotte!* and the uncle of the restored emperor was obliged to dismount from his palfrey, and hide himself in a carriage.

The king and the Comte D'Artois are, in their distresses, understood to have sought and found consolation in the exercise of religious duties. They continued, in gratitude, those devotions which they had commenced in humble submission, and their regard was naturally extended to the ministers of that religion which they professed and practised. Conduct in itself so estimable, was, in the unhappy state of the public mind, misrepresented to their subjects. The landholders were alarmed by fear of the re-establishment of tithes; the labouring poor, and the petty shopkeeper, regarded the enforcing the long-neglected repose of the Sabbath, as a tax upon their industry and time, amounting to the hire of one day's labour out of the seven. The pro-

prietors of church-lands were alarmed, more especially when the rash zeal of some of the priesthood refused the offices of the church to those who had acquired its property. The Protestants in the south of France remembered the former severities exercised against them by the sovereigns of the house of Bourbon, and trembled for their repetition under a dynasty of monarchs, who professed the Catholic faith with sincerity and zeal. Add to these the profligate, who hate the restraints of religion, and the unthinking, who ridicule its abstracted doctrines, and you will have some idea how deeply this cause operated in rendering the Bourbons unpopular.

Those who dreaded, or pretended to dread, the innovations which might be effected by the influence of the clergy and the nobles,—a class which included, of course, all the old partisans of democratical principles,—assumed the name of Constitutionalists, and afterwards of Liberalists. The one was derived from their great zeal for the constitutional charter; the other from their affected superiority to the prejudices of ancient standing. Their ranks afforded a convenient and decent place of refuge for all those, who, having spent their lives in opposing the Bourbon interest, were now compelled to submit to a monarch of that family. They boasted, that it was not the person of the king to which they submitted, but the constitution which he had brought in his hand. Their party contained many partisans, especially among men distinguished by talent. Democracy, according to Burke, is the foodful nurse of ambition; and men, who propose to rise by the mere force of their genius, naturally favour that

form of government which offers fewest restraints to their career. This party was also united and strengthened by possessing many of those characters who had played the chief parts in the revolution, and who were fitted, both by talents and experience, to understand and conduct the complicated ramifications of political intrigue.

Among those best qualified to "ride on the whirlwind and direct the storm," was the celebrated Fouché, Duke of Otranto, whose intimate acquaintance with every intrigue in France had been acquired when he exercised the office of minister of the police under the emperor. There is every reason to think that this person had no intention of pushing opposition into rebellion; and that it was only his purpose to storm the cabinet, not to expel the monarch. It cannot be denied, that there were among the Liberalists the materials for forming, what is called, in England, a constitutional opposition, who, by assailing the ministry in the two Chambers, might have compelled them to respect the charter of the constitution; and to those amongst them, who were actuated either by the love of rational liberty, or by a modified and regulated spirit of ambition, the reign of the Bourbons afforded much greater facilities than the restoration of the military despotism of Bonaparte. Even to the very last moment, Fouché is said to have looked round for some *mezzo termine*, some means of compromise, which might render unnecessary the desperate experiment of the emperor's restoration. When Napoleon had landed, and was advancing towards Lyons, Fouché demanded an audience of

the king upon important business. The interview was declined, but two noblemen were appointed by Louis to receive his communication. He adverted to the perilous situation of the king; and offered even yet, provided his terms were granted, to arrest Napoleon's progress towards the capital. The ministers required to know the means which he meant to employ. He declined to state them, but professed himself confident of success. On his terms he was less reserved. He announced them to be, that the Duke of Orleans should be proclaimed lieutenant-general of the kingdom; and that Fouché himself and his party should immediately be called to offices of trust and power. These terms were of course rejected; but it was the opinion of the well-informed person from whom I had this remarkable anecdote, that Fouché would have been able to keep his word.

His recipe was not, however, put to the test; and he and his party immediately acceded to the conspiracy, and were forced onward by those formidable agents, of whom it may be observed, that, like fire and water, they are excellent servants, but dreadful masters,—I mean the army, whose state, under the Bourbons, deserves the consideration of a separate epistle.—Ever, my dear friend, I remain sincerely yours, PAUL.

LETTER IV.

TO THE SAME.

Retrospect—the Army—Unpopularity of Louis—the Army dissatisfied—Irritation of the French—Departure of Allied Troops—Insults offered to Foreigners—Hostile Feelings of Government—Conspiracy in the Army—Bonaparte's Return—the Army join him—his Arrival at Paris—all hopes of Peace removed—Liberals join Bonaparte—the Royalists.

I LEFT off in my last with some account of the Constitutionalists, Liberalists, or whatsoever they are called, who opposed, from various causes, the measures of Louis XVIII., without having originally any purpose of throwing themselves into the arms of Bonaparte. To this desperate step they were probably induced by the frank and universal adhesion of the army to the commander under whom they had so often conquered. No man ever better understood both how to gain and how to maintain himself in the hearts of his soldiers than Bonaparte. Brief and abrupt in his speech, austere and inaccessible in his manners to the rest of his subjects, he was always ready to play the *bon camarade* with his soldiers; to listen to their complaints, to redress their grievances, and even to receive their suggestions. This accessibility was

limited to the privates and inferior officers. To the mareschals and generals he was even more distant and haughty than to his other subjects. Thus he connected himself intimately and personally with the main body of the army itself, but countenanced no intermediate favourite, whose popularity among the troops might interfere with his own.

To the motives of personal attachment, so deeply rooted, and so industriously fostered, must be added the confidence of the soldiers in military talents so brilliantly displayed, and in the long course of victory which had identified the authority of Napoleon with the glory of the French arms. To a train of the most uniform and splendid success, they might indeed have opposed the reverses of the Peninsular war, or the disastrous retreat from Moscow and the battle of Leipsic, with all the subsequent reverses; but, as soldiers and as Frenchmen, they were little inclined to dwell upon the darker shades of the retrospect. Besides, partiality and national vanity found excuses for these misfortunes. In the Peninsula, Bonaparte did not command; in Russia, the elements fought against him; at Leipsic, he was deserted by the Saxons; and in France, betrayed, as they pretended, by Marmont. Besides, a great part of the soldiers who, in 1814–15, filled the French ranks, had been prisoners of war during Bonaparte's last unfortunate campaigns, and he was only experimentally known to them as the victor of Marengo, Ulm, Austerlitz, Jena, Friedland, and Wagram. You cannot have forgotten the enthusiasm with which the prisoners on parole at —— used to speak of

the military renown of the emperor; nor their frank declaration at leaving us, that they might fight with their hands for the Bourbons, but would fight with hand and heart for Napoleon. Even the joy of their return seemed balanced, if not overpowered, by the reflection, that it originated in the dethronement of the emperor. To recollect the sentiments of these officers, unsuppressed even in circumstances most unfavourable for avowing them, will give you some idea of the ardour with which they glowed when they found themselves again in arms, and forming part of a large and formidable military force, actuated by the same feelings.

It was the obvious policy of the Bourbons to eradicate, if possible, this dangerous attachment, or to give it a direction towards the reigning family. For this purpose, every attention was paid to the army; they were indulged, praised, and flattered; but flattery, praise, and indulgence, were only received as the surly mastiff accepts, with growling sullenness, the food presented to him by a new master. There was no common tone of feeling to which the Bourbons could successfully appeal. It was in vain they attempted to conjure up the antiquated fame of *Henri Quatre* to men who, if ever they had heard of that monarch, must have known that his martial exploits were as much beneath those of Bonaparte, as his moral character was superior to the Corsican's. In the reigning family there was no individual who possessed so decided a military character as to fill, even in appearance, the loss which the army had sustained in their formidable commander, and the moment of national

difficulty was unfortunately arrived, in which the personal activity of the monarch, a circumstance which, in peaceful times, is of little consequence, was almost indispensably essential to the permanence of his authority.

Burke says somewhere, that the King of France, when restored, ought to spend six hours of the day on horseback. "I speak," he adds, "according to the letter." The personal infirmities of the good old man, who has been called to wear this crown of thorns, put the required activity out of the question. But the justice of the maxim has not been the less evident. Not only the soldiers, but the idle and gaping population of Paris, despised the peaceful and meritorious tranquillity of Louis XVIII., and recalled with regret the bustling and feverish movements of Bonaparte, which alternately gave them terror and surprise and amusement. Indeed, such was the restless activity of the ex-emperor's disposition, that he contrived, as it were, to multiply himself in the eyes of the Parisians. In an incredibly short space of time, he might be seen in the most distant quarters of the city, and engaged in the most different occupations. Now he was galloping along a line of troops,—now alone, or with a single aid-de-camp, inspecting some public building,—in another quarter you beheld him in his carriage,—and again found him sauntering among the objects of the fine arts in the Louvre. With a people, so bustling, so active, and so vainglorious as the French, this talent of ubiquity went a great way to compensate the want of those virtues which the emperor did not pretend to, and

which the legitimate monarch possesses in such perfection. "The king," said an Englishman to a Frenchman, "is a man of most excellent dispositions."—"*Sans doute.*"—"Well read and well informed."—"*Mais, oui.*"—"A gentleman in his feelings and manners."—"*Assurément, Monsieur, il est né François.*"—"Placable, merciful, moral, religious."—"*Ah, d'accord—mais après tout,*" (a mode in which a Frenchman always winds up his argument,) "*il faut avouer, qu'un Roi qui ne peut monter à cheval est un bien chetif animal.*"—This opinion, in which the possession of the equestrian art was balanced against all mental qualities, is not peculiar to the person by whom it was delivered; and it is certain that the king's affairs suffered greatly by his being unable to show himself, even in the exterior appearance, as a military commander. Ney, who was probably for the time sincere in his professions of zeal to the sovereign whom he so soon afterwards deserted, recommended that he should review the regiments as they passed through Paris, even if it were in a litter. But the affecting apology of the king is best pleaded in the words of his own manifesto. "Enfeebled by age and twenty-five years of misfortune, I cannot say, like my ancestor, *Rally around my white plume;* but I am willing to follow to the dangers to which I cannot lead."

None of the royal family, unfortunately, possessed the temper and talents necessary for supplying the king's deficiencies. The Duke d'Angouleme, like his father Monsieur, was retired, and understood to be bigoted to the Catholic observances,

and much ruled by the clergy. The Duke de Berri, with more activity, had a fierce and ungovernable temper, which often burst out upon improper and unseemly occasions. Under their auspices, the attempts to new-model the army, by gradually introducing officers attached to the royal family, gave much offence, without producing any sensible advantage. In some instances the new officers were not received by the corps to whom they were sent; in some they were deprived of the influence which should attend their rank, by the combination of the soldiers and officers; in other cases, they were perverted by the universal principles of the corps whom they were appointed to command; and, finally, there were instances, as in the case of Labedoyere, in which the court were imposed upon by specious professions, and induced to promote persons the most inimical to the royal interests. The re-establishment of the household troops, in which a comparatively small body of *gardes de corps* were, at a great expense, and with peculiar privileges, established as the immediate guardians of the king's person, was resented by the army in general, but more especially by the *ci-devant* imperial, now royal, guards.

In a word, matters had gone so far, that the army, as in Cromwell's time, existed as an isolated and distinct body, not under the government of the legislature, but claiming exclusive rights and privileges, and enjoying a separate and independent political existence of its own. Whenever this separation between the civil and military orders takes

place, revolution and civil war cannot be far distant.

But there was one powerful cause of irritation common to the French nation in general, though particularly affecting the army. That very people of Europe, the most ambitious of fame in arms, who so lately and so fully stood possessed of the palm of conquest, which for centuries had been the object of their national ambition, had at once lost that pre-eminence, and with it

> "The earthquake-voice of victory,
> To 'them' the breath of life."[1]

The height to which their military reputation had been raised, the enormous sacrifices which had been made to attain it, the rapid extension of their empire, and the suddenness of their fall in power and in esteem, were subjects of the most embittered reflection. We in Britain vainly imagined, that the real losses which France sustained in extending her influence and her triumphs, must have disgusted her with the empty fame for which she paid so dearly. But however the French might feel under the immediate pressure of each new conscription, nothing is more certain than that their griefs, like the irritation of men impressed into our naval service, were forgotten in the eclat of the next victory, and that all the waste of blood and treasure by which it was obtained, was accounted a cheap expenditure for the glory of France.[2]

[1] [Byron's Ode to Napoleon.]

[2] ["A more tremendous system certainly never appeared for the desolation and subjection of the world. Every country was to be compelled in succession to furnish men for the plun-

When a people, with minds so constituted, beheld within the walls of their capital the troops of the nations whom they had so often subdued, their first effort was to disguise, even from themselves, the humiliation to which they were subjected. When they had looked so long upon a stranger as to be certain he was not laughing at them, which seemed to be their first apprehension, their usual opening was a begging of the general question:—"You know we were not conquered—our reception of the king was a voluntary act—our general and unanimous joy bears witness that this is the

der and conquest of others. If any one nation presumed to be dissatisfied, the population of another was to be driven in arms to oppress it. The application of this dreadful organization was obvious. If any portion of this compulsory army exhibited signs of discontent, it was only necessary to march it to the most wasteful point of service, and it would be destroyed before it had become dangerous, and yet not till it had performed a certain quantity of needful work for its fell employer. His vast designs have been hitherto executed with the most lavish profusion of human blood; he cares neither for distance, seasons, country, famine, nor disease. To overpower a certain part of an enemy's army, it is necessary to surprise, out-number, and surround it. Frequently he can only do this by making his men perform marches that are beyond the ordinary powers of human nature, and through countries scarcely passable. It is indifferent to him how many thousands drop from mere fatigue and want. It is sufficient that enough reach the point of action to accomplish his purposes. If he disperses the enemy, he gains a new extent of human population to drive into his ranks, and to make the instruments, however unwilling, of new depredations. Being consumed so fast, there is no time for mutiny, and little demand for pay. *For a certain time, therefore, this terrible engine of war acts in his favour with dreadful energy; though it is one which may ultimately recoil upon himself.*"—*Quarterly Review*, May, 1809, p. 446.]

triumph of peace over war, not of Europe over France." With such emollients did they endeavour to dress the surface of a wound which internally was inflamed and rankled.

These harmless subterfuges of vanity held good, until they had forgotten the late alarming and precarious state in which their country had been placed, and particularly until the departure of the allied troops (a measure most impolitically precipitate) had removed the wholesome awe which the presence of a superior force necessarily imposed. Then instantly operated the principle of Tacitus—*qui timeri desierint, odisse incipient.* A thousand hostile indications, trifling perhaps individually, but important from their number and reiteration, pointed out the altered state of the public mind towards the allies. The former complaisance of the French nation, founded perhaps as much upon their good opinion of themselves as on their natural disposition to oblige others, was at once overclouded, and the sight of a foreigner became odious, as reminding them of the aspect of a conqueror. Caricatures, farces, lampoons, all the *petite guerre* by which individual malice has occasionally sought gratification, were resorted to, as the only expressions of wounded feeling now competent to the Great Nation. The equanimity with which the English in particular gave the losers leave to laugh as loudly as losers and beaten men could, rather exasperated than appeased the resentment of the French. The most unoffending foreigners were exposed to insult, and embroiled in personal quarrels with gratuitous antagonists in the public places

of Paris, where, in former times, the name of a stranger was a sufficient protection, even when an aggressor. All these circumstances indicated a tone of feeling, ulcerated by the sense of degradation, and which burned to regain self-opinion, by wreaking vengeance on their conquerors. The nation was in the situation of losing gamblers, who reflect indeed upon their losses with mortification and regret, but without repenting the folly which caused them; and like them also, the French only waited some favourable conjuncture again to peril the remains of their fortune upon the same precarious hazard.

The language of the government of France was gradually and insensibly tinged by the hostile passions of her population. The impatient and irritated state of the army dictated to her representative, even at the Congress, a language different from what the European republic had a right to expect from the counsellors of the monarch whom their arms had restored. It is probable the government felt that their army resembled an evoked fiend pressing for employment, and ready to tear to pieces even the wizard whom he serves, unless instantly supplied with other means of venting his malevolence. But if it was a part of the Bourbon policy, rather to encounter the risk and loss of an external war, than to leave their army in peace and at leisure to brood over their discontents and disgraces, they had no time allowed them to make the ungracious experiment. A plot was already on foot and far advanced, to ensure, as it was supposed, the recovery of the national glory, by again placing on the

throne him, under whose auspices, and by whose unparalleled military successes, it had been formerly raised to the highest pitch of military splendour.

Such was the influence of the various causes which I have endeavoured to detail, that the reception of the insinuations of the conspirators, particularly in the army, exceeded their wishes, and that their plot nearly broke out before the time proposed. It is at least pretty certain that their zeal outwent the discretion of their principal, and that Napoleon more than once declined the invitations which he received to return from Elba. The co-operation of Murat was a point of extreme moment; and until a Neapolitan army could approach the north of Italy, Bonaparte's situation must have been desperate, supposing him to have received a check in the south of France at the outset of his expedition. A series of dark intrigues, therefore, commenced between the principal conspirators and King Joachim, which ended in his winding up his courage to the perilous achievement which they recommended. In the north of Italy were many officers and soldiers who had formerly served under Eugene Beauharnois. And it was reasonably believed, considering the weak state of the Austrians, that Murat's army, Neapolitans as they were, might have at least made their way so far as to have recruited their ranks by the union of these veterans.

Internally the conspiracy proceeded with the most surprising secrecy and success. The meetings of the chief leaders were held under the auspices

of Madame Maret, Duchess of Bassano. But subordinate agents were to be found everywhere, and more especially among the coffeehouses and brothels of the Palais Royale, those assemblages of every thing that is desperate and profligate. "Bonaparte," said a Royalist to me the other day, "had with him all the *rouge-men* and all the *rouge-women*, and, in our country, their numbers are nineteen out of twenty." One of these places of nocturnal rendezvous, called the Café Montansier, was distinguished for the audacity with which its frequenters discussed national politics, and the vociferous violence with which they espoused the cause of the dethroned emperor. That the police, whose surveillance, in Bonaparte's reign, extended to the fireside and bedchamber of every citizen, should have either overlooked, or observed with supine indifference, those indications of treason in places open for public rendezvous, argues the incapacity of the superior directors, and the treachery of those who were employed under them. Even the partial discovery of Excelman's correspondence with Murat served but to show the imbecility of a government, who could not, or durst not, bring him to punishment. The well-known symbol of the Violet, by which Bonaparte's friends intimated his return to France with the reappearance of that flower in spring, was generally known and adopted, at least two months before the period of his landing, yet attracted no attention on the part of the police. Indeed, so gross was their negligence, that a Frenchman, finding his friend ignorant of some well-known piece of news, observed, in reply,

Vous êtes apparemment de la police? as if to belong to that body inferred a necessary ignorance of every thing of importance that was going forward in the kingdom.

With so much activity on the one side, and such supine negligence on the other, joined to a state of public feeling so favourable to his enterprise, one is scarcely surprised at Napoleon's wonderful success. The mass of the army went over to him as one man; and the superior officers, who found their influence too feeble to check the progress of the invader, took, with a few distinguished exceptions, the resolution to swim along with the stream which they could not oppose. But, however discontented with the government of the Bourbons, the middling ranks in civil life were alarmed as with a clap of thunder by this momentous event. They beheld themselves once more engaged in a war with all Europe, and heard once more the Prussian trumpets at the gates of the metropolis. To dispel these alarms, Napoleon, with a versatile address, which could hardly have succeeded anywhere save in France, endeavoured to put such a colour upon his own views as best suited those whom he was immediately addressing. To the army, his proclamation, issued at Lyons, held forth immediate war, conquest, and the re-establishment of the military fame of France. But, when he reached Paris, he seemed anxious to modify this declaration. He appealed to the Treaty of Paris, by which he pretended to abide, and he expressed himself contented that the rights and boundaries of France should be limited according to the wishes

of the allied powers as there expressed. He did more; he even alleged that his enterprise was executed with their connivance. With the assurance of a shameless charlatan, as one author expresses it, he asserted, that his escape was countenanced by England, otherwise, as he reasoned with apparent force, how was he permitted to leave Elba? and that his restoration had the approbation of Austria would be made manifest, he pretended, by the immediate return of Maria Louisa and her son to the French territory. He even carried the farce so far as to prepare and send away state carriages to meet those valued pledges of his father-in-law's amity, conscious that the success of this gross imposition would serve his cause during the moments of general doubt and indecision, though certain to be discovered in a very few days. Meanwhile, an attempt was actually made to carry off his son from the city of Vienna, and defeated only by the want of presence of mind in one of the conspirators, who, being arrested by the police, imprudently offered a handful of gold to obtain his escape, which excited the attention and suspicion of the officer who had seized him. No doubt, had the attempt succeeded, the restoration of the child would have been represented as the effects of the favour of Austria towards the father.

The declarations of the allied powers soon removed the hopes of peace, by which those who were pacifically disposed had been, for a short time, flattered. A war, of a kind altogether new, with respect to the extent of the military preparations, was now approaching and imminent, and the

address of Chatterton's Sir Charles Baldwin to the English might have been well applied to the people of France,—

> "Say, were ye tired of godly peace,
> And godly Henry's reign,
> That you would change your easy days
> For those of blood and pain?
>
> Ah! fickle people, ruin'd land,
> Thou wilt know peace no moe;
> When Richard's sons exalt themselves,
> Thy streets with blood shall flow."

But there remained comfort to the more peaceable part of the community in the confidence of assured victory, so warmly expressed by the soldiers; and then they hoped that the short and successful war would conclude so soon as France should be restored to, what they were pleased to term, her natural boundaries. *Paix au dela du Rhin* was the general wish—the soldiers affected to aim at no more remote conquest—the citizen was willing to face the burdens of a war for an object so limited, and for the re-establishment of *la gloire nationale*. And thus were the versatile people of Paris induced to look with an eye of hope, instead of terror, upon the approaching storm.

Those who were attached to the parties of the Liberalists and Royalists saw Bonaparte's successful progress with other eyes. But the Liberalists, severed from the family of Bourbon by the opinions and incidents which I have already detailed to you, were, in a manner, forced into the service of the new emperor, although, doubtless, their wishes were to substitute a government of a more popular

construction for that of the restored monarch. Their chiefs, too, the philosophical Carnot, and the patriotic Fouché, did not disdain to accept, from the hand of the restored heir of the Revolution, the power, dignities, and emoluments which he artfully held out to them. And, in becoming a part of his administration, they were supposed to warrant to him the attachment of their followers; while Napoleon, by professing to embrace the constitution with some stipulations in favour of general freedom, was presumed to give a sufficient pledge that henceforth he was to regard himself only as the head of a limited monarchy. How far this good understanding would have survived his return to Paris with victory, it is scarce necessary to enquire; for not even the adhesion of Carnot and Fouché prevented symptoms of open feud between their party and the Imperialists, evinced in many tart debates in the Lower Chamber of Representatives, from which it is evident, that they regarded each other with aversion and suspicion, and that their union was not likely to survive the circumstances which occasioned it.

In the meanwhile, they were embarked in a common cause; and it does not appear that the Liberalists were slack in affording assistance to Bonaparte in his preparations for external war. Like the factions in Jerusalem, during her final siege, they suspended their mutual dissensions until they should have repulsed the common enemy. There is, nevertheless, a rumour, which is at least countenanced by the favour which Fouché for some time held at the court of Louis XVIII., that even

while the king was at Ghent, the wily chief of the Liberalists maintained a correspondence with his ex-monarch. But, in general, that party, comprehending the various classes of Liberalists, from the Constitutionalist to the Jacobin, may be considered as having identified themselves with the Imperialists, and undertaken the same chance of battle to which the adherents of Bonaparte had made their solemn appeal.

There was a third party in France, and a powerful one, if its real force could have been mustered and called into action. For, notwithstanding all that I have said of the various causes which divided the opinions of the nation, it must necessarily be supposed that the Bourbon family had, in many provinces, an equal, and in some a predominating interest. Unfortunately, the Royalists, being taken at unawares, remained altogether stupified and paralysed by the sudden and unanimous defection of the army. The premature, or ill-conducted attempts of resistance at Marseilles and Bourdeaux, were so easily subdued, as to discredit and discountenance all farther opposition. In La Vendée only there was an open military resistance to Bonaparte under the banners of the king, and there it was speedily brought to an end by the exertions of the Imperial General, who has since received just credit for employing more mild means for that purpose than were authorized by his instructions.

The Royalists, in the other provinces, contented themselves with opposing a sort of *vis inertiæ* to the efforts which Napoleon made for calling forth

the national force, and awaited with anxiety, but without any active exertion, the expected progress of the allies. This passive resistance was particularly remarkable in the departments of the North, several of which would render Napoleon no assistance, either in recruits or money, and where entreaties, threats, and even attempts at force, could not put in motion a single battalion of the National Guard.

On the other hand, the Eastern departments which bordered on Germany, met the wishes of Bonaparte in their utmost extent. They remembered the invasion of the preceding year with all the feelings of irritation which such recollections naturally produce. Accordingly, they formed free corps of volunteers—laboured at fortifying towns and passes—constructed *têtes-du-pont*—and multiplied all means of defence which the face of the country afforded. Thus it happened, fortunately for Bonaparte, that the part of the kingdom whose inhabitants were most disposed to consider the war as a national quarrel, was that of which the territory was most immediately open to invasion.

I shall continue this statement, my dear Peter, in a letter to the Major, to whose department the military details properly belong; and, in the meanwhile, am ever yours,

PAUL.

LETTER V.

PAUL TO THE MAJOR.

Promptitude of Napoleon—Military Preparations—Defeat of Murat—Disposition of the French Army—Artillery —Cavalry—Cuirassiers—Infantry—Bonaparte's Plan for Opening the Campaign—Proposed Advance into Belgium—Self-importance of the Soldiery—their Feuds —the Army Assembled—Bonaparte's Address.

I PRESUME, my dear Major, that our political friend has communicated to you my last epistle. My next enters upon high matters, which I have some scruple to treat of to you; for who would willingly read lectures upon the art of war before Alexander the Great? But, after all, as Waterloo was a battle very different from that of Bunker's-hill, and from two or three other later actions, with the details of which you often regale us, I conceive that even a bungling account of it from a tactician so wretched as I am, may afford some matter for your military commentaries. At any rate, active investigation has not been wanting; as I have surveyed the fields of action, and conversed familiarly with many of the distinguished officers, who there laid a claim to the eternal gratitude of their country. Your kindness will excuse my blunders, and

your ingenuity will be applied to detect and supply my deficiencies.

No part of Napoleon's political life, marked as it has always been by the most rapid and extraordinary promptitude in military preparation, affords such a display of activity, as the brief interval which occurred between his resuming the imperial sceptre, and resigning it, it is to be presumed, for ever. Although the conciliating the Liberalists, and paralyzing the Royalists, occupied some time; and although it was necessary to sacrifice several days to show, and to the national love of fanfaronade, he was never an instant diverted from his purpose. While he seemed to be fully occupied with the political discussions of the various parties, —with shows, and processions, and reviews of corps of children under twelve years old, his more serious preparations for the death-struggle which he expected to encounter, were as gigantic in their character as incessant in their progress. Every effort was used to excite the population to assume arms, and to move forward corps of national guards to relieve in garrison the troops of the line now called into more active service. And while Bonaparte was convoking in the Champ de Mai, as his mock assembly of the people was fantastically entitled, a number of persons to whom the revolution had given dangerous celebrity, together with his own military adherents,—a class of men of all others most unfit for being members of a deliberative assembly,—while, I say, this political farce was rehearsing and acting, the real tragedy was in active preparation. Cannon, muskets, arms of every

description, were forged and issued from the manufactories and arsenals with incredible celerity. The old corps were recruited from the conscripts of 1814; retired veterans were again called forth to their banners; new levies were instituted, under the various names of free-corps, federés, and volunteers; the martial spirit of France was again roused to hope and energy; and the whole kingdom seemed transformed at once into an immense camp, of which Napoleon was the leader and soul. One large army defiled towards Belgium, where the neighbourhood of the English and Prussian troops excited alarm; other armies were assembled in Alsace, in Lorraine, in Franche Comté, at the foot of the Alps, and on the verge of the Pyrenees. It only remained to be discovered on which side the storm was to burst.

There is little doubt, that Bonaparte, reckoning upon the success of Murat, or hoping at least on his making a permanent diversion, had destined the north of Italy for the first scene of active and personal warfare. A threat in that quarter would have been sufficient to divert from the main struggle the whole force of Austria, already sensible, from sad experience, how vulnerable she was through her Italian frontier. Many of the Russian troops would probably have been detached to her assistance, and while a triple barrier of fortresses and garrisons of the first order, with a strong covering army, was opposed on the frontier of Flanders to the English and Prussian armies, Bonaparte himself might have taken the field on the theatre of his original triumphs, and have removed the war from

the French territory, with the certainty, in case of success, that his army would be recruited among the Cisalpine veterans of Eugene Beauharnois. But Austria, on this pressing alarm, exerted herself with an activity unknown to her annals; and the troops which she rapidly hurried forward to meet Murat, exhibited, in the very first conflicts, the military superiority of the northern warriors.—"These barbarians," said the Neapolitans, after the skirmish at Rimini, "fight as if they had two lives; what chance have we against them, who pretend only to one?" And to save that single title to existence, Murat's army fled with such celerity, and so little resistance, that the campaign was ended almost as soon as begun, and with it terminated the reign of King Joachim over the delicious kingdom of Naples. No king, in a fairy tale, ever obtained a crown so easily, or lost it in a manner so simple, and at the same time so speedy. His discomfiture was attended with the most disadvantageous consequences to Bonaparte, who thus appeared hermetically sealed within the realm of France, by hostile armies advancing on all hands, and compelled to await the conflict upon his own ground.

But he neither lost courage, nor slackened his preparations, on account of his relative's disaster. The French grand army, already in the highest order, was still farther augmented in number and equipments. It became now obvious, that Flanders, or the adjoining French frontier, must be the scene of action. The general headquarters were fixed at Laon; a very strong position, where some

preparations were made for forming an army of reserve, in case of a disaster. The first corps occupied Valenciennes, and the second Maubeuge, communicating by their right wing with the armies assembled in the Ardennes and on the Moselle, and resting their left upon the strong fortifications of Lisle. Here they waited the numerous reinforcements of every kind which Bonaparte poured towards their position.

The deficiency of artillery was chiefly apprehended. The allies had, in 1814, carried off most of the French field-trains. But, by incredible exertions, the loss was more than supplied; for, besides the usual train attached to separate corps, each division of the army had a park of reserve, and the imperial guard, in particular, had a superb train of guns, consisting almost entirely of new pieces. It is remarkable, that in casting these fine engines of war, the old republican moulds had, in general, been employed; for I observed, that most of the guns taken at Waterloo have engraved upon them the emphatic inscriptions, Liberté, Egalité, Fraternité, and so forth; not to mention others, which, in honour of philosophy, bore the names of Voltaire, Rousseau, and other writers of deistical eminence. The army in all possessed more than three hundred guns; a quantity of artillery which has been thought rather beyond the proportion of its numbers.

Cavalry was another species of force in which Bonaparte was supposed to be peculiarly weak. But the very reverse proved to be the case. The care of Louis XVIII. had remounted several of the

regiments which had suffered in the campaigns of 1813 and 1814; and the exertions of Napoleon and his officers completed their equipment, as well as the levy of others; so that a finer body of cavalry never took the field. They were upwards of twenty thousand in number; of whom the lancers were distinguished by their address, activity, and ferocity; and the cuirassiers, of whom there are said to have been nine regiments, by the excellence of their appointments, and the superior power of their horses. This last corps was composed of soldiers selected for their bravery and experience, and gave the most decisive proofs of both in the dreadful battle of Waterloo. Their cuirasses consisted of a breast-plate and back, joined together by clasps, like the ancient plate-armour. Those of the soldiers were of iron, those of the officers of brass, inlaid with steel. They are proof against a musket-ball, unless it comes in a perfectly straight direction. To these arms was added a helmet, with cheek-pieces, and their weapons of offence were a long broad-sword and pistols. They carried no carabines. The horses of the cuirassiers, although, upon trial, they proved inferior to those of our heavy cavalry, were probably better than those of any other corps in Europe. They were selected with great care, and many of the carriage and saddle-horses, which Bonaparte had pressed for the equipment of the army, were assigned to mount these terrible regiments. Yet, however formidable the aspect and onset of cuirassiers may be, emboldened as they are by a sense of comparative security, and affecting the imagination of those whom they assail by

the flash and display of their panoply, it may be doubted whether the use of defensive arms for the body is, upon the whole, to be recommended. The weight of the cuirass becomes, in the course of a campaign, burdensome both to man and horse; and, after a few hours' active exertion in action, the horse of course is blown, and the rider, rendered less active as a swordsman by the unpliable armour in which he is sheathed, is outstripped, out-manœuvred, and cut down, by his more agile opponent.

Of the infantry of the French, it was impossible to speak too highly, in point of bravery and discipline in the field. The *élite* of the army consisted of the imperial guards, who were at least 20,000 strong. These chosen cohorts had submitted with the most sullen reluctance to the change of sovereigns in 1814; and no indulgence nor flattery, which the members of the Bourbon family could bestow upon them, had availed to eradicate their affection to their former master, which often displayed itself at times, and in a manner, particularly offensive to those who were their temporary and nominal commanders. The imperial guards were pledged, therefore, as deeply as men could be, to maintain the new revolution which their partiality had accomplished, and to make good the boast, which had caused France to rely "upon their stars, their fortune, and their strength." The other corps of infantry, all of whom participated in the same confidence in themselves and their general, might amount, including the artillery, to 110,000 men, which, with the guards and cavalry, formed a gross

total of 150,000 soldiers, completely armed and equipped, and supplied, even to profusion, with every kind of ammunition. So fascinated was this brilliant army with recollection of former victories, and confidence in their present strength, that they not only heard with composure the report of the collected armies which marched against them from every quarter of Europe, but complained of the delay which did not lead them into instant battle. They were under a general who knew well how to avail himself of those feelings of confidence and ardour.

It had been supposed, as well in France and in the army, as in other parts of Europe, that Bonaparte meant to suffer the allies to commit the first hostile act, by entering the French territory. And although the reputation of being the actual aggressor was of little consequence, where both parties had so fully announced their hostile intentions, it was still supposed that a defensive war, in which he could avail himself of the natural and artificial strength of French Flanders, might have worn out, as in the early war of the revolution, the armies and spirits of the allies, and exposed them to all those privations and calamities peculiar to an invading army, in a country which is resolutely defended.

But the temper of Bonaparte, ardent, furious, and impetuous, always aiming rather at attack than defence, combined with the circumstances in which he found himself, to dictate a more daring system of operations.

His power was not yet so fully established as

to ensure him the national support during a protracted war of various chances, and he needed now, more than ever, the dazzling blaze of decisive victory to renew the charm, or *prestige*, as he himself was wont to call it, once attached to his name and fortunes. Considerations peculiar to the nature of the approaching campaign, probably united with those which were personal to himself. The forces now approaching France greatly exceeded in numbers those which that exhausted kingdom could levy to oppose them, and it seemed almost impossible to protect her frontiers at every vulnerable point. If the emperor had attempted to make head against the British and Prussians in French Flanders, he must have left open to the armies of Russia and Austria the very road by which they had last year advanced to Paris. On the other hand, if, trusting to the strength of the garrison towns and fortresses on the Flanders frontiers, Napoleon had conducted his principal army against those of the Emperors of Russia and Austria, the numerous forces of the Duke of Wellington and Blucher might have enabled them to mask these strong places by a covering army, and either operate upon the flank of Napoleon's troops, or strike directly at the root of his power by a rapid march upon the capital. Such were the obvious disadvantages of a defensive system.

A sudden irruption into Belgium, as it was more suited to the daring genius of Napoleon, and better calculated to encourage the ardour of his troops, afforded him also a more reasonable prospect of success. He might, by a rapid movement, direct

his whole force against the army either of England or of Prussia, before its strength could be concentrated and united to that of its ally. He might thus defeat his foes in detail, as he had done upon similar occasions, with the important certainty, that one great and splendid victory would enable him to accomplish a levy *en masse*, and thus bring to the field almost every man in France capable of bearing arms; an advantage which would infinitely more than compensate any loss of lives which might be sustained in effecting it. Such an advantage, and the imposing attitude which he would be thereby entitled to assume towards the allies, might have affected the very elements upon which the coalition was founded, and afforded to Bonaparte time, means, and opportunity, of intimidating the weak and seducing the stronger members of the confederacy. In Belgium, also, if successful, he might hope to recruit and extend his army by new levies, drawn from a country which had so lately been a part of his own kingdom, and which had not yet had time to attach itself to the new dynasty to which it had been assigned. For this purpose, he carried muskets with him to equip an insurrectionary army, and officers of their own nation to command them; and although the loyal Belgians were much shocked and scandalized at the hopes expressed by those preparations, it may be presumed they would not have been so confidently entertained without some degree of foundation.

The proposed advance into Belgium had the additional advantage of relieving the people of France from the presence of an army, which, even

upon its native soil, was a scourge of no ordinary severity. The superiority which long war and a train of successes had given to the military profession in France, over every other class of society, had totally reversed in that country the wholesome and pacific maxim, *Cedant arma togæ.* In the public walks, in the coffeehouses and theatres of Paris, the conduct of the officers towards a *pekin*, (a cant word by which, in their arrogance, they distinguished any citizen of a peaceful profession,) was, in the highest degree, insolent and overbearing. The late events had greatly contributed to inflame the self-importance of the soldiery. Like the prætorian bands of Rome, the janizaries of Constantinople, or the strelitzes of Moscow, the army of France possessed all the real power of the state. They had altered the government of their country, deposed one monarch, and re-elevated another to the throne which he had abdicated. This gave them a consciousness of power and importance, neither favourable to moderation of conduct nor to military discipline. Even while yet in France, they did not hesitate to inflict upon their fellow-subjects many of those severities, which soldiery in general confine to the country of an enemy; and, to judge from the accounts of the peasantry, the subsequent march of the allies inflicted upon them fewer, or at least less wilful evils, than those which they had experienced at the hands of their own countrymen. These excesses were rarely checked by the officers; some of whom indulged their own rapacity under cover of that of the troops, while the recent events which invited soldiers to judge and act for them-

selves, had deprived others, who, doubtless, viewed this license with grief and resentment, of the authority necessary to enforce a wholesome restraint upon their followers.

This looseness of discipline was naturally and necessarily followed by dissensions and quarrels among the troops themselves. The guards, proud of their fame in arms, and of their title and privileges, were objects of the jealousy of the other corps of the army, and this they repaid by contumely and arrogance, which led, in many cases, to bloody affrays. The cavalry and infantry had dissensions of old standing, which occasioned much mutiny and confusion. Above all, the license of pillage led to perpetual quarrels, where one regiment or body of troops, who were employed in plundering a village or district, were interrupted by others who desired to share with them in the gainful task of oppression.

These feuds, and the laxity of discipline in which chiefly they originated, may be traced to Bonaparte's total disuse in this, as in his more fortunate campaigns, of the ordinary precautions for maintaining an army by the previous institution of magazines. By neglecting to make such provision, he no doubt greatly simplified his own task as a general, and accelerated, in the same degree, his preparations for a campaign, and the march of an army unencumbered with forage-carts. But he injured, in a much greater proportion, the discipline and moral qualities of his soldiery, thus turned loose upon the country to shift for their own subsistence; and,—had such a motive weighed with

him,—he aggravated, in a tenfold degree, the horrors of warfare.

The evils arising from the presence of his army were now to be removed into the territories of an enemy. The marches and combination of the various corps d'armée were marked in a distinguished manner by that high military talent which planned Bonaparte's most fortunate campaigns. In the same day, and almost at the same hour, three large armies; that from Laon, headed by the emperor himself; that of the Ardennes, commanded by the notorious Vandamme; and that of the Moselle, under the orders of General Girard, having broken up from their different cantonments, attained, by a simultaneous movement, a united alignement upon the extreme frontiers of Belgium. The good order and combination with which the grand and complicated movements of these large armies were executed, was much admired among the French officers, and received as the happy augury of future success.

To his army thus assembled, Bonaparte, upon the 14th of June, 1815, made one of those inflated and bombastic addresses, half riddle, half prophecy, which he had taught the French armies to admire as masterpieces of eloquence. He had not neglected his system of fortunate days; for that upon which he issued his last proclamation was the anniversary of the Marengo and Friedland victories; on which, as well as after those of Austerlitz and Wagram, he assured his troops he had fallen into the generous error of using his conquests with too much lenity. He reminded his soldiers of his victory over Prussia at Jena; and having no such

advantage to boast over the English, he could only appeal to those among his ranks who had been prisoners in Britain, whether their situation had not been very uncomfortable. He assured them they had the private good wishes of the Belgians, Hanoverians, and soldiers of the Confederation of the Rhine, although for the present forced into the enemy's ranks; and concluded by asserting, that the moment was arrived for every courageous Frenchman to conquer or die.

This speech was received with infinite applause (*comme de raison*), and on the morning of the subsequent day (15th June) his army was in motion to enter Belgium.

But my exhausted paper reminds me that this must be the boundary of my present epistle.—Yours, affectionately,

PAUL.

LETTER VI.

PAUL TO THE MAJOR—IN CONTINUATION.

Campaign opens—British and Prussian Positions—Treachery of Fouché—Bonaparte's advance—Occupation of Charleroi—Crossing of the Sambre—Ney commands the Left Wing—Bonaparte the Centre and the Right—Advance of the Allied Troops—Cameron's Gathering—Black Brunswickers—Brussels—Action at Quatre Bras—French occupy Le Bois de Bossu—Are repulsed by General Maitland—Post at Quatre Bras—Charge by French Cavalry—Gallant defence of the 42d—Loss of the British—Confidence inspired by their success.

I GAVE you, in my last, some account of the auspices under which Bonaparte opened the last of his fields. The bloody game was now begun; but, to understand its progress, it is necessary to mark the position of the opposite party.

Notwithstanding the fertility of Belgium, the maintenance of the numerous troops which were marched into that kingdom from Prussia, and transported thither from England, was attended with great burdens to the inhabitants. They were therefore considerably dispersed, in order to secure their being properly supplied with provisions. The British cavalry, in particular, were cantoned upon the Dender, for the convenience of forage. The

Prussians held the line upon the Sambre, which might be considered as the advanced posts of the united armies.

Another obvious motive contributed to the dislocation of the allied force. The enemy having to choose his point of attack along an extended frontier, it was impossible to concentrate their army upon any one point, leaving the other parts of the boundary exposed to the inroads of the foe; and this is an advantage which the assailant must, in war, always possess over his antagonist, who holds a defensive position. Yet the British and Prussian divisions were so posted, with reference to each other, as to afford the means of sudden combination and mutual support; and, indeed, without such an arrangement, they could not have ultimately sustained the attack of the French, and Bonaparte's scheme of invasion must have been successful on all points.

But though these precautions were taken, it was generally thought they would not be necessary. A strong belief prevailed among the British officers, that the campaign was to be conducted defensively on the part of the French; and when the certain tidings of the concentration of the enemy's forces, upon the extreme frontier of Belgium, threatened an immediate irruption into that kingdom, it was generally supposed, that, as upon former occasions, the road adopted by the invaders would be that of Namur, which, celebrated for the sieges it had formerly undergone, had been dismantled, like the other fortified places in Flanders, by the impolicy of Joseph II., and is now an open town. And I

have heard it warmly maintained by officers of great judgment and experience, that Bonaparte would have had considerable advantages by adopting that line of march in preference to crossing at Charleroi. Probably, however, these were compensated by the superior advantage of appearing on the point where he was least expected. In fact, his first movements seem to have partaken of a surprise.

It is not to be supposed that the Duke of Wellington had neglected, upon this important occasion, the necessary means to procure intelligence,—for skill in obtaining which, as well as for talent in availing himself of the information when gained, he was preeminently distinguished on the Peninsula. But it has been supposed, either that the persons whom he employed as his sources of intelligence, were, upon this occasion, seduced by Bonaparte, or that false information was conveyed to the English general, leading him to believe that such had been the case, and of course inducing him to doubt the reports of his own spies. The story is told both ways; and I need hardly add, that very possibly neither may be true. But I have understood from good authority, that a person, bearing, for Lord Wellington's information, a detailed and authentic account of Bonaparte's plan for the campaign, was actually despatched from Paris in time to have reached Brussels before the commencement of hostilities. This communication was intrusted to a female, who was furnished with a pass from Fouché himself, and who travelled with all despatch in order to accomplish her mission; but, being stop-

ped for two days on the frontiers of France, did not arrive till after the battle of the 16th. This fact, for such I believe it to be, seems to countenance the opinion, that Fouché maintained a correspondence with the allies, and may lead, on the other hand, to suspicion, that though he despatched the intelligence in question, he contrived so to manage, that its arrival should be too late for the purpose which it was calculated to serve. At all events, the appearance of the French upon the Sambre was at Brussels an unexpected piece of intelligence.

The advance of Bonaparte was as bold as it was sudden. The second corps of the French attacked the outposts of the Prussians, drove them in, and continued the pursuit to Marchienne-du-pont, carried that village, secured the bridge, and there crossing the Sambre, advanced towards a large village, called Gosselies, in order to intercept the Prussian garrison of Charleroi, should it retreat in that direction. The light cavalry of the French, following the movement of the second corps as far as Marchienne, turned to their right after crossing that river, swept its left bank as far as Charleroi, which they occupied without giving the Prussians time to destroy the bridge. The third corps d'armée occupied the road to Namur, and the rest of the troops were quartered between Charleroi and Gosselies, in the numerous villages which everywhere occur in that rich and populous country. The Prussian garrison of Charleroi, with the other troops which had sustained this sudden attack, retired in good order upon Fleurus, on

which point the army of Blucher was now concentrating itself.

The advantages which the French reaped by this first success, were some magazines taken at Charleroi, and a few prisoners; but, above all, it contributed to raise the spirits and confirm the confidence of their armies.

Upon the 16th, at three in the morning, the troops which had hitherto remained on the right of the Sambre, crossed that river; and now Bonaparte began to develope the daring plan which he had formed, of attacking, upon one and the same day, two such opponents as Wellington and Blucher.

The left wing of the French army, consisting of the 1st and 2d corps, and of four divisions of cavalry, was intrusted to Ney, who had been suddenly called from a sort of disgraceful retirement to receive this mark of the emperor's confidence. He was commanded to march upon Brussels by Gosselies and Frasnes, overpowering such opposition as might be offered to him in his progress by the Belgian troops, and by the British who might advance to their support.

The centre and right wing of the army, with the imperial guards (who were kept in reserve), marched to the right towards Fleurus against Blucher and the Prussians. They were under the immediate command of Bonaparte himself.

The news of Napoleon's movements in advance, and of the preliminary actions between the French and Prussians, reached Brussels upon the evening of the 15th. The Duke of Wellington, the Prince of Orange, and most other officers of distinction,

were attending a ball given on that evening by the Duchess of Richmond. This festivity was soon overclouded.[1] Instant orders were issued that the garrison of Brussels, the nearest disposable force, should move out to meet the approaching enemy; similar orders were issued to the cavalry, artillery, and the guards, who were quartered at Enghien; other troops, cantoned at greater distances, received orders to move to their support.

Our two distinguished Highland corps, the 42d and 92d, were among the first to muster. They had lain in garrison in Brussels during the winter and spring, and their good behaviour had attracted the affection of the inhabitants in an unusual degree. Even while I was there, *Les petits Ecossois*, as they called them, were still the theme of affectionate praise among the Flemings. They were so domesticated in the houses where they were quartered, that it was no uncommon thing to see the Highland soldier taking care of the children, or keeping the shop, of his host. They were now to exhibit themselves in a different character. They

[1] [The popular error of the Duke of Wellington having been *surprised*, on the eve of the battle of Waterloo, at a ball given by the Duchess of Richmond at Brussels, was first corrected, on authority, in the "History of Napoleon Bonaparte," which forms a portion of the "Family Library." The Duke had, before one o'clock of that day, received intelligence of Napoleon's decisive operations, and it was intended to put off the ball; but, on reflection, it seemed highly important that the people of Brussels should be kept in ignorance as to the course of events, and the Duke not only desired that the ball should proceed, but the general officers received his commands to appear at it, each taking care to quit the apartment as quietly as possible at ten o'clock, and proceed to join his respective division *en route*.]

assembled with the utmost alacrity to the sound of the Cameron's Gathering, a well-known pibroch, the corresponding words of which are, "*Come to me, and I will give you flesh,*" an invitation to the wolf and the raven, for which the next day did, in fact, spread an ample banquet, at the expense of our brave countrymen as well as of their enemies. They composed part of Sir Thomas Picton's division, and early in the morning of the 16th marched out together with the other troops, under the command of that distinguished and lamented officer. The Duke of Brunswick, also, marched out at the head of his "black Brunswickers," so termed from the mourning which they wore for his father, and which they continue to wear for the gallant prince who then led them.[1] Those whose fate it was to see so many brave men take their departure on this eventful day, "gay in the morning as for summer sport," will not easily forget the sensations which the spectacle excited at the moment, and which were rendered permanent by the slaughter that awaited them.[2] Fears for their own safety

[1] [The father of the Duke of Brunswick who fell at Quatre Bras, was commander-in-chief of the Prussian forces at Jena, where he received his mortal wound, 14th October, 1806.]

[2] [——"The unreturning brave—alas!
Ere evening to be trodden like the grass
Which now beneath them, but above shall grow
In its next verdure, when this fiery mass
Of living valour, rolling on the foe,
And burning with high hope, shall moulder cold and low.

"Last noon beheld them full of lusty life,
Last eve in Beauty's circle proudly gay,
The midnight brought the signal-sound of strife,
The morn the marshalling in arms,—the day
Battle's magnificently-stern array!

mingled with anxiety for their brave defenders, and the agony of suspense sustained by those who remained in Brussels to await the issue of the day, was related to me in the most lively manner by those whose lot it was to sustain such varied emotions. It has been excellently described in a small work, entitled "Circumstantial Details of the Battle of Waterloo,"[1] which equals, in interest and authenticity, the "Account of the Battle of Leipsic by an Eyewitness," which we perused last year with such eager avidity.

The anxiety of the inhabitants of Brussels was increased by the frightful reports of the intended vengeance of Napoleon. It was firmly believed that he had promised to his soldiers the unlimited plunder of this beautiful city, if they should be able to force their way to it. Yet, even under such apprehensions, the bulk of the population showed no inclination to purchase mercy by submitting to the invader, and there is every reason to believe, that the friends whom he had in the city were few and of little influence. Reports, however, of treachery were in circulation, and tended to augment the horrors of this agonizing period. It is said there was afterwards found, in Bonaparte's portfolio, a list, containing the names of twenty citizens, who, as friends of France, were to be exempted from the general pillage. I saw also a superb house

> The thunder-clouds close o'er it, which when rent,
> The earth is cover'd thick with other clay,
> Which her own clay shall cover, heap'd and pent,
> Rider and horse,—friend, foe,—in one red burial blent."
> *Childe Harold*, Canto iii.]

[1] Published by Booth and Egerton, London.

in the Place Royale of Brussels, employed as a military hospital, which I was told belonged to a man of rank, who, during the battle of the 18th, believing the victory must rest with Bonaparte, had taken the ill-advised step of joining the French army. But whatever might be the case with some individuals, by far the majority of the inhabitants of every class regarded the success of the French as the most dreadful misfortune which could befall their city, and listened to the distant cannonade, as to sounds upon which the crisis of their fate depended. They were doomed to remain long in uncertainty; for a struggle, on which the fate of Europe hung, was not to be decided in a single day.

Upon the 16th, as I have already mentioned, the left wing of the French, under General Ney, commenced its march for Brussels by the road of Gosselies. At Frasnes they encountered and drove before them some Belgian troops who were stationed in that village. But the gallant Prince of Orange, worthy of his name, of his education under Wellington, and of the rank which he is likely to hold in Europe, was now advancing to the support of his advanced posts, and reinforced them so as to keep the enemy in check.

It was of the utmost importance to maintain the position which was now occupied by the Belgians, being an alignement between the villages of Sart à Mouline and Quatre Bras. The latter farm-house, or village, derives its name from being the point where the highway from Charleroi to Brussels is intersected by another road at nearly right angles.

These roads were both essential to the allies; by the high-road they communicated with Brussels, and by that which intersected it with the right of the Prussian army stationed at St Amand. A large and thick wood called Le Bois de Bossu, skirted the road to Brussels on the right hand of the English position; along the edge of that wood was a hollow way, which might almost be called a ravine; and between the wood and the French position were several fields of rye, which grows in Flanders to an unusual and gigantic height.

In this situation, it became the principal object of the French to secure the wood, from which they might debouche upon the Brussels road. The Prince of Orange made every effort to defend it; but, in spite of his exertions, the Belgians gave way, and the French occupied the disputed post. At this critical moment, the division of Picton, the corps of the Duke of Brunswick, and shortly after the division of the guards from Enghien came up, and entered into action. "What soldiers are those in the wood?" said the Duke of Wellington to the Prince of Orange. "Belgians," answered the Prince, who had not yet learned the retreat of his troops from this important point. "Belgians!" said the Duke, whose eagle eye instantly discerned what had happened, "they are French, and about to debouche on the road; they must instantly be driven out of the wood." This task was committed to General Maitland, with the grenadiers of the Guards, who, after sustaining a destructive fire from an invisible enemy, rushed into the wood with the most determined resolution. The French, who

were hitherto supposed unrivalled in this species of warfare, made every tree, every bush, every ditch, but more especially a small rivulet which ran through the wood, posts of determined and deadly defence, but were pushed from one point to another until they were fairly driven out of the position. Then followed a struggle of a new and singular kind, and which was maintained for a length of time. As often as the British endeavoured to advance from the skirts of the wood, in order to form in front of it, they were charged by the cavalry of the enemy, and compelled to retire. The French then advanced their columns again to force their way into the wood, but were in their turn forced to desist by the heavy fire and threatened charge of the British. And thus there was an alternation of advance and retreat, with very great slaughter on both sides, until, after a conflict of three hours, General Maitland retained undisputed possession of this important post, which commanded the road to Brussels.

Meantime the battle was equally fierce on every other point. Picton's brigade, comprehending the Scotch Royals, 92d, 42d, and 44th regiments, was stationed near the farm-house of Quatre Bras, and was the object of a most destructive fire, rendered more murderous by the French having the advantage of the rising ground; while our soldiers, sunk to the shoulders among the tall rye, could not return the volleys with the same precision of aim. They were next exposed to a desperate charge of the French heavy cavalry, which was resisted by each regiment throwing itself separately into a solid

square. But the approach of the enemy being partly concealed from the British by the nature of the ground, and the height of the rye, the 42d regiment was unable to form a square in the necessary time. Two companies, which were left out of the formation, were swept off and cut to pieces by the cavalry. Their veteran colonel, Macara, was amongst those who fell. The adjutant of the regiment, the last (as was his duty) to retreat within the square, was involved in the charge of the lancers, and only escaped by throwing himself from his horse, and thus rejoining the regiment, which had for some minutes seen him in the utmost peril of death, without the possibility of assisting him. Some of the men stood back to back and maintained an unyielding and desperate conflict with the horsemen who surrounded them, until they were at length cut down. Nothing could be more galling for their comrades than to witness their slaughter, without having the power of giving them assistance. But they adopted the old Highland maxim, "To-day for revenge, and to-morrow for mourning," and received the cuirassiers with so dreadful and murderous a fire, as compelled them to wheel about. These horsemen, however, displayed the most undaunted resolution. After being beaten off in one point, they made a desperate charge down the causeway leading to Brussels, with the purpose of carrying two guns, by which it was defended. But at the moment they approached the guns, a fire of grape-shot was opened upon them; and, at the same time, a body of Highlanders, posted behind the farm-house, flanking their

advance, threw in so heavy a discharge of musketry, that the regiment was in an instant nearly annihilated.

The result of these various attacks was, that the French retreated with great loss, and in great confusion; and many of the fugitives fled as far as Charleroi, spreading the news that the British were in close pursuit. But pursuit was impracticable, for the English cavalry had so far to march, that when they arrived upon the ground night was approaching, and it was impossible for them to be of service. Ney therefore re-established himself in his original position at Frasnes, and the combat died away with night-fall. The British had then leisure to contemplate the results of the day. Several regiments were reduced to skeletons by the number of killed and wounded. Many valuable officers had fallen. Among these were distinguished the gallant Duke of Brunswick,[1] who in degenerate times had remained an unshaken model of ancient German valour and constancy. Colonel Cameron, so often distinguished in Lord Wellington's despatches from Spain, fell while leading the 92d to charge a body of cavalry, supported by infantry.[2] Many

1 ["The Duke of Brunswick received the mortal shot when in the act of lighting a fresh cigar at the pipe of one of his dragoons! In how unheroic an attitude may one meet a heroic death!"—*MS. Journal.*]

2 [——"Through battle's rout and reel,
Storm of shot and hedge of steel,
Led the grandson of Lochiel,
Valiant Fassiefern.
Through steel and shot he leads no more,
Low laid 'mid friends' and foemen's gore;
But long his native lake's wild shore,

other regretted names were read on the bloody list. But if it was a day of sorrow, it was one of triumph also.

It is true, that no immediate and decisive advantage resulted from this engagement, farther than as for the present it defeated Napoleon's plan of advancing on Brussels. But it did not fail to inspire the troops engaged with confidence and hope. If, when collected from different quarters, after a toilsome march, and in numbers one half inferior to those of the enemy, they had been able to resist his utmost efforts, what had they not to hope when their forces were concentrated, and when their artillery and cavalry, the want of which had been so severely felt during the whole of that bloody day, should be brought up into line? Meanwhile they enjoyed the most decided proof of victory, for the British army bivouacked upon the ground which had been occupied by the French during the battle, with the strongest hopes that the conflict would be renewed in the morning with the most decisive success. This, however, depended upon the news they should hear from Fleurus, where a furious cannonade had been heard during the whole day, announcing a general action between Napoleon and Prince Marshal Blucher. Even the Duke of Wellington was long ere he learned the result of this engagement, by which his own ulterior measures ne-

> And Sunart rough, and high Ardgower,
> And Morven, long shall tell,
> And proud Bennevis hear with awe,
> How, upon bloody Quatre Bras,
> Brave Cameron heard the wild hurra
> Of conquest as he fell!"
>
> SIR WALTER SCOTT'S *Poetical Works*, vol. xi., p. 298-9.]

cessarily must be regulated. The Prussian officer sent to acquaint him with the intelligence had been made prisoner by the French light troops; and when the news arrived, they bore such a cloudy aspect as altogether destroyed the agreeable hopes which the success at Quatre Bras had induced the army to entertain.

But pledged as I am to give you a detailed account of this brief campaign, I must reserve the battle of Ligny to another occasion. Meanwhile, I am ever sincerely yours,

PAUL.

LETTER VII.

PAUL TO THE MAJOR—IN CONTINUATION.

BATTLE OF LIGNY.

Bonaparte's Plan for Attacking Blucher—Blucher's Position—Number of Troops on both Sides—Mutual hostility of the Prussians and the French—The two Armies join Battle—Vicissitudes of the Contest—Storming of St Amand—Taking of Ligny—Charge of the Imperial Guards—Charge of the French Cavalry—Blucher's Horse shot—Repulse of the French Cavalry—Prussians Retreat—Concentration of the Prussian Army at Wavre—Loss of the Prussians—British Army Retreats—Bonaparte resolves to turn his whole Force against the British—Retreat of the British—Pursuit of the French—Bad state of the roads—French Cavalry checked in two attacks—British Army retire upon Waterloo—Headquarters of the Duke of Wellington—Headquarters of Bonaparte—Storminess of the Night—Melancholy Reflections of the British—Triumphant Confidence of the French—Remarks on Bonaparte's Plan of Attack.

WHEN Bonaparte moved with his centre and right wing against Blucher, he certainly conceived that he left to Ney a more easy task than his own; and that the Maréchal would find no difficulty in pushing his way to Brussels, or near it, before the

English army could be concentrated in sufficient force to oppose him. To himself he reserved the task of coping with Blucher, and by his overthrow cutting off all communication between the Prussian and British armies, and compelling each to seek safety in isolated and unconnected movements.

The Prussian veteran was strongly posted to receive the enemy, whom upon earth he hated most. His army occupied a line where three villages, built upon broken and unequal ground, served each as a separate redoubt, defended by infantry, and well furnished with artillery. The village of St Amand was occupied by his right wing, his centre was posted at Ligny, and his left at Sombref. All these hamlets are strongly built, and contain several houses, with large court-yards and orchards, each of which is capable of being converted into a station of defence. The ground behind these villages forms an amphitheatre of some elevation, before which runs a deep ravine, edged by straggling thickets of trees. The villages were in front of the ravine; and masses of infantry were stationed behind each, destined to reinforce the defenders as occasion required.

In this strong position Blucher had assembled three corps of his army, amounting to 80,000 men. But the fourth corps, commanded by Bulow, (a general distinguished in the campaign of 1814,) being in distant cantonments between Liege and Hannut, had not yet arrived at the point of concentration. The force of the assailants is stated in the Prussian despatches at 130,000 men. But as Ney had at least 30,000 soldiers under him at

Quatre Bras, it would appear that the troops under Bonaparte's immediate command at the battle of Ligny, even including a strong reserve, which consisted of the first entire division, could not exceed 100,000 men. The forces, therefore, actually engaged on both sides, might be nearly equal. They were equal also in courage and in mutual animosity.

The Prussians of our time will never forget, or forgive, the series of dreadful injuries inflicted by the French upon their country after the defeat of Jena. The plunder of their peaceful hamlets, with every inventive circumstance which the evil passions of lust, rapine, and cruelty could suggest; the murder of the father, or the husband, because "the *pekin* looked dangerous," when he beheld his property abandoned to rapine, his wife, or daughters, to violation, and his children to wanton slaughter; such were the tales which the Prussian Land-wehr told over their watch-fires to whet each other's appetite to revenge. The officers and men of rank thought of the period when Prussia had been blotted out of the book of nations, her queen martyred by studied and reiterated insult, until she carried her sorrows to the grave, and her king only permitted to retain the name of a sovereign to increase his disgrace as a bondsman. The successful campaign of 1814 was too stinted a draught for their thirst of vengeance, and the hour was now come when they hoped for its amplest gratification.

The French had, also, their grounds of personal animosity, not less stimulating. Those very Prussians, to whom (such was their mode of stating

the account) the emperor's generosity had left the name of independence, when a single word could have pronounced them a conquered province; those Prussians, admitted to be companions in arms to the victors, had been the first to lift the standard of rebellion against them, when the rage of the elements had annihilated the army with which Napoleon invaded Russia. They had done more: they had invaded the sacred territory of France; defeated her armies upon her own soil; and contributed chiefly to the hostile occupation of her capital. They were commanded by Blucher, the inveterate foe of the French name and empire, whom no defeat could ever humble, and no success could mitigate. Even when the Treaty of Paris was received by the other distinguished statesmen and commanders of the allies as a composition advantageous for all sides, it was known that this veteran had expressed his displeasure at the easy terms on which France was suffered to escape from the conflict. Amid the general joy and congratulation, he retained the manner (in the eyes of the Parisians) of a gloomy malcontent. A Frenchman, somewhat acquainted with our literature, described to me the Prussian general, as bearing upon that occasion the mien and manner of Dryden's spectre-knight:—

> "Stern look'd the fiend, and frustrate of his will,
> Not half sufficed, and greedy yet to kill."

And now this inveterate enemy was before them, leading troops, animated by his own sentiments, and forming the vanguard of the immense armies, which unless checked by decisive defeat, were

about to overwhelm France, and realize those scenes of vengeance which had been in the preceding year so singularly averted.

Fired by these sentiments of national hostility, the ordinary rules of war, those courtesies and acts of lenity which on other occasions afford some mitigation of its horrors, were renounced upon both sides. The Prussians declared their purpose to give and receive no quarter. Two of the French divisions hoisted the black flag, as an intimation of the same intention; and it is strongly affirmed that they gave a more sanguinary proof of their mortal hatred by mutilating and cutting off the ears of the prisoners who fell into their hands at crossing the Sambre. With such feelings towards each other, the two armies joined battle.

The engagement commenced at three in the afternoon, by a furious cannonade, under cover of which the third corps of the French army, commanded by Vandamme, attacked the village of St Amand. They were received by the Prussians with the most determined resistance, in despite of which they succeeded in carrying the village at the point of the bayonet, and established themselves in the church and churchyard. The Prussians made the most desperate efforts to recover possession of this village, which was the key of their right wing. Blucher put himself at the head of a battalion in person, and impelled them on the French with such success, that one end of the village was again occupied; and the Prussians regained possession of that part of the heights behind it, which, in consequence of Vandamme's success, they had

been obliged to abandon. The village of Ligny, attacked and defended with the same fury and inveteracy, was repeatedly lost and regained, either party being alternately reinforced from masses of infantry, disposed behind that part of the village which they respectively occupied. Several houses enclosed with courtyards, according to the Flemish fashion, formed each a separate redoubt, which was furiously assailed by the one party, and obstinately made good by the other. It is impossible to conceive the fury with which the troops on both sides were animated. Each soldier appeared to be avenging his own personal quarrel; and the slaughter was in proportion to the length and obstinacy of a five hours' combat, fought hand to hand within the crowded and narrow streets of a village. There was also a sustained cannonade on both sides, through the whole of the afternoon. But in this species of warfare the Prussians sustained a much heavier loss than their antagonists, their masses being drawn up in an exposed situation upon the ridge and sides of the heights behind the villages, while those of the French were sheltered by the winding hollows of the lower grounds.

While this desperate contest continued, Bonaparte apparently began to doubt of its ultimate success. To ensure the storming of St Amand, he ordered the first corps of infantry, which was stationed near Frasnes, with a division of the second corps commanded by Girard, and designed to be a reserve either to his own army or to that of Marshal Ney, to move to the right to assist in the attack. Of this movement Ney complained heavily

afterwards in a letter to Fouché, as depriving him of the means of ensuring a victory at Quatre Bras.

The reinforcement, as it happened, was unnecessary, so far as the first corps was concerned; for about seven o'clock Vandamme had, after reiterated efforts, surmounted the resistance of the Prussians at St Amand; and Girard had obtained possession of Ligny. Sombref, upon the left of the Prussian line, was still successfully defended by the Saxon general, Thielman, against Maréchal Grouchy; and the Prussians, though driven from the villages in front of the amphitheatre of hills, still maintained their alignement upon the heights themselves, impatiently expecting to be succoured, either by the English, or by their own fourth division under Bulow. But the Duke of Wellington was himself actively engaged at Quatre Bras; and Bulow had found it impossible to surmount the difficulties attending a long march through bad roads and a difficult country. In the meanwhile Bonaparte brought this dreadful engagement to a decision by one of those skilful and daring manœuvres which characterised his tactics.

Being now possessed of the village of Ligny, which fronted the centre of the Prussian line, he concentrated upon that point the imperial guards, whom he had hitherto kept in reserve. Eight battalions of this veteran and distinguished infantry, thrown into one formidable column, supported by four squadrons of cavalry, two regiments of cuirassiers, and the horse-grenadiers of the guard, traversed the village of Ligny, now in flames, at the

pas de charge, threw themselves into the ravine which separates the village from the heights, and began to ascend them, under a dreadful fire of grape and musketry from the Prussians. They sustained this murderous discharge with great gallantry, and, advancing against the Prussian line, made such an impression upon the masses of which it consisted, as threatened to break through the centre of their army, and thus cut off the communication between the two wings; while the French cavalry, at the same time, charged and drove back that of the Prussians.

In this moment of consternation, the cause of Europe had nearly suffered a momentous loss in the death or captivity of the indomitable Blucher. The gallant veteran had himself headed an unsuccessful charge against the French cavalry; and his horse being shot under him in the retreat, both the fliers and pursuers passed over him as he lay on the ground; an adjutant threw himself down beside his general, to share his fate; and the first use which the Prince-Marshal made of his recovered recollection was, to conjure his faithful attendant rather to shoot him than to permit him to fall alive into the hands of the French. Meantime, the Prussian cavalry had rallied, charged, and in their turn repulsed the French, who again galloped past the Prussian general, as he lay on the ground covered with the cloak of the adjutant, with the same precipitation as in their advance. The general was then disengaged and remounted, and proceeded to organize the retreat, which was now become a measure of indispensable necessity.

The Prussian artillery, being disposed along the front of an extended line, could not be easily withdrawn, and several pieces fell into the hands of the French. Blucher's official despatch limits the number of guns thus lost to fifteen, which Bonaparte extends to fifty. But the infantry, retiring regularly, and in masses impenetrable to the cavalry of the pursuers, amply preserved that high character of courage and discipline, which, in the campaigns of the preceding year, had repeatedly enabled them to convert retreat and disorder of one day into advance and victory upon the next. In their retreat, which they continued during the night, they took the direction of Tilly; and in the next morning were followed by General Thielman, with the left wing, who, after evacuating the village of Sombref, which he had maintained during the whole preceding day, formed the rear-guard of the Prince-Marshal's army. Being now at length joined by the fourth corps, under General Bulow, the Prussian army was once more concentrated in the neighbourhood of the village of Wavre, ten miles behind the scene of their former defeat; and the utmost exertions were used by Blucher, and the officers under him, to place it in a condition for renewing the conflict.

The carnage of the Prussians in this unsuccessful battle was very great. I have heard it estimated at twenty thousand men, killed, wounded, and prisoners, being one-fourth part of their whole army. Bonaparte, however, only rates it at fifteen thousand *hors de combat;* an enormous loss, especially considering that, owing to the inveteracy

of the combat, and the steady valour displayed by the vanquished in their retreat, there were hardly any prisoners taken.

The events of the 16th had a material influence on the plans of the generals on either side. While the Duke of Wellington was proposing to follow up his advantage at Quatre Bras, by attacking Ney at Frasnes, he received, on the morning of the 17th, the news that Blucher had been defeated on the preceding day, and was in full retreat. This left the Duke no option but to fall back to such a corresponding position as might maintain his lateral communication with the Prussian right wing; since, to have remained in advance, would have given Bonaparte an opportunity either to have placed his army betwixt those of England and Prussia, or, at his choice, to have turned his whole force against the Duke's army, which was inferior in numbers. The English general accordingly resolved upon retreating towards Brussels; a movement which he accomplished in the most perfect order, the rear being protected by the cavalry under the gallant Earl of Uxbridge.[1]

Meantime, Bonaparte had also taken his resolution. The defeat of the Prussians had placed it in his option to pursue them with his whole army, excepting those troops under Ney, who were in front of the Duke of Wellington. But this would have been to abandon Ney to almost certain destruction; since, if that general had been unable, on the preceding day, to make any impression on the

[1] [Created, in 1815, Marquis of Anglesea.]

van of the British army alone, it was scarce possible he could withstand them, when supported by their main body, and joined by reinforcements of every kind. In the supposed event of Ney's defeat, Bonaparte's rear would have been exposed to a victorious English army, while he knew, by repeated experience, how speedily and effectually Blucher could rally his Prussians, even after a severe defeat. He made it his choice, therefore, to turn his whole force against the English, leaving only Grouchy and Vandamme, with about twenty-five thousand men, to hang upon the rear of Blucher; and by pursuing his retreat from Sombref to Wavre, to occupy his attention, and prevent his attempting to take a share in the unexpected action with the British.

Napoleon probably expected to find the English army upon the ground which it had occupied during the 16th. But the movement of his own forces from St Amand and Ligny to Frasnes, had occupied a space of time which was not left unemployed by the Duke of Wellington. The retreat had already commenced, and the position at Quatre Bras was, about eleven in the forenoon, only occupied by a strong rear-guard, destined to protect the retrograde movement of the British general. Bonaparte put his troops in motion to pursue his retiring enemy. The day was stormy and rainy in the extreme; and the roads, already broken up by the English artillery in their advance and retreat, were very nearly impassable. The cavalry, whose duty it became to press upon the rear of the English, were obliged to march through fields of

standing corn, which being reduced to swamps by the wetness of the season, rendered rapid movement impossible. This state of the weather and roads was of no small advantage to the British army, who had to defile through the narrow streets of the village of Genappe, and over the bridge which there crosses a small river, in the very face of the pursuing enemy. Their cavalry once or twice attacked the rear-guard, but received so severe a check from the Life Guards and Oxford Blues, that they afterwards left the march undisturbed. I am assured, that the Duke of Wellington, in passing Genappe, expressed his surprise that he had been allowed to pass through that narrow defile, unharassed by attack and interruption, and asserted his belief, founded upon that circumstance, that Napoleon did not command in person the pursuing divisions of the French army. A French officer, to whom I mentioned this circumstance, accounted for this apparent want of activity, by alleging the heavy loss sustained upon the 16th, in the battles of Quatre Bras and Ligny; the necessary disorganization of the French cavalry after two such severe actions; the stormy state of the weather upon the 17th, and the impracticability of the roads for the movements of the cavalry. You, as a military critic, will be best judge how far this defence is available. I notice the same observation in an Account of the Battle of Waterloo, by a British Officer on the Staff.[1]

With little further interruption on the part of

[1] Published by Ridgway, Piccadilly.

the enemy, the British army retired upon the ever-memorable field of Waterloo, and there took up a position upon the road to Brussels, which I shall endeavour to describe more fully in my next Letter. The Duke had caused a plan of this, and other military positions in the neighbourhood of Brussels, to be made some time before by Colonel Carmichael Smith, the chief engineer. He now called for that sketch, and, with the assistance of the regretted Sir William de Lancy and Colonel Smith, made his dispositions for the momentous events of next day. The plan itself, a relic so precious, was rendered yet more so, by being found in the breast of Sir William de Lancy's coat, when he fell, and stained with the blood of that gallant officer. It is now in the careful preservation of Colonel Carmichael Smith, by whom it was originally sketched.

When the Duke of Wellington had made his arrangements for the night, he established his headquarters at a petty inn in the small village of Waterloo, about a mile in the rear of the position. The army slept upon their arms upon the summit of a gentle declivity, chiefly covered with standing corn.

The French, whose forces were gradually coming up during the evening, occupied a ridge nearly opposite to the position of the English army. The villages in the rear of that rising ground were also filled with the soldiers of their numerous army. Bonaparte established his headquarters at Planchenoit, a small village in the rear of the position.

Thus arranged, both generals and their respective armies waited the arrival of morning, and the

events it was to bring. The night, as if the elements meant to match their fury with that which was preparing for the morning, was stormy in the extreme, accompanied by furious gusts of wind, heavy bursts of rain, continued and vivid flashes of lightning, and the loudest thunder our officers had ever heard. Both armies had to sustain this tempest in the exposed situation of an open bivouac, without means either of protection or refreshment. But though these hardships were common to both armies, yet, (as was the case previous to the battle of Agincourt,) the moral feelings of the English army were depressed below their ordinary tone, and those of the French exalted to a degree of confidence and presumption unusual even to the soldiers of that nation.

The British could not help reflecting, that the dear-bought success at Quatre Bras, while it had cost so many valuable lives, had produced, in appearance at least, no corresponding result: a toilsome advance and bloody action had been followed by a retreat equally laborious to the soldier; and the defeat of the Prussians, which was now rumoured with the usual allowance of exaggeration, had left Bonaparte at liberty to assail them separately, and with his whole force, excepting such small proportion as might be necessary to continue the pursuit of their defeated and dispirited allies. If to this it was added, that their ranks contained many thousand foreigners, on whose faith the British could not implicitly depend, it must be owned there was sufficient scope for melancholy reflections. To balance these, remained their con-

fidence in their commander, their native undaunted courage, and a stern resolution to discharge their duty, and leave the result to Providence.

The French, on the other hand, had forgotten, in their success at Ligny, their failure at Quatre Bras, or, if they remembered it, their miscarriage was ascribed to treachery; and it was said that Bourmont and other officers had been tried by a military commission and shot, for having, by their misconduct, occasioned the disaster. This rumour, which had no foundation but in the address with which Bonaparte could apply a salve to the wounded vanity of his soldiers, was joined to other exulting considerations. Admitting the partial success of Wellington, the English Duke, they said, commanded but the right wing of the Prussian army, and had, in fact, shared in Blucher's defeat, as he himself virtually acknowledged, by imitating his retreat. All, therefore, was glow and triumph. The Prussians were annihilated, the British defeated, "the Great Lord"[1] astounded. Such were literally the reports transmitted to Paris, and given to the French public. There is no reason in the present instance to suspect, that the writers of these gasconades were guilty of intentional exaggeration. No one supposed the English would halt, or make head, until they reached their vessels; no one doubted that the Belgian troops would join the Emperor in a mass; it would have been disaffection to have supposed there lay any impediment in their next morning's march to Brussels; and all

[1] [This was the common appellation of Lord Wellington among the Spaniards during the Peninsular War.]

affected chiefly to regret the tempestuous night, as it afforded to the despairing English the means of retiring unmolested. Bonaparte himself shared, or affected to share, these sentiments; and when the slow and gloomy dawning of the morning of the 18th of June showed him his enemies, still in possession of the heights which they occupied overnight, and apparently determined to maintain them, he could not suppress his satisfaction, but exclaimed, while he stretched his arm towards their position with a motion as if to grasp his prey, *Je les tiens donc, ces Anglois!*

The exultation of the French was mixed, according to their custom, with many a scurril jest at the expense of their enemies. The death of the Duke of Brunswick was the subject of much pleasantry among such of the French officers as sought to make their court to Jerome, the ex-king of Westphalia. To please this phantom monarch, they ridiculed the fatality which always, they said, placed these unlucky Dukes of Brunswick in concurrence with the conqueror of their states, and condemned them successively to perish as it were by his hand. The national dress of our poor Highlanders, whose bodies were found lying in the lines which they had occupied in the field of Quatre Bras, furnished more good jests than I care to record. But, as I heard a Frenchman just now observe, "*Il rit bien, qui rit le dernier.*"

Before entering upon such particulars as I can collect of the battle of Waterloo, let me notice your criticism upon the affairs of the 16th. You say, first, that Bonaparte ought not to have attacked

both the English and Prussian armies on the same day, and you call my attention to the argument detailed in Maréchal Ney's letter to Fouché. And, secondly, you are of opinion, that, having defeated the Prussians at Ligny, Napoleon should have pursued the routed army of Blucher with his whole cavalry at least, and rendered it impossible for him to rally sooner than under the walls of Maestricht. Such, you say, is the opinion of all military judges in our neighbourhood, by which I know you mean all our friends with blue coats and red collars, whether half-pay captains, ex-officers of volunteers, commanders of local militia, or deputy-lieutenants. "Never a man's thought in the world keeps the road-way better than thine," my dear Major; but in despite of this unanimous verdict againt the ex-Emperor, I will venture to move for a writ of error.

Upon the first count of the indictment, be pleased to reflect, that Bonaparte's game was at best a difficult one, and that he could embrace no course which was not exposed to many hazards. It is not the ultimate success, or miscarriage, of his plan, by which we ought to judge of its propriety, but the rational prospects which it held out before being carried into execution. Now be it remembered, that, upon the 16th, Blucher's army was already concentrated at Ligny, while that of Lord Wellington was only moving up in detail to Quatre Bras. Maréchal Ney would scarcely have recommended to Napoleon to move straight towards Brussels by Quatre Bras and Genappe, leaving upon his right, and eventually in his rear, an army of 80,000 Prussians, expecting hourly to be joined by Bulow.

with 20,000 more, altogether disengaged and unoccupied. The consequence of such a movement must necessarily have been, that, menaced by the enemy's whole force, the Duke of Wellington might have relinquished thoughts of collecting his army in a post so much in advance as Quatre Bras; but a concentration upon Waterloo would have been the obvious alternative; and if the Emperor had advanced to that point and attacked the English without their receiving any assistance from the untouched army of the Prussians, we must suppose Blucher less active in behalf of his allies when at the head of an entire army, than he proved himself to be when commanding one which had sustained a recent defeat. In a word, if left unattacked, or masked only by a force inferior to their own, the Prussians were in a situation instantly to have become the assailants; and, therefore, it seems that Bonaparte acted wisely in sending, in the first instance, the greater part of his army against that body of his enemies which had already combined its forces, while he might reasonably hope, that the divisions under Ney's command could dispose of the British troops as they came up to the field of battle wearied and in detail. In fact, his scheme had, in its material points, complete success, for Napoleon did defeat the Prussians; and, by his success against them, compelled the English to retreat, and gained an opportunity of attacking them with his whole force in a battle, where the scale more than once inclined to his side. If, in the conjoined assault of the 16th, Ney failed in success over an enemy far inferior in numbers, it can only

be accounted for by the superior talents of the English general, and the greater bravery of the soldiers whom he commanded. Something like a conscious feeling of this kind seems to lurk at the bottom of the maréchal's statement, who scarce pardons the emperor for being successful upon a day on which he was himself defeated.

The manner in which Ney complains of being deprived of the assistance of the first brigade, held hitherto in reserve, between his right and the left wing of Napoleon, and withdrawn, as he alleges, to the assistance of the latter just when, on his side, "victory was not doubtful," savours of the same peevish criticism. Napoleon sent for these troops when their aid appeared essential to carry the village of St Amand, and thereby to turn the right flank of the Prussians, and he restored them to their original position the instant he perceived a possibility of carrying his point without them. Surely more could not have been expected in the circumstances. Of the tone the maréchal assumes to his fallen master, and the reproaches which he permits himself to cast upon him, I will only say, in the words of Wolsey,

> "Within these forty hours Surrey had better
> Have burned his tongue than said so."

Upon the other point of censure it is more difficult to give a satisfactory explanation. The French seem to have considered the Battle of Ligny as being of a character less decisive than complete victory, and a consciousness of the unbroken force of the retiring enemy certainly checked the vivacity of the pursuit The French carried the positions

of the Prussians with great slaughter; but the precipitate retreat, and the numerous prisoners announced in Bonaparte's bulletin, are now universally allowed to be apocryphal. Blucher, whose open and frank avowal of the defeat he sustained claims credit for the rest of his narrative, assures us, that the Prussian army was again formed within a quarter of a league from the field of battle, and presented such a front to the enemy as deterred him from attempting a pursuit. We ought therefore to conclude, (paying always the necessary deference to Bonaparte's military skill,) that although the Prussians had been driven from their positions, yet their retreat must have been conducted with such order, that no advantage would have resulted from pursuing them with a small force, while the necessity of making a movement with his main body to the left, in order to repair the disaster sustained by Ney, rendered it impossible for Napoleon to press upon their retreat with an overwhelming superiority of numbers.

These reflections, which I hazard in profound submission to your experience, close what occurs upon the important events of the 16th and 17th days of June last. Ever, my dear Major, &c.

PAUL.

LETTER VIII.

TO THE SAME.

BATTLE OF WATERLOO.

Field of Waterloo Described—Disposition of the British Forces—Valley between the Armies—Hougoumont—Position of the French Army—Dawn of the 18th—Preparations of the French—Communication between the British and Prussians—Commencement of the Battle—Spot where Bonaparte was posted—Advance of French Cavalry—Determination of the British Troops—First Attack of the French—Their partial Success—Defence of Hougoumont—Renewed attack upon it—Resistance of the Black Brunswickers—Formation of the Regiment into Squares—Attack upon Mount St John—Inefficiency of Light Cavalry—Temporary Superiority of the French—Charge of the Heavy Brigade—Instance of Military Indifference—Feats of Personal Valour—Corporal Shaw—Sir John Elley—French Cavalry beaten off—Alarm at Brussels on the arrival of French Prisoners—Contest renewed on the Right Wing—Charges of French Cavalry—Courage of Individual Frenchmen—Coolness of our Soldiers—Retreat of a Belgian Regiment—Cowardice of the Hanoverian Hussars—The Centre and Left again assaulted—La Haye Sainte stormed—Dreadful Carnage of Hougoumont—Burning of the Chateau—The position successfully defended—Duke of Wellington—He encourages the Troops—Losses among his Staff—Sir W. Delancy—Sir A. Gordon—Lieut.-Col. Canning—Inces-

sant Attacks of the French—Determination of Wellington —Bulow's Division appears—They are met by Lobau— Caution of Blucher—Grouchy attacks the Prussian Rear— Defence of the Bridge of Wavre—The Bridge forced— Grouchy waits for orders—March of Blucher—Reasons assigned by the French for their Defeat—Blucher appears near Sunset—Bonaparte miscalculates on Grouchy's support—Attack of the Imperial Guards—Position of the British—Advance of the Imperial Guards—Our Guards meet them—the French fly—the British form Line and pursue—Bonaparte—His Admiration of the British— His Flight—The English advance—Final Rout of the French—Last Gun fired by Captain Campbell—The Flight and Pursuit—Wellington and Blucher meet—La Belle Alliance—Cruelty of the French—Retaliation of the Prussians—Death of Duhesme—Utter Rout of the French—Humanity of the English to their wounded Enemies.

THE field of battle at Waterloo is easily described. The forest of Soignies, a wood composed of beech-trees, growing uncommonly close together, is traversed by the road from Brussels, a long broad causeway, which, upon issuing from the wood, reaches the small village of Waterloo. Beyond this point the wood assumes a more straggling and dispersed appearance, until about a mile farther, where at an extended ridge, called the heights of Mount St John, from a farm-house situated upon the Brussels road, the trees almost entirely disappear, and the country becomes quite open.[1]

1 ["The wood of Soignies is supposed to be a remnant of the forest of Ardennes, famous in Boiardo's 'Orlando,' and immortal in Shakspeare's 'As You Like It.' It is also celebrated in Tacitus as being the spot of successful defence by the Germans against the Roman encroachments."—BYRON.]

Along this eminence the British forces were disposed in two lines. The second, which lay behind the brow of the hill, was, in some degree, sheltered from the enemy's fire. The first line, consisting of the *élite* of the infantry, occupied the crest of the ridge, and were on the left partly defended by a long hedge and ditch, which, running in a straight line from the hamlet of Mount St John towards the village of Ohain, gives name to two farm-houses. The first, which is situated in advance of the hedge, and at the bottom of the declivity, is called La Haye Sainte (the holy hedge); the other, placed at the extremity of the fence, is called Ter la Haye. The ground at Ter la Haye becomes woody and broken, so that it afforded a strong point at which to terminate the British line upon the left. A road runs from Ter la Haye to Ohain and the woody passes of St Lambert, through which the Duke of Wellington kept up a communication by his left with the Prussian army. The centre of the English army occupied the village of Mount St John, on the middle of the ridge, just where the great causeway from Brussels divides into two roads, one of which branches off to Nivelles, and the other continues the straight line to Charleroi. A strong advanced post of Hanoverian sharp-shooters occupied the house and farmyard of La Haye Sainte, situated in advance upon the Charleroi road, and just at the bottom of the hill. The right of the British army, extending along the same eminence, occupied and protected the Nivelles road as far as the enclosures of Hougoumont, and, turning rather backwards, rested its extreme right

upon a deep ravine. Advanced posts from thence occupied the village called Braine la Leude,[1] on which point there was no engagement. The ground in front of the British point sloped easily down into lower ground, forming a sort of valley, not a level plain, but a declivity varied by many gentle sweeps and hollows, which, though quite dry, seem as if formed by the course of a river. The ground then ascends in the same manner to a ridge opposite to that of Mount St John, and running parallel to it at the distance of twelve or fourteen hundred yards. This was the position of the enemy. It is in some points nearer, and in others more distant from the heights, or ridge, of Mount St John, according as the valley between them is of greater or less breadth.

The valley between the two ridges is entirely open and unenclosed, and on that memorable day bore a tall and strong crop of corn. But in the centre of the valley, about half way betwixt the two ridges, and situated considerably to the right of the English centre, was the Chateau de Goumont, or Hougoumont. This is (or rather *was*) a gentleman's house of the old Flemish architecture, having a tower, and, as far as I can judge from its ruins, a species of battlement. It was surrounded on one side by a large farm-yard, and on the other opened to a garden divided by alleys in the Dutch taste, and fenced by a brick wall, and an exterior hedge and ditch. The whole was encircled by an open grove of tall trees, covering a space of about

[1] Or Braine the Free, to distinguish it from Braine le Compte, or Braine belonging to the count.

three or four acres, without any underwood. This chateau, with the advantages afforded by its wood and gardens, formed a strong *point d'appui* to the British right wing. In fact, while this point was maintained, it must have been difficult for the French to have made a serious attack upon the extremity of our right wing. On the other hand, had they succeeded in carrying Hougoumont, our line must have been confined to the heights, extending towards Merke Braine, which rather recede from the field, and would have been in consequence much limited, and crowded in its movements. As far as I understand the order of battle, the British line upon this right wing at the commencement of the action, rather presented the convex segment of a circle to the enemy; but as repeated repulses obliged the French to give ground, the extreme right was thereby enabled to come gradually round, and the curve being reversed, became concave, enfilading the field of battle and the high-road from Brussels to Charleroi, which intersects it.[1]

Such was the position of the British army on this memorable morning. That of the French is less capable of distinct description. Their troops had bivouacked on the field, or occupied the vil-

[1] ["As a plain, Waterloo seems marked out for the scene of some great action, though this may be mere imagination. I have viewed with attention those of Platea, Troy, Mantinea, Leuctra, Chæronea, and Marathon; and the field around Mont St Jean and Hougoumont appears to want little but a better cause, and that undefinable but impressive halo which the lapse of ages throws around a consecrated spot, to vie in interest with any or all of these, except, perhaps, the last mentioned."—Byron.]

lages behind the ridge of La Belle Alliance. Their general had the choice of his mode of attack upon the English position, a word which, in this case, can only be used in a general sense, as a situation for an order of battle, but not in any respect as denoting ground which was naturally strong, or easily defended.

The imperfect dawn of the 18th was attended by the same broken and tempestuous weather, by which the night had been distinguished. But the interval of rest, such as it was, had not been neglected by the British, who had gained time to clean their arms, distribute ammunition, and prepare every thing for the final shock of battle. Provisions had also been distributed to the troops, most of whom had thus the means of breakfasting with some comfort.

Early in the morning numerous bodies of French cavalry began to occupy all the ridge of La Belle Alliance, opposite to that of Mount St John, and as our horse were held in readiness to encounter them, an engagement was expected between the cavalry of both armies, which our infantry supposed they would only view in the capacity of spectators. The desertion of a French officer of cuirassiers, attached to the party of Lewis XVIII., conveyed other information; he assured Lord Hill, and subsequently the Duke of Wellington, that a general attack was intended, which would commence on our right by a combined force of infantry and cavalry.

In the meanwhile, the communication between our army and the Prussians by our left flank had

been uninterrupted. An officer of engineers, who was despatched so early as four in the morning, accompanied Bulow's division, already on march to our assistance, struggling with the defiles of St Lambert, through roads which were rendered worse and worse by every succeeding regiment and brigade of artillery. One sentiment, this gentleman assured me, seemed unanimous among the Prussians—an eager and enthusiastic desire to press forward to obtain their share of the glories and dangers of the day, and to revenge their losses upon the 16th. The common soldiers cheered him and his companion as they passed. "Keep your ground, brave English!" was the universal exclamation, in German, and in such broken English or French as they found to express themselves—"Only keep your ground till we come up!"—and they used every effort accordingly to get into the field. But the movement was a lateral one, made across a country naturally deep and broken, rendered more so by the late heavy rains; and, on the whole, so unfit for the passage of a large body of troops, with their cavalry, artillery, &c., that even these officers, well mounted as they were, and eager to make their report to the department from which they had been despatched, did not reach the field of battle till after eleven o'clock.

The engagement had already commenced. It is said Bonaparte fired the first gun with his own hand, which is at least doubtful. But it is certain that he was in full view of the field when the battle began, and remained upon it till no choice was left him but that of death or rapid flight. His first post

was a high wooden observatory, which had been constructed when a trigonometrical survey of the country was made by order of the King of the Netherlands some weeks before. But he afterwards removed to the high grounds in front of La Belle Alliance, and finally to the foot of the slope upon the road to Brussels. He was attended by his staff, and squadrons of *service* destined to protect his person. Soult, Ney, and other officers of distinction, commanded under him, but he issued all orders and received all reports in person.

The clouds of cavalry, which had mustered thicker and thicker upon the skirts of the horizon in the line of La Belle Alliance, began now to advance forward. One of our best and bravest officers confessed to me a momentary sinking of the heart when he looked round him, considered how small was the part of our force properly belonging to Britain, and recollected the disadvantageous and discouraging circumstances under which even our own soldiers laboured. A slight incident reassured him. An aid-de-camp galloped up, and, after delivering his instructions, cautioned the battalion of the Guards, along whom he rode, to reserve their fire till the enemy were within a short distance. "Never mind us," answered a veteran guards-man from the ranks,—"never mind us, sir; *we know our duty.*" From that moment my gallant friend said, that he knew the hearts of the men were in the right trim, and that though they might leave their bodies on the spot, they would never forfeit their honour. A few minutes afterwards the unparalleled conflict began.

The first attack of the French, as had been announced by the royalist officer, was directed towards our right wing, embracing the post of Hougoumont and the high road to Nivelles. A glance at any plan of this ground will show, that occupying the latter with artillery, would have enabled the French to have pushed forward to the very centre of our line, especially if Hougoumont could have been carried about the same time.

Under the eye of Bonaparte himself, who was then stationed on the ridge to the left of La Belle Alliance, the combinations for the attack were made with great skill and rapidity, and so completely concealed from our troops by the nature of the ground, that just before it took place, the cavalry on our extreme right expected orders to advance against some squadrons which showed themselves, as in the act of deploying towards Braine la Leude. But the enemy's motions were directed towards a more vital point.

About half-past eleven o'clock, the whole of the French second corps d'armée, amounting to three divisions, each consisting of 10,000 men, commenced a most desperate attack upon the post of Hougoumont. It was defended by the light companies of the Guards, who were stationed in the chateau and the garden, partly in the wood, in conjunction with a corps of sharpshooters, chiefly Nassau troops. The defence was supported by the whole second brigade of Guards under Major-General Byng, placed on a rising ground in the rear, so as to preserve the power of reinforcing the garrison.

The first division of the French, commanded by Jerome Bonaparte, commenced the assault, which, after a short but violent struggle, terminated in their retreating with great loss. But the attack was almost instantly renewed with incredible fury by the second division, commanded by General Foy. The fury of their onset was such, that the sharpshooters of Nassau Ussingen, to whom the grove of Hougoumont had been confided, abandoned that part of the post, and the chateau itself must have been carried, but for the stubborn and desperate courage of that detachment of the Guards to whom the defence was intrusted. A French officer, followed by a few men, actually forced his way into the courtyard of the chateau, but all were there bayoneted. Colonel Macdonnell, the brother of our Highland Chief Glengarry, was obliged to fight hand to hand among the assailants, and was indebted to personal strength no less than courage for his success in the perilous duty of shutting the gates of the courtyard against the enemy. The Spanish general, Don Miguel Alava, and his aides-de-camp, exerted themselves to rally the scattered sharpshooters of Nassau, and Don Nicholas de Mennuisir was particularly distinguished by his activity. But they passed the right of our troops in great disorder, their faces and hands blackened with smoke and powder, and showing yet sterner signs of the conflict in which they had been engaged, and to the furies of which they seemed unwilling again to commit themselves. "What would the Spaniards have done," said a prince distinguished for his own personal spirit and courage, as well

as for his experience in the Peninsular war,—"What would the Spaniards have done, Don Miguel, in a fire like that of Waterloo?"—"At least, sir," retorted the Castilian, "they would not, like some of your father's subjects, have fled without seeing their enemy!"—By the rout of these light troops, and the consequent occupation of the wood by the French, Hougoumont was, for great part of the action, completely an invested and besieged post, indebted for its security to the walls and deep and strong ditches with which the garden and orchard were surrounded, but much more to the valiant and indomitable spirits of those by whom these defences were maintained. The French have since asserted, that their ill success was in great measure owing to their ignorance, that the exterior hedge of the orchard masked a strong and thick garden wall, so that those who surmounted the one obstacle were suddenly overwhelmed by the fire from this second defence. When, however, it is remembered that Bonaparte, who himself superintended the attack, had by his side a person born and bred within half a mile of the chateau, it seems very unlikely that he should have omitted to make himself acquainted with the local means of defence. It was currently reported, that, during the attack, the bailiff or steward of the proprietor fired more than once from the summit of the tower upon the British, by whom the court and garden were defended, and that he was at length discovered and shot. At any rate, the place was most furiously assailed from without, and as resolutely defended, the garrison firing through the holes which they knocked

out in the garden walls, and through the hedge of the orchard; and the assailants making the most desperate attempts to carry the post, but in vain. About one o'clock the wood was regained by six companies of the Guards under Colonel Hepburn, superseding Lord Saltoun, who had hitherto commanded in the wood, while Colonels Woodford and Macdonnell directed the defence of the buildings and garden. The attack of the Guards under Colonel Hepburn drove back Foy's division with immense loss, again occupied the wood, and reinforced the little garrison in the chateau.

Still, however, Hougoumont being in some degree insulated, and its defenders no longer in direct or undisturbed communication with the rest of the British army, the French cavalry were enabled to pour round it in great strength to the attack of the British right wing. The light troops, who were in advance of the British line, were driven in by the fury of this general charge, and the foreign cavalry, who ought to have supported them, gave way on all sides. The first forces who offered a steady resistance were the Black Brunswick infantry. They were drawn up in squares, as most of the British forces were, during this memorable action, each regiment forming a square by itself, not quite solid, but nearly so, the men being drawn up several files deep. The distance between these masses afforded space enough to draw up the battalions in line when they should be ordered to deploy, and the regiments were posted with reference to each other much like the alternate squares upon a chess-board. It was therefore impossible

for a squadron of cavalry to push between two of these squares, without finding themselves at once assailed by a fire in front from that which was to the rear, and on both flanks from those betwixt which it had moved forward. Often and often during that day was the murderous experiment resorted to, and almost always with the same bad success.

Yet, although this order of battle possesses every efficient power of combination for defence against cavalry, its exterior is far from imposing. The men thus drawn up occupy the least possible space of ground, and a distinguished officer, who was destined to support the Brunswickers, informed me, that when he saw the furious onset of the French cavalry, with a noise and clamour that seemed to unsettle the firm earth over which they galloped, and beheld the small detached black masses which, separated from each other, stood each individually exposed to be overwhelmed by the torrent, he almost trembled for the event. But when the Brunswick troops opened their fire with coolness, readiness, and rapidity, the event seemed no longer doubtful. The artillery also, which was never in higher order, or more distinguished for excellent practice, made dreadful gaps in the squadrons of cavalry, and strewed the ground with men and horses, who were advancing to the charge. Still this was far from damping the courage of the French, who pressed on in defiance of every obstacle, and of the continued and immense slaughter which was made among their ranks. Or if the attack of the cavalry was suspended for a space, it

was but to give room for the operation of their artillery, which, within the distance of one hundred and fifty yards, played upon so obvious a mark as our solid squares afforded with the most destructive effect. "One fire," said a general officer, whom I have already quoted, "struck down seven men of the square with whom I was for the moment; the next was less deadly—it only killed three." Yet under such a fire, and in full view of these clouds of cavalry, waiting like birds of prey to dash upon them where the slaughter should afford the slightest opening, did these gallant troops close their files over their dead and dying comrades, and resume with stern composure that compact array of battle, which their discipline and experience taught them afforded the surest means of defence. After the most desperate efforts on the part of the French to push back our right wing, and particularly to establish themselves on the road to Nivelles, and after a defence on the part of the British which rendered these efforts totally unavailing, the battle slackened in some degree in this quarter, to rage with greater fury, if possible, towards the left and centre of the British line.

It was now upon the village of Mount St John, and making use of the causeway or high-road between that hamlet and La Belle Alliance, that Bonaparte precipitated his columns, both of infantry and cavalry, under a tremendous fire of artillery, that was calculated to sweep every obstacle from their course. The ridge of the hill was upon this occasion very serviceable to the British, whose second line was posted behind it, and thus protect-

ed, in some degree, from the direct fire, though not from the showers of shells which were thrown on purpose to annoy the troops, whom the enemy with reason supposed to be thus sheltered. The first line derived some advantage from a straggling hedge, (the same which, as already mentioned, gives the name of La Haye Sainte to the farm,) extending along their centre and left, and partly masking it, though, so far from being strong enough to serve as an intrenchment or breastwork, it could be penetrated by cavalry in almost every direction. Such as it was, however, its line of defence, or rather the troops by whom it was occupied, struck awe into the assailants; and while they hesitated to advance to charge it, they were themselves in their turn charged and overwhelmed by the British cavalry, who, dashing through the fence at the intervals which admitted of it, formed, charged, and broke the battalions which were advancing upon their line. The French cavalry came up to support their infantry, and where the British were in the least dispersed, which, from the impetuosity of the men and horses, was frequently unavoidable, our troops suffered severely. This was particularly experienced by some distinguished regiments, whom the military fashion of the times has converted into hussars, from that excellent old English establishment formerly called Light-Dragoons, which combined with much activity a degree of weight that cannot belong to troopers more slightly mounted. You, who remember one or two of the picked regiments of 1795, cannot but recollect at once the sort of corps which is now in some degree superseded

by those mounted on light blood horses. It is at least certain, that after the most undaunted exertions on the part of the officers, seconding those of the Earl of Uxbridge, our light cavalry were found to suffer cruelly in their unequal encounter with the ponderous and sword-proof cuirassiers, and with the lancers. In every instance (and there were but too many) in which our cavalry pushed temporary success too far, they were overpowered by the weight and numbers of the enemy, and driven back with great loss. Many were killed, and several made prisoners, some of whom the French afterwards massacred in cold blood. Even the German Legion, so distinguished for discipline and courage during the Peninsular conflicts, were unequal, on this occasion, to sustain the shock of the French cavalry. And thus, such had been Bonaparte's dexterity in finding resources, and in applying them, the French seemed to have a temporary superiority in that very description of force, with which it was supposed altogether impossible he could be adequately provided. It was upon this occasion that Sir John Elley, now quarter-master-general, requested and obtained permission to bring up the heavy brigade, consisting of the Life Guards, the Oxford Blues, and Scotch Greys, and made a charge, the effect of which was tremendous. Notwithstanding the weight and armour of the cuirassiers, and the power of their horses, they proved altogether unable to withstand the shock of the heavy brigade, being literally rode down, both horse and man, while the strength of the British soldiers was no less preeminent when they mingled and

fought hand to hand. Several hundreds of French were forced headlong over a sort of quarry or gravel pit, where they rolled a confused and undistinguishable mass of men and horses, exposed to a fire which, being poured closely into them, soon put a period to their struggles. Amidst the fury of the conflict, some traces occurred of military indifference which merit being recorded. The Life Guards, coming up in the rear of the 95th, which distinguished regiment acted as sharpshooters in front of the line, sustaining and repelling a most formidable onset of the French, called out to them, as if it had been on the parade in the Park, "Bravo, ninety-fifth! do you *lather* them and we'll *shave* them!" The Scottish *amor patriæ* also displayed itself on this occasion. The Scotch Greys coming up to the support of a Highland regiment, all joined in the triumphal shout of "Scotland for ever!"—Amid the confusion presented by the fiercest and closest cavalry fight which had ever been seen, many individuals distinguished themselves by feats of personal strength and valour. Among these should not be forgotten Shaw, a corporal of the Life-Guards, well known as a pugilistic champion, and equally formidable as a swordsman. He is supposed to have slain or disabled ten Frenchman with his own hand, before he was killed by a musket or pistol-shot.[1] But officers, also, of rank and distinc-

[1] [This brave man is said to have carried death to every one against whom he rode. His own was occasioned rather by the loss of blood from many cuts, than the magnitude of any one. He had been riding about fighting the whole of the day with his body streaming. At evening he stretched him-

tion, whom the usual habits of modern war render rather the directors than the actual agents of slaughter, were in this desperate action seen fighting hand to hand like common soldiers. "You are uncommonly savage to-day," said an officer to his friend, a young man of rank, who was arming himself with a third sabre, after two had been broken in his grasp: "What would you have me do?" answered the other, by nature one of the most gentle and humane men breathing; "we are here to kill the French, and he is the best man to-day who can kill most of them;"—and he again threw himself into the midst of the combat. Sir John Elley, who led the charge of the heavy brigade, was himself distinguished for personal prowess. He was at one time surrounded by several of the cuirassiers; but, being a tall and uncommonly powerful man, completely master of his sword and horse, he cut his way out, leaving several of his assailants on the ground, marked with wounds, indicating the unusual strength of the arm which inflicted them. Indeed, had not the ghastly evidences remained on the field, many of the blows dealt upon this occasion would have seemed borrowed from the annals of knight-errantry, for several of the corpses exhibited heads cloven to the chine, or severed from the shoulders. The issue of this conflict was, that the French cavalry were completely beaten off, and a great proportion of

self on the ground, close by a wounded comrade, and soon fell asleep. In the morning he was found dead, with his face leaning on his hand, as if life had been extinguished while he was in a state of insensibility.]

their attacking columns of infantry, amounting to about 3000 men, threw down their arms, and were sent off to Brussels as prisoners. Their arrival there added to the terrors of that distracted city; for a vague rumour having preceded their march, announcing the arrival of a column of French, they were for a long time expected as conquerors, not as prisoners. Even when they entered as captives, the sight of the procession did not relieve the terrors of the citizens; the continued thunder of the cannon still announced that the battle was undecided, and the manner of the prisoners themselves was that of men who expected speedy freedom and vengeance. One officer of cuirassiers was particularly remarked for his fine martial appearance, and the smile of stern contempt with which he heard the shouts of the exulting populace. "The emperor," he said, "the *emperor* will shortly be here;" and the menace of his frowning brow and clenched hand indicated the fatal consequences which would attend his arrival.

The contest was indeed so far from being decided, that it raged with the most uninterrupted fury; it had paused in some degree upon the centre and left, but only to be renewed with double ferocity in the right wing. The attack was commenced by successive columns of cavalry, rolling after each other like waves of the sea. The Belgian horse, who were destined to oppose them, again gave way, and galloped from the field in great disorder. Our advanced line of guns was stormed by the French, the artillery-men receiving orders to leave them, and retire within the squares of the infantry,

Thus, at least, thirty pieces of artillery were for the time abandoned; but to an enemy who could not either use them or carry them off. The scene now assumed the most extraordinary and unparalleled appearance. The large bodies of French cavalry rode furiously up and down amongst our small squares of infantry, seeking with desperate courage some point where they might break in upon them, but in vain, though many in the attempt fell at the very point of the bayonets.

In the meantime a brigade of horse-artillery, commanded by the lamented Major Norman Ramsay, opened its fire upon the columns. They retreated repeatedly, but it was only to advance with new fury, and to renew attempts which it seemed impossible for human strength and courage ultimately to withstand. As frequently as the cavalry retreated, our artillery-men, rushing out of the squares in which they had found shelter, began again to work their pieces, and made a destructive fire on the retiring squadrons. Two officers of artillery were particularly noticed, who, being in a square which was repeatedly charged, rushed out of it the instant the cavalry retreated, loaded one of the deserted guns which stood near, and fired it upon the horsemen. A French officer observed that this manœuvre was repeated more than once, and cost his troop many lives. At the next retreat of his squadron, he stationed himself by the gun, waving his sword, as if defying the British officers again to approach it. He was instantly shot by a grenadier, but prevented by his self-devotion a considerable loss to his countrymen. Other French

officers and men evinced the same desperate and devoted zeal in the cause which they had so rashly and unhappily espoused. One officer of rank, after leading his men as far as they would follow him towards one of the squares of infantry, found himself deserted by them, when the British fire opened, and instantly rode upon the bayonets, throwing open his arms as if to welcome the bullet which should bring him down. He was immediately shot, for the moment admitted of no alternative. On our part, the coolness of the soldiers was so striking as almost to appear miraculous. Amid the infernal noise, hurry, and clamour of the bloodiest action ever fought, the officers were obeyed as if on the parade; and such was the precision with which the men gave their fire, that the aid-de-camp could ride round each square with perfect safety, being sure that the discharge would be reserved till the precise moment when it ought regularly to be made. The fire was rolling or alternate, keeping up that constant and uninterrupted blaze, upon which, I presume, it is impossible to force a concentrated and effective charge of cavalry. Thus, each little phalanx stood by itself, like an impregnable fortress, while their crossing fires supported each other, and dealt destruction among the enemy, who frequently attempted to penetrate through the intervals, and to gain the flank, and even the rear of these detached masses. The Dutch, Hanoverian, and Brunswick troops, preserved the same solid order, and the same ready, sustained, and destructive fire, as the British regiments with whom they were intermingled.

Notwithstanding this well-supported and undaunted defence, the situation of our army became critical. The Duke of Wellington had placed his best troops in the first line; they had already suffered severely, and the quality of those who were brought up to support them was in some instances found unequal to the task. He himself saw a Belgian regiment give way at the instant it crossed the ridge of the hill, in the act of advancing from the second into the first line. The Duke rode up to them in person, halted the regiment, and again formed it, intending to bring them into the fire himself. They accordingly shouted *En avant! en avant!* and, with much of the manner which they had acquired by serving with the French, marched up, dressing their ranks with great accuracy, and holding up their heads with military precision. But as soon as they crossed the ridge of the hill, and again encountered the storm of balls and shells, from which they had formerly retreated, they went to the right-about once more, and fairly left the Duke to seek more resolved followers where he could find them. He accordingly brought up a Brunswick regiment, which advanced with less apparent enthusiasm than *les Braves Belges*, but kept their ground with more steadiness, and behaved very well. In another part of the field, the Hanoverian hussars of Cumberland, as they were called, a corps distinguished for their handsome appearance and complete equipments, were ordered to support a charge made by the British. Their gallant commanding-officer showed no alacrity in obeying this order, and indeed observed

so much ceremony, that, after having been once and again ordered to advance, an aid-de-camp of the Duke of Wellington informed him of his Grace's command, that he should either advance or draw off his men entirely, and not remain there to show a bad example and discourage others. The gallant officer of hussars considering this as a serious option, submitted to his own decision, was not long in making his choice, and having expressed to the aid-de-camp his sense of the Duke's kindness, and of the consideration which he had for raw troops, under a fire of such unexampled severity, he said he would embrace the alternative of drawing his men off, and posting them behind the hamlet of Saint John. This he accordingly did, in spite of the reproaches of the aid-de-camp, who loaded him with every epithet that is most disgraceful to a soldier. The incident, although sufficiently mortifying in itself, and attended, as may be supposed, with no little inconvenience at such a moment, had something in it so comic, that neither the General nor any of his attendants were able to resist laughing when it was communicated by the incensed aid-de-camp. I have been told many of the officers and soldiers of this unlucky regiment left it in shame, joined themselves to other bodies of cavalry, and behaved well in the action. But the valiant commander not finding himself comfortable in the place of refuge which he had himself chosen, fled to Brussels, and alarmed the town with a report that the French were at his heels. His regiment was afterwards in a manner disbanded, or attached to the service of the commissariat.

These circumstances I communicate to you, not in the least as reflecting upon the national character, either of the Hanoverians or Belgians, both of whom had troops in the field, by whom it was gloriously sustained; but as an answer to those who have remarked, that the armies not being greatly disproportioned in point of numbers, the contest ought to have been sooner decided in favour of the Duke of Wellington. The truth is, that the Duke's first line *alone*, with occasional reinforcements from the second, sustained the whole brunt of the action; and it would have been in the highest degree imprudent to have made any movement in advance even to secure advantages which were frequently gained, since implicit reliance could not be placed upon the raw troops and militia, of whom the support was chiefly composed. With 80,000 British troops, it is probable the battle would not have lasted two hours, though it is impossible it could in that event have been so entirely decisive, since the French, less completely exhausted, would probably have been able to take better measures for covering their retreat.

Meanwhile the battle raged in every point. The centre and left were again assaulted, and, if possible, more furiously than before. The farm-house of La Haye Sainte, lying under the centre of the British line, was at last stormed by the French troops, who put the gallant defenders to the sword. They were Hanoverian sharpshooters, who had made good the post with the most undaunted courage, whilst they had a cartridge remaining, and afterwards maintained an unequal contest with their

bayonets through the windows and embrasures. As the entrance of the farm fronted the high-road, and was in the very focus of the enemy's fire, it was impossible to send supplies of ammunition by that way; and the commanding-officer unfortunately had not presence of mind to make a breach through the back part of the wall, for the purpose of introducing them. "*I* ought to have thought of it," said the Duke of Wellington, who seems to have considered it as his duty to superintend and direct even the most minute details of that complicated action; "but," as he added, with a very unnecessary apology, "my mind could not embrace every thing at once." The post meanwhile, though long maintained by the enemy, was of little use to them, as our artillery on the ridge were brought to plunge into it, and the attempt to defend it as a point of support for his future attacks, cost Bonaparte more men than he had lost in carrying it. On the right Hougoumont continued to be as fiercely assailed, but more successfully defended. The carnage in that point was dreadful; the French at length had recourse to shells, by which they set on fire, first, a large stack of hay in the farm-yard, and then the chateau itself. Both continued to blaze high in the air, spreading a thick black smoke, which ascended far over that of the cannonade, and seemed to announce that some dreadful catastrophe had befallen the little garrison. Many of the wounded had been indeed carried into the chateau for shelter, and, horrible to relate, could not be withdrawn from it when it took fire. But the Guards con-

tinued to make good the garden and the courtyard, and the enemy's utmost efforts proved unable to dispossess them. The various repulses which the French had met with in this part of the field, seemed by degrees to render their efforts less furious, and the right wing re-established its complete communication with this *point d'appui*, or key of the position, and reinforced its defenders as occasion demanded.

During this scene of tumult and carnage, the Duke of Wellington exposed his person with a freedom which, while the position of the armies, and the nature of the ground, rendered it inevitably necessary, made all around him tremble for that life on which it was obvious that the fate of the battle depended. There was scarcely a square but he visited in person, encouraging the men by his presence, and the officers by his directions. Many of his short phrases are repeated by them, as if they were possessed of talismanic effect. While he stood on the centre of the high-road in front of Mount St John, several guns were levelled against him, distinguished as he was by his suite, and the movements of the officers who came and went with orders. The balls repeatedly grazed a tree on the right-hand of the road, which tree now bears his name. "That's good practice," observed the Duke to one of his suite; "I think they fire better than in Spain." Riding up to the 95th, when in front of the line, and even then expecting a formidable charge of cavalry, he said, "Stand fast, 95th—we must not be beat—what will they say in Eng-

land?"[1] On another occasion, when many of the best and bravest men had fallen, and the event of the action seemed doubtful even to those who remained, he said, with the coolness of a spectator, who was beholding some well-contested sport—"Never mind, we'll win this battle yet." To another regiment, then closely engaged, he used a common sporting expression; "Hard pounding this, gentlemen; let's see who will pound longest." All who heard him issue orders took confidence from his quick and decisive intellect; all who saw him caught mettle from his undaunted composure. His staff, who had shared so many glories and dangers by his side, fell man by man around him, yet seemed in their own agony only to regard his safety. Sir William De Lancey, struck by a spent ball, fell from his horse—"Leave me to die," he said to those who came to assist him, "attend to the

[1] [In action prompt, in sentence brief,—
"Soldiers, stand firm," exclaimed the Chief,
"England shall tell the fight!"
On came the whirlwind—like the last
But fiercest sweep of tempest-blast—
On came the whirlwind—steel-gleams broke
Like lightning through the rolling smoke;
The war was waked anew,
Three hundred cannon-mouths roar'd loud,
And from their throats, with flash and cloud,
Their showers of iron threw.
Beneath their fire, in full career,
Rush'd on the ponderous cuirassier,
The lancer couch'd his ruthless spear,
And hurrying as to havoc near,
The cohorts' eagles flew.
In one dark torrent, broad and strong,
The advancing onset roll'd along,
Forth harbinger'd by fierce acclaim,
That, from the shroud of smoke and flame,
Peal'd wildly the imperial name.
Sir Walter Scott's *Poetical Works*, vol. xi., p. 271.]

Duke."[1] The lamented Sir Alexander Gordon,[2] whose early experience and high talents had already rendered him the object of so much hope and expectation, received his mortal wound while expostulating with the General on the personal danger to which he was exposing himself. Lieutenant Colonel Canning, and many of our lost heroes, died with the Duke's name on their expiring lips. Amid the havoc which had been made among his immediate attendants, his Grace sent off a young gentleman, acting as aid-de-camp, to a general of brigade in another part of the field, with a message of importance. In returning he was shot through the lungs, but, as if supported by the resolution to do his duty, he rode up to the Duke of Wellington, delivered the answer to his message, and then dropped from his horse, to all appearance a dying man. In a word, if the most devoted attachment on the part of all who approached him, can add to the honours of a hero, never did a general receive so many and such affecting proofs of it; and their devotion was repaid by his sense of its value, and sorrow for their loss. "Believe me," he afterwards said, "that nothing, excepting a battle lost, can be half so melancholy as a battle won. The bravery of my troops has hitherto saved me from that greater evil; but, to win even such a battle as this of Waterloo, at the expense of the lives of so many gallant friends,

[1] [This accomplished officer had been married in the April preceding, to the beautiful daughter of Sir James Hall of Dunglass, Bart.; and the young lady reached the Netherlands in time to witness his death.]

[2] [Brother of the Earl of Aberdeen, who has erected a monument on the spot where he received his wound.]

could only be termed a heavy misfortune, were it not for its important results to the public benefit."[1]

In the meanwhile it seemed still doubtful whether these sacrifices had not been made in vain; for the French, though repulsed in every point, continued their incessant attacks with a perseverance of which they were formerly deemed incapable; and the line of chequered squares, hitherto successfully opposed to them, was gradually, from the great reduction of numbers, presenting a diminished and less formidable appearance. One general officer was under the necessity of stating, that his brigade was reduced to one-third of its numbers, that those who remained were exhausted with fatigue, and that a temporary relief, of however short duration, seemed a measure of peremptory necessity. "Tell him," said the Duke, "what he proposes is impossible. He, and I, and

[1] [Period of honour as of woes,
What bright careers 'twas thine to close!—
Mark'd on thy roll of blood what names
To Britain's memory, and to Fame's,
Laid there their last immortal claims!
Thou saw'st in seas of gore expire
Redoubted PICTON's soul of fire—
Saw'st in the mingled carnage lie
All that of PONSONBY could die—
DE LANCEY change Love's bridal-wreath,
For laurels from the hand of Death—
Saw'st gallant MILLER's failing eye
Still bent where Albion's banners fly,
And CAMERON, in the shock of steel,
Die like the offspring of Lochiel;
And generous GORDON, 'mid the strife,
Fall while he watch'd his leader's life.—
Ah! though her guardian angel's shield
Fenced Britain's hero through the field,
Fate not the less her power made known,
Through his friends' hearts to pierce his own!
SIR WALTER SCOTT's *Poetical Works*, vol. xi., p. 285-6.]

every Englishman in the field, must die on the spot which we now occupy."—"It is enough," returned the general; "I, and every man under my command, are determined to share his fate." A friend of ours had the courage to ask the Duke of Wellington, whether in that conjuncture he looked often to the woods from which the Prussians were expected to issue?—"No," was the answer; "I looked oftener at my watch than at any thing else. I knew if my troops could keep their position till night, that I must be joined by Blucher before morning, and we would not have left Bonaparte an army next day. But," continued he, "I own I was glad as one hour of daylight slipped away after another, and our position was still maintained."—"And if," continued the querist, "by misfortune the position had been carried?"—"We had the wood behind to retreat into."—"And if the wood also was forced?"—"No, no; they could never have so beaten us but we could have made good the wood against them."—From this brief conversation it is evident, that in his opinion, whose judgment is least competent to challenge, even the retreat of the English on this awful day would have afforded but temporary success to Bonaparte.

While this furious conflict lasted, the Prussian general, with the faith and intrepidity which characterise him, was pressing forward to the assistance of his allies. So early as between three and four o'clock, the division of Bulow appeared menacing the right flank of the French, chiefly with light troops and cavalry. But this movement was

foreseen and provided against by Bonaparte. Besides the immense force with which he sustained the main conflict, he had kept in reserve a large body of troops, under Count Lobau, who were opposed to those of Bulow with a promptitude which appeared like magic; our officers being at a loss almost to conjecture whence the forces came, which appeared as it were to rise out of the earth to oppose this new adversary. The engagement (which consisted chiefly in sharpshooting) continued in this quarter, but with no great energy, as the Prussian general waited the coming up of the main body of Blucher's army. This was retarded by many circumstances. We have already noticed the state of the cross-roads, or rather tracks, through which a numerous army had to accomplish their passage. But besides, the effects of the battle of Ligny were still felt, and it was not only natural but proper that Blucher, before involving himself in defiles from which retreat became impossible, should take some time to ascertain whether the English were able to maintain their ground until he should come up to their assistance. For, in the event of their being routed, with the usual circumstances of defeat, before the Prussians arrived, Blucher must have found himself in a most critical situation, engaged in the defiles of St Lambert, with one victorious French army in front, and another pressing upon his rear at Wavre. Such at least is the opinion of our best and most judicious officers. But the loyalty of the Prince-Marshal's character did not permit him long to hesitate upon advancing to the support of his illustrious ally.

Grouchy and Vandamme, with their combined forces, amounting to upwards of thirty thousand men, had followed the Prussian rear (commanded by Tauenzein) as far as Wavre, less, it would seem with the purpose of actual fight, than of precipitating the retreat, which they supposed Blucher to have commenced with his whole army. At length Tauenzein halted upon the villages of Wavre and Bielge, on the river Dyle, and there prepared to defend himself. It is probable that, about this time, the appearance of Bulow's corps on Bonaparte's right flank made the French general desirous the Prussians should be attacked in a different and distant point, in such a serious manner as might effectually engage their attention, and prevent their detaching more forces to the support of Wellington. Accordingly orders were despatched to Grouchy to make a serious attack upon that part of the Prussian army which was opposed to him. But Bonaparte was not aware, nor does Grouchy seem to have discovered, that the forces he was thus to engage only consisted of a strong rear-guard, which occupied the villages and position upon the Dyle to mask the march of the main army under the Prince-Marshal himself, which was already defiling to the right through the passes of St Lambert, and in full march to unite itself with Wellington and Bulow. The resistance of Tauenzein, however, was so obstinate as to confirm Grouchy in the belief that he was engaged with a great proportion of the Prussian army. The bridge at Wavre, particularly, was repeatedly lost and gained before the French were able to make their footing good beyond it.

At length a French colonel snatched the eagle of his regiment, and rushing forward, crossed the bridge, and struck it into the ground on the other side. His corps followed with a unanimous shout of *Vive l'Empereur!* and although the gallant officer who thus led them on was himself slain on the spot, his followers succeeded in carrying the village. That of Bielge at the same time fell into their hands, and Grouchy anxiously expected from his Emperor orders to improve his success. But no such orders arrived; the sound of the cannon in that direction slackened, and at length died away; and it was next morning before Grouchy heard the portentous news that awaited him, announcing the fate of Napoleon and his army.

The French have since pretended, that their defeat was, in a great measure, owing to Grouchy's neglecting to make a lateral movement to his own left to the support of Napoleon. They ascribe this to the rapacity of Vandamme, who is said to have urged Grouchy to continue his movement upon Brussels, rather than to unite himself with Bonaparte, in order that their division might have the first share of the pillage of the city. If, however, this division of the French army had not fought at Wavre, where, with difficulty, they defeated the Prussian rear-guard, it seems clear, that Tauenzein, who showed great generalship, would have become the assailant, upon their manifesting a purpose of closing up towards the army of Napoleon. In either case they would have had the same number of enemies to dispose of, and consequently would have had the same difficulty in

rendering effectual assistance to Bonaparte in his last exigency. There is no doubt, however, that their remaining inactive on the other side of the Dyle annihilated Napoleon's last chance of succour.

Meantime Blucher pressed the march of his forces through the defiles which separated him and Wellington. Notwithstanding the consequences of his fall upon the 16th, the veteran insisted upon leaving his carriage and being placed on horseback, that he might expedite the march by precept and example. The sun was, however, near setting before his forces appeared in strength issuing from the woods upon the flank of the contending armies. It seems to have been one of Bonaparte's leading errors to miscalculate the moral force of the Prussian character, and especially that of Blucher. Though it was now obvious that the army of the Prince-Marshal was appearing on the field, Napoleon deluded himself to the last by a belief that they were followed by Grouchy, and either retreating, or moving laterally in the same line with him; a circumstance which countenances the report of those French officers who allege orders to this purpose had been sent to Grouchy, although that Marshal denied having ever received them. In this mistake Bonaparte obstinately persisted until the consequences proved fatal to the very last chance which he had of covering his own retreat. It was for some time supposed, that he mistook the Prussians for his own forces under Grouchy. This was not the case, nor was it possible it could be so. His real error was sufficient for his destruction, without exaggerating it into one that would indicate

insanity. But as appears from Maréchal Ney's letter, Bonaparte spread among the soldiers, by means of the unfortunate Labedoyere, his own belief that Grouchy was advancing to their support. He imagined, in short, that, at the very worst, his own general had made a lateral movement, corresponding to that of Blucher, and was as near to support as the other was to attack him. In this belief, all the slaughter and all the repulses of that bloody day did not prevent his risking a desperate and final effort.

Notwithstanding the perseverance with which Bonaparte had renewed his attacks upon the English position, and the vast number of his best cavalry and infantry who had fallen in the struggle, he had still in reserve nearly 15,000 men of his own guard, who, remaining on the ridge of La Belle Alliance, or behind it, had scarcely drawn a trigger during the action. But about seven o'clock at night their Emperor determined to devote this proved and faithful reserve, as his last stake, to the chance of one of those desperate games in which he had been frequently successful. For this purpose he left the more distant point of observation, which he had for some time occupied upon the heights in the rear of the line, and descending from the hill, placed himself in the midst of the highway fronting Mount St John, and within about a quarter of a mile of the English line. The banks, which rise high on each side, protected him from such balls as did not come in a direct line. In attaining this place of security, he incurred the only personal risk which he ran in the action. As they galloped

towards the hollow way, a bullet struck off the pommel of an officer's saddle who was near him. Bonaparte coolly observed, "You must keep in the ravine." Here he caused his guards to defile before him, and acquainting them that the English cavalry and infantry were entirely destroyed, and that to carry their position they had only to sustain with bravery a heavy fire of their artillery, he concluded by pointing to the causeway, and exclaiming, "There, gentlemen, is the road to Brussels!" The prodigious shouts of *Vive l'Empereur*, with which the Guard answered this appeal, led our troops, and the Duke of Wellington himself, to expect an instant renewal of the attack, with Napoleon as the leader. Many an eye was eagerly bent to the quarter from whence the clamour proceeded; but the mist, as well as the clouds of smoke, rendered it impossible to see any object distinctly. None listened to the shout with more eager hope than our own Great General, who probably thought, like the Avenger in Shakspeare,

> ——— "There thou should'st be:
> By this great clatter one of the greatest note
> Seems bruited."———

All indeed expected an attack headed by Bonaparte in person; and in failing upon this instant and final crisis to take the command of his Guards, whom he destined to try the last cast of his fortune, he disappointed both his friends and enemies.

The Imperial Guard, however, rallying in their progress such of the broken cavalry and infantry of the line as yet maintained the combat, advanced dauntlessly. But the repeated repulses of the

French had not been left unimproved by the British. The extreme right of the line, commanded by General Frederick Adam, under Lord Hill, had gradually and almost imperceptibly gained ground after each unsuccessful charge, until the space between Hougoumont and Braine la Leude being completely cleared of the enemy, the British right wing, with its artillery and sharpshooters, was brought round from a convex to a concave position, so that our guns raked the French columns as soon as they debouched upon the causeway for their final attack. Our artillery had orders during the whole action to fire only upon the infantry and cavalry of the French, and not to waste their ammunition and energy in the less decisive exchange of shot with the French guns. The service of the artillery was upon this occasion so accurate, and at the same time so destructive, that the heads of the French attacking columns were enfiladed, and in a manner annihilated, before they could advance upon the high-road. Those who witnessed the fire and its effects, describe it to me as if the enemy's columns kept perpetually advancing from the hollow way without ever gaining ground on the plain, so speedily were the files annihilated as they came into the line of the fire. Enthusiasm, however, joined to the impulse of those in the rear, who forced forward the front into the scene of danger, at length carried the whole attacking force into the plain. But their courage was obviously damped. They advanced indeed against every obstacle till they attained the ridge, where the British soldiers lay on the ground to avoid the destructive fire of

artillery, by which the assault was covered: but this was their final effort. "Up, Guards, and at them," cried the Duke of Wellington, who was then with a brigade of the Guards. In an instant they sprung up, and, assuming the offensive, rushed upon the attacking columns with the bayonet. This body of the Guards had been previously disposed in line, instead of the squares which they had hitherto occupied. But the line was of unusual depth, consisting of four ranks instead of two. "You have stood cavalry in this order," said the General, "and can therefore find no difficulty in charging infantry." The effect of their three fatal cheers, and of the rapid advance which followed, was decisive. The Guards of Napoleon were within twenty yards of those of our Sovereign, but not one staid to cross bayonets with a British soldier. The consciousness that no support or reserve remained to them, added confusion to their retreat. This was observed by both generals with suitable emotion. The Duke of Wellington perceived the disorder of the French retreat, and the advance of the Prussians on their right flank, where they were already driving in all that was opposed to them. It was remarked that the sharpness and precision of the Duke's sight enabled him to mention both these circumstances two or three minutes before they could be discovered by the able officers around him. He immediately commanded the British troops to form line, and assume the offensive. The whole line formed four deep, and, supported by the cavalry and artillery, rushed down the slopes and up the corresponding bank, driving before them

the flying French, whose confusion became each moment more irretrievable. The tirailleurs and cavalry, amounting to several regiments of the Imperial Guard, gallantly attempted to cover the retreat. They were charged by the British cavalry, and literally cut to pieces.

Bonaparte saw the issue of the fight with the same accuracy as the English General, but with far different feelings. He had shown the utmost coolness and indifference during the whole day, and while he praised the discipline and conduct of particular corps of the British army, whose gallantry he witnessed, he affected to lament their necessary and inevitable destruction. Even to reports which were incessantly brought to him of the increasing strength and progress of the Prussians upon his right flank, he turned an indifferent ear, bending his whole attention, and apparently resting his final hope, upon the success of the ultimate attack by the Imperial Guards. When he observed them recoil in disorder, the cavalry intermixed with the foot and trampling them down, he said to his aid-de-camp, "*Ils sont mêlées ensemble!*" then looked down, shook his head, and became, according to the expression of his guide, pale as a corpse. Immediately afterwards two large bodies of British cavalry appeared in rapid advance on each flank; and as the operations of the Prussians had extended along his right flank, and were rapidly gaining his rear, Bonaparte was in great danger of being made prisoner. He then pronounced to Bertrand, who was always by his side, the fatal words, "All is over,

it is time to save ourselves,"[1] and left to their fate the army which that day had shed their blood for him with such profusion. His immediate attendants, about ten or twelve in number, scrambled along with him out of the hollow way, and gaining the open plain, all fled as fast as their horses could carry them, or the general confusion would admit, without a single attempt, on Bonaparte's part, to rally his army or cover their retreat. In one instance alone he displayed some spirit of the *fanfaronade* by which his conduct was frequently distinguished. In passing a battery of fourteen guns near to the observatory, he ordered that before they were deserted fourteen rounds should be fired from each;—as if in such a moment the precision of a review would be required from an army, to which he was himself setting the example of precipitate flight. Whatever may be thought of Bonaparte's behaviour on former occasions, it would appear, either that prosperity had clouded his energy of mind, or that he was in some degree wanting to himself on the conclusion of this memorable day. For, after having shown, during the progress of the battle, great judgment, composure, and presence of mind, the mode of his retreat was much less than honourable to a soldier, who had risen by personal courage and conduct to the greatest pitch of power that was ever enjoyed by an individual.

At half-past nine the fugitive arrived at Genappe,

[1] "A présent c'est fini.... Sauvons nous."

and experienced great difficulty in getting through the narrow street and over the bridge at that village, which was so encumbered with cannon and baggage-carts, that it was more than an hour ere he could obtain a free passage. From thence he pursued his flight, still upon the spur, to Quatre Bras, and from Quatre Bras to Gosselies, where he dismounted, and walked on foot to Charleroi. He stopped for the first time in a meadow beyond that town, and, for the first time that day, took some refreshment. In the course of his flight, he received from time to time the reports brought him by different officers, of the disastrous fate of the army which he had abandoned. From the neighbourhood of Charleroi he again resumed his rapid flight towards Paris.

Meanwhile the front attack of the English, and that of the Prussians upon the flank, met with slight opposition. Just as the English army had deployed into line for the general charge, the sun streamed out, as if to shed his setting glories upon the conquerors of that dreadful day. Fatigue and diminution of numbers, even wounds, were forgotten, when the animating command was given to assume the offensive. Headed by the Duke of Wellington himself, with his hat in his hand, the line advanced with the utmost spirit and rapidity. The fire of the enemy from one hundred and fifty pieces of artillery did not stop them for a single moment, and in a short time the French artillerymen deserted their guns, cut loose their traces, and mingled in the flight, now altogether confused and universal, the fugitives trampling down those who

yet endeavoured to keep their ranks. The first line had hardly the vestige of military order when it was flung back on the second, and both became then united in one tide of general and undistinguished flight. Baggage-waggons, artillery-carts, guns overthrown, and all the impediments of a hurried flight, cumbered the open field as well as the causeway, without mentioning the thick-strewn corpses of the slain, and the bodies of the still more miserable wounded, who in vain shrieked and implored compassion, as fliers and pursuers drove headlong over them in the agony of fear or the ecstasy of triumph. All the guns which were in line along the French position, to the number of one hundred and fifty, fell into the immediate possession of the British. The last gun fired was a howitzer, which the French had left upon the road. It was turned upon their retreat, and discharged by Captain Campbell, aid-de-camp to General Adam, with his own hand, who had thus the honour of concluding the battle of Waterloo, which, it has been said, Bonaparte himself commenced.

There remained, however, for the unhappy fugitives, a flight and pursuit of no ordinary description. And here the timely junction of the Prussians was of the last consequence to the common cause of Europe. The British cavalry were completely wearied with the exertions of the day, and utterly incapable of following the chase. Even the horses of the officers were altogether unable to strike a trot for any length of way, so that the arrival of the Prussians, with all their cavalry fit for instant and rapid operation, and organized by so active

a quarter-master-general as Gneisenau, was essential to gathering in the harvest, which was already dearly won and fairly reaped.

The march and advance of the Prussians crossed the van of the British army, after they had attacked the French position, about the farm-house of La Belle Alliance; and there, or near to that spot, the Duke of Wellington and Prince-Marshal Blucher met to congratulate each other upon their joint success, and its important consequences. The hamlet, which is said to have taken its name from a little circumstance of village scandal,[1] came to bear an unexpected and extraordinary coincidence with the situation of the combined armies, which inclines many foreigners even now to give the fight the name of the Battle of La Belle Alliance. Here, too, the victorious allies of both countries exchanged military greeting,—the Prussians halting their regimental bands to play "God save the King," while the British returned the compliment with three cheers to the honour of Prussia. The Prince-Marshal immediately gave orders that every man and horse in his army capable of action should press upon the rear of the fugitives, without giving them a moment's time to rally. The night was illuminated by a bright moon, so that the fliers found no refuge, and experienced as little mercy.

To the last, indeed, the French had forfeited all

[1] A woman who resided here, after marrying two husbands in her own station of creditable yeomanry, chose to unite herself, upon her becoming a second time a widow, to her own hind or ploughman; and the name of La Belle Alliance was bestowed on her place of residence in ridicule of this match.

claim; for their cruelty towards the Prussians taken upon the 16th, and towards the British wounded and prisoners made during the battle of the 18th, was such as to exclude them from the benefit of the ordinary rules of war. Their lancers, in particular, rode over the field during the action, despatching with their weapons the wounded British, with the most inveterate rancour; and many of the officers who have recovered from the wounds they received on that glorious day, sustained the greatest danger and most lasting inconvenience from such as were inflicted by those savages, when they were in no condition either to offend others or to defend themselves. The *Quoi! tu n'es pas mort?* of the spearman, was usually accompanied with a thrust of his lance, dealt with an inveteracy which gives great countenance to the general opinion, that their orders were to give no quarter. Even the British officers who were carried before Bonaparte, although civilly treated while he spoke to them, and dismissed with assurances that they should have surgical assistance and proper attendance, were no sooner out of his presence than they were stripped, beaten, and abused. Most of the prisoners whom the French took from our light cavalry were put to death in cold blood, or owed their safety to concealment or a speedy escape. In short, it seemed as if the French army, when they commenced this desperate game, had, like Bucaniers setting forth upon a cruise, renounced the common rules of war, and bonds of social amity, and become ambitious of distinguishing themselves as enemies to the human spe-

cies. This unnatural hatred, rashly announced and cruelly acted upon, was as fearfully avenged. The Prussians listened not, and they had no reason to listen, to cries for mercy from those who had thus abused their momentary advantages over themselves and their allies; and their light horse, always formidable on such occasions, made a fearful and indiscriminate slaughter, scarce interrupted even by the temptation of plundering the baggage with which the roads were choked, and unchecked by an attempt at resistance. Those soldiers who had begun the morning with such hopes, and whose conduct during the battle vindicated their having done so, were now so broken in heart and spirits, that scores of them fled at sight of a single Prussian hussar.

Yet it is remarkable that, amid the countless number who fell, both of privates and officers, we do not notice many of those names distinguished in the bulletins of Bonaparte's former campaigns. Whether the marshals, doubting the success of their old master, hazarded themselves less frankly in his cause, or did so with better fortune than belonged to our distinguished and undaunted Picton, Ponsonby, and other officers of high rank whose loss we lament, it is not for me to conjecture. But, except Duhesme and Friant, neither of whose names was very much distinguished, we hear of no general officers among the French list of the slain. The latter was killed by a ball close to the turncoat Ney, who commanded the imperial guards in the last attack. The death of Duhesme had something in it which was Homeric. He was over-

taken in the village of Genappe by one of the Duke of Brunswick's black hussars, of whom he begged quarter. The soldier regarded him sternly, with his sabre uplifted, and then briefly saying, "The Duke of Brunswick died yesterday," bestowed on him his death's wound.

Κάτθανε ϗ Πάτροκλες, ὅπερ σέο πολλὸν ἀμείνων.

General Cambrone was said also to have fallen after refusing quarter, and announcing to the British, by whom it was offered, "The Imperial Guard can die, but never surrender." The speech and the devotion of the general received honourable mention in the Minutes of the Chamber of Representatives. But the passage was ordered to be erased next day, it being discovered that General Cambrone was a prisoner in Lord Wellington's camp.

The French retreat was utter rout and confusion, the men deserting their officers, the officers the men, all discipline neglected, and every thing thrown away which could for a moment impede the rapidity of their panic flight. A slight attempt was made to halt at the village of Genappe, but there and at Charleroi, and wherever else the terrified fugitives attempted to pause, a cannon-shot or two, or the mere sound of a Prussian drum or trumpet, was sufficient to put them again to the rout.

The English remained on the field of battle and the villages adjacent. Be it not forgotten, that, after such attention to their wounded companions, as the moment permitted, they carried their succours to the disabled French, without deigning

to remember that the defenceless and groaning wretches who encumbered the field of battle in heaps, were the same men who had displayed the most relentless cruelty on every temporary advantage which they obtained during this brief campaign. They erected huts over them to protect them from the weather, brought them water, and shared with them their refreshments—showing in this the upright nobleness of their own dispositions, and giving the most vivid testimony of their deserving that victory with which Providence had crowned them—a victory as unparalleled in its consequences, as the battle itself was in its length, obstinacy, and importance. Adieu! my dear Major. Excuse a long letter, which contains much which you may have heard better told, mixed with some things with which you are probably not yet acquainted. The details which I have ventured to put into writing, are most of them from the authority of officers high in command upon that memorable day, and I may therefore be allowed to hope that even repetitions will be pardoned, for the sake of giving more authenticity to the facts which I have narrated. Yours, &c.

PAUL.

LETTER IX.

PAUL TO HIS SISTER MARGARET.

English Visitors to Waterloo—De Coster, Bonaparte's Guide—Appearance of the Field of Battle—Livrets of the French Soldiers—German Prayer-books—Letters—Gentle Shepherd—Quack Advertisements—Crops trampled down—Houses and Hamlets ruinous—Claim of Damages—Hougoumont—Relics taken by Visitors—Number Slain in the Battle—Plunder obtained by the Peasants—Sale of Relics of the Battle—MS. of French Songs—Romance of Dunois—The Troubadour—Cupid's Choice—Reflections suggested by these Poems—Chanson—Romance de Troubadour—Chanson de la Folie.

I SHOULD now, my dear sister, give you some description of the celebrated field of Waterloo. But although I visited it with unusual advantages, it is necessary that I should recollect how many descriptions have already appeared of this celebrated scene of the greatest event of modern times, and that I must not weary your patience with a twice-told tale. Such and so numerous have been the visits of English families and tourists, as to enrich the peasants of the vicinity by the consequences of an event which menaced them with total ruin. The good old Flemish housewife, who keeps the principal cabaret at Waterloo, even when I was

there, had learnt the value of her situation, and charged three prices for our coffee, because she could gratify us by showing the very bed in which the *Grand Lord* slept the night preceding the action.[1] To what extremities she may have since proceeded in taxing English curiosity, it is difficult to conjecture. To say truth, the honest Flemings were at first altogether at a loss to comprehend the eagerness and enthusiasm by which their English visitors were influenced in their pilgrimages to this classic spot. Their country has been long the scene of military operations, in which the inhabitants themselves have seldom felt much personal interest. With them a battle fought and won is a battle forgotten, and the peasant resumes his ordinary labours after the armies have left his district, with as little interest in recollecting the conflict, as if it had been a thunder-storm which had passed away. You may conceive, therefore, the great surprise with which these honest pococurantes viewed the number of British travellers

[1] [The Duke of Wellington's cook, a Frenchman, who had been with him during most of the Peninsular campaigns, exhibited, on the 18th of June, a confidence in his Grace's fortune, which ought to be recorded. While the battle was raging, successive fugitives, in passing the little *auberge* in the village of Waterloo, where this man was busy in his vocation, gave him impatient warning that he had better pack up and secure his retreat, for that assuredly his master would want no dinner at Waterloo that day. The cook's answer was always, "*Monseigneur n'a rien dit.*" He continued to work among his pots and pans as usual, and the Duke found an excellent dinner, of thirty covers, ready when he reached, late in the evening, the humble roof where he had fixed his headquarters.]

of every possible description who hastened to visit the field of Waterloo.

I was early in making my pilgrimage, yet there were half a dozen of parties upon the ground at the same time with that to which I belonged. Honest John de Coster, the Flemish peasant, whom Bonaparte has made immortal by pressing into his service as a guide, was the person in most general request, and he repeated with great accuracy the same simple tale to all who desired to hear him. I questioned him long and particularly, but I cannot pretend to have extracted any information in addition to what has been long ago very accurately published in the newspapers. For I presume you would be little interested in knowing, that, upon this memorable occasion, the ex-emperor rode a dappled horse, and wore a grey surtout with a green uniform coat; and, in memory of his party's badge, as I suppose, a violet-coloured waistcoat, and pantaloons of the same. It was, however, with no little emotion that I walked with De Coster from one place to another, making him show me, as nearly as possible, the precise stations which had been successively occupied by the fallen monarch on that eventful day. The first was at the farm of Rossum, near to that of La Belle Alliance, from which he had witnessed the unsuccessful attack upon Hougoumont. He remained there till about four o'clock, and then removed into the cottage of De Coster, where he continued until he descended into the ravine or hollow way. There was a deep and inexpressible feeling of awe in the reflection, that the last of these positions was the

identical place from which he, who had so long held the highest place in Europe, beheld his hopes crushed and his power destroyed. To recollect, that within a short month, the man whose name had been the terror of Europe, stood on the very ground which I now occupied, that right opposite was placed that commander whom the event of the day hailed *Vainqueur du Vainqueur de la terre* —that the landscape, now solitary and peaceful around me, presented so lately a scene of such horrid magnificence—that the very individual who was now at my side, had then stood by that of Napoleon, and witnessed every change in his countenance, from hope to anxiety, from anxiety to fear and to despair,—to recollect all this, oppressed me with sensations which I find it impossible to describe. The scene seemed to have shifted so rapidly, that even while I stood on the very stage where it was exhibited, I felt an inclination to doubt the reality of what had passed.

De Coster himself seems a sensible, shrewd peasant. He complained that the curiosity of the visitors who came to hear his tale, interfered a good deal with his ordinary and necessary occupations: I advised him to make each party, who insisted upon seeing and questioning him, a regular charge of five francs, and assured him that if he did so, he would find that Bonaparte had kept his promise of making his fortune, though in a way he neither wished nor intended. Pere de Coster said he was obliged to me for the hint, and I dare say has not failed to profit by it.[1]

[1] A very minute narrative of Bonaparte's conduct during

The field of battle plainly told the history of the fight, as soon as the positions of the hostile armies were pointed out. The extent was so limited, and the interval between them so easily seen and commanded, that the various manœuvres could be traced with the eye upon the field itself, as upon a military plan of a foot square. All ghastly remains of the carnage had been either burned or buried, and the relics of the fray which yet remained were not in themselves of a very imposing kind. Bones of horses, quantities of old hats, rags of clothes, scraps of leather, and fragments of books and papers, strewed the ground in great profusion, especially where the action had been most bloody. Among the last, those of most frequent occurrence were the military *livrets*, or memorandum-books of the French soldiers. I picked up one of these, which shows, by its order and arrangement, the strict discipline which at one time was maintained in the French army, when the soldier was obliged to enter in such an account-book, not only the state of his pay and equipments, but the occasions on which he served and distinguished himself, and the punishments, if any, which he had incurred. At the conclusion is a list of the duties of the private soldier, amongst which is that of knowing how to dress his victuals, and particularly to make good soup. The *livret* in my possession appears to have belonged to the Sieur Mallet, of the 2d battalion of the 8th regiment of the line: he had been in the service since the year 1791, until the

the whole day, taken down from the mouth of this peasant, forms a curious article in the Appendix.

18th of June, 1815, which day probably closed his account, and with it all his earthly hopes and prospects. The fragments of German prayer-books were so numerous, that I have little doubt a large edition had been pressed into the military service of one or other party, to be used as cartridge-paper. Letters, and other papers, memorandums of business, or pledges of friendship and affection, lay scattered about on the field—few of them were now legible. A friend picked up a copy of *The Gentle Shepherd* where the Scotch regiments had been stationed; a circumstance which appeals strongly to our national feeling, from the contrast between the rustic scenes of the pastoral and that in which the owner of the volume had probably fallen. Quack advertisements were also to be found where English soldiers had fallen. Among the universal remedies announced by these empirics, there was none against the dangers of such a field.

Besides these fragments, the surface of the field showed evident marks of the battle. The tall crops of maize and rye[1] were trampled into a thick

[1] [—"But other harvest here,
Than that which peasant's scythe demands,
Was gather'd in by sterner hands,
With bayonet, blade, and spear.
No vulgar crop was theirs to reap,
No stinted harvest thin and cheap!
Heroes before each fatal sweep
Fell thick as ripen'd grain;
And ere the darkening of the day,
Piled high as autumn shocks, there lay
The ghastly harvest of the fray,
The corpses of the slain.

"Ay, look again—that line so black
And trampled marks the bivouack,

black paste, under the feet of men and horses—the ground was torn in many places by the explosion of shells, and in others strangely broken up and rutted by the wheels of the artillery. Such signs of violent and rapid motion recorded, that

> Rank rush'd on rank, with squadron squadron closed,
> The thunder ceased not, nor the fire reposed.

Yet, abstracting from our actual knowledge of the dreadful cause of such appearances, they reminded me not a little of those which are seen upon a common a few days after a great fair has been held there. These transitory memorials were in a rapid course of disappearing, for the plough was already at work in several parts of the field. There is, perhaps, more feeling than wisdom in the wish, yet I own I should have been better pleased, if, for one season at least, the field where, in imagination, the ploughshare was coming in frequent contact with the corpses of the gallant dead, had been suffered to remain fallow. But the corn which must soon wave there will be itself a temporary protection to their humble graves, while it will

> Yon deep-graved ruts the artillery's track,
> So often lost and won;
> And close beside, the harden'd mud
> Still shows where, fetlock-deep in blood,
> The fierce dragoon, through battle's flood,
> Dash'd the hot war-horse on.
> These spots of excavation tell
> The ravage of the bursting shell—
> And feel'st thou not the tainted steam
> That reeks against the sultry beam,
> From yonder trenched mound?
> The pestilential fumes declare
> That Carnage has replenish'd there
> Her garner-house profound."
>
> SIR WALTER SCOTT'S *Poetical Works*, vol. xi., p. 264-6.]

speedily remove from the face of nature the melancholy traces of the strife of man.

The houses and hamlets which were exposed to the line of fire have of course suffered very much, being perforated by cannon-balls in every direction. This was particularly the case at La Haye Sainte. The inhabitants of these peaceful cottages might then exclaim, in the words of our admired friend,—

> "Around them, in them, the loud battle clangs;
> Within our very walls fierce spearmen push,
> And weapon'd warriors cross their clashing blades.
> Ah, woe is me! our warm and cheerful hearths,
> And rushed floors, whereon our children play'd,
> Are now the bloody lair of dying men!"[1]

There was not, indeed, a cottage in the vicinity but what, ere the eve of the fight, was crowded with the wounded, many of whom had only strength to creep to the next place of cover, that they might lay them down to die.

The village of Saint John, and others within the English position, had escaped with the demolition of the windows, and the breaches of the walls from without. The hamlets lying on the opposite heights, within the French line of bivouac, having been plundered to the bare walls, had sustained internal as well as external damage. Among other claims upon English generosity, and which may serve to illustrate the idea which foreigners have formed of its illimitable extent, one was made by a proprietor of this district for a considerable sum, stated to be

[1] [Joanna Baillie's *Ethwald*, a Tragedy, *Part Second.*]

the damage which his property had sustained in and through the battle of Waterloo. He was asked, why he thought a claim so unprecedented in the usual course of warfare would be listened to. He replied, that he understood the British had made compensation in Spain to sufferers under similar circumstances. It was next pointed out to him that no English soldier had or could have been accessary to the damage which he had sustained, since the hamlets and houses plundered lay within Bonaparte's position. The Fleming, without having studied at Leyden, understood the doctrine of consequential damages. He could not see that the circumstance alleged made much difference, since he argued, if the English had not obstinately placed themselves in the way, the French would have marched quietly on to Brussels, without doing him any material damage; and it was not until he was positively informed that his demand would not be granted that he remained silenced, but not satisfied.

Hougoumont (a name bestowed, I believe, by a mistake of our great commander, but which will certainly supersede the more proper one of Chateau-Goumont) is the only place of consideration which was totally destroyed. The shattered and blackened ruins of this little chateau remain among the wreck of its garden, while the fruit-trees, half torn down, half fastened to the walls, give some idea of the Dutch neatness with which it had been kept ere the storm of war approached it. The garden wall being secured by a strong high hedge, it is supposed the French continued the attack for some time before they were aware of the great strength

of their defences. Yet it is strange that Bonaparte, who witnessed the assault, never asked De Coster, who stood at his elbow, in what manner the garden was enclosed.

The wall was all loop-holed for the use of musketry, and the defenders also maintained a fire from scaffolds, which enabled them to level their guns. Most visitors bought peaches, and gathered hazel-nuts and filberts in the garden, with the pious purpose of planting, when they returned to England, trees, which might remind them and their posterity of this remarkable spot. The grove of trees around Hougoumont was shattered by grape-shot and musketry in a most extraordinary manner. I counted the marks upon one which had been struck in twenty different places, and I think there was scarce any one which had totally escaped. I understand the gentleman to whom this ravaged domain belongs is to receive full compensation from the government of the Netherlands.

I must not omit to mention, that, notwithstanding the care which had been bestowed in burying or burning the dead, the stench in several places of the field, and particularly at La Haye Sainte and Hougoumont, was such as to indicate that the former operation had been but hastily and imperfectly performed. It was impossible, of course, to attempt to ascertain the numbers of the slain; but, including those who fell on both sides before the retreat commenced, the sum of forty-thousand will probably be found considerably within the mark, and I have seen officers of experience who compute it much higher. When it is considered,

therefore, that so many human corpses, besides those of many thousand horses, were piled upon a field scarcely two miles long, and not above half a mile in breadth, it is wonderful that a pestilential disease has not broken out, to sum up the horrors of the campaign.

If the peasants in the neighbourhood of Waterloo suffered great alarm and considerable damage in the course of this tremendous conflict, it must be acknowledged they had peculiar and ample means of indemnification. They had, in the first place, the greatest share of the spoils of the field of battle, for our soldiers were too much exhausted to anticipate them in this particular. Many country people were at once enriched by the plunder of the French baggage, and not a few by that of the British, which, having been ordered to retreat during the action, became embarrassed on the narrow causeway leading through the great forest of Soignies, and was there fairly sacked and pillaged by the runaway Belgians and the peasantry; a disgraceful scene, which nothing but the brilliancy of the great victory, and the consequent enthusiasm of joy, could have allowed to be passed over without strict enquiry. Many of our officers, and some but ill able to afford such a loss, were in this manner deprived of all their clothes and baggage at the moment of their advance into the territories of France. The servants of the officers themselves were sometimes accessary to this pillage; and it is said, that one of these fugitive domestics, with the address of one of Molière's servants, or Terence's slaves, had the art to extract

from his master's parents a sum of money, which he pretended to have laid out upon his funeral, before they had received tidings that the pretended defunct had escaped the slaughter.

A more innocent source of profit has opened to many of the poor people about Waterloo, by the sale of such trinkets and arms as they collect daily from the field of battle; things of no intrinsic value, but upon which curiosity sets a daily increasing estimate. These memorials, like the books of the Sibyls, rise in value as they decrease in number. Almost every hamlet opens a mart of them as soon as English visitors appear. Men, women, and children rushed out upon us, holding up swords, pistols, carabines, and holsters, all of which were sold when I was there *à prix juste*, at least to those who knew how to drive a bargain. I saw a tolerably good carabine bought for five francs; to be sure there went many words to the bargain, for the old woman to whom it belonged had the conscience at first to ask a gold Napoleon for it, being about the value it would have borne in Birmingham. Crosses of the Legion of Honour were in great request, and already stood high in the market. I bought one of the ordinary sort for forty francs. The eagles which the French soldiers wore in front of their caps, especially the more solid ornament of that description which belonged to the Imperial Guards, were sought after, but might be had for a few sous. But the great object of ambition was to possess the armour of a cuirassier, which at first might have been bought in great quantity, almost all the wearers having fallen in

that bloody battle. The victors had, indeed, carried off some of these cuirasses to serve as culinary utensils, and I myself have seen the Highlanders frying their rations of beef or mutton upon the breast-plates and back-pieces of their discomfited adversaries. But enough remained to make the fortunes of the people of St John, Waterloo, Planchenoit, &c. When I was at La Belle Alliance I bought the cuirass of a common soldier for about six francs; but a very handsome inlaid one, once the property of a French officer of distinction, which was for sale in Brussels, cost me four times the sum. As for the casques, or head-pieces, which by the way are remarkably handsome, they are almost *introuvable*, for the peasants immediately sold them to be beat out for old copper, and the purchasers, needlessly afraid of their being reclaimed, destroyed them as fast as possible.

The eagerness with which we entered into these negotiations, and still more the zeal with which we picked up every trifle we could find upon the field, rather scandalized one of the heroes of the day, who did me the favour to guide me over the field of battle, and who considered the interest I took in things which he was accustomed to see scattered as mere trumpery upon many a field of victory, with a feeling that I believe made him for the moment heartily ashamed of his company. I was obliged to remind him that as he had himself gathered laurels on the same spot, he should have sympathy, or patience at least, with our more humble harvest of peach-stones, filberts, and trinkets. Fortunately the enthusiasm of a visitor,

who went a bow-shot beyond us, by carrying off a brick from the house of La Belle Alliance, with that of a more wholesale amateur, who actually purchased the door of the said mansion for two gold Napoleons, a little mitigated my military friend's censure of our folly, by showing it was possible to exceed it. I own I was myself somewhat curious respecting the use which could be made of the door of La Belle Alliance, unless upon a speculation of cutting it up into trinkets, like Shakspeare's mulberry-tree.

A relic of greater moral interest was given me by a lady, whose father had found it upon the field of battle. It is a manuscript collection of French songs, bearing stains of clay and blood, which probably indicate the fate of the proprietor. One or two of these romances I thought pretty, and have since had an opportunity of having them translated into English, by meeting at Paris with one of our Scottish men of rhyme.

ROMANCE OF DUNOIS.

It was Dunois, the young and brave, was bound for Palestine,
But first he made his orisons before Saint Mary's shrine:
"And grant, immortal Queen of Heaven," was still the soldier's prayer,
"That I may prove the bravest knight, and love the fairest fair."

His oath of honour on the shrine he graved it with his sword,
And follow'd to the Holy Land the banner of his Lord;

Where, faithful to his noble vow, his war-cry fill'd the air,—
" Be honour'd aye the bravest knight, beloved the fairest fair."

They owed the conquest to his arm, and then his liege-lord said,
" The heart that has for honour beat by bliss must be repaid,—
My daughter Isabel and thou shalt be a wedded pair,
For thou art bravest of the brave, she fairest of the fair."

And then they bound the holy knot before Saint Mary's shrine,
That makes a paradise on earth if hearts and hands combine;
And every lord and lady bright that were in chapel there,
Cried, " Honour'd be the bravest knight, beloved the fairest fair!"

THE TROUBADOUR.

Glowing with love, on fire for fame,
A Troubadour that hated sorrow,
Beneath his lady's window came,
And thus he sung his last good-morrow:
" My arm it is my country's right,
My heart is in my true-love's bower;
Gaily for love and fame to fight
Befits the gallant Troubadour."

And while he march'd with helm on head
And harp in hand, the descant rung,
As, faithful to his favourite maid,
The minstrel-burden still he sung:
" My arm it is my country's right,
My heart is in my lady's bower;
Resolved for love and fame to fight,
I come, a gallant Troubadour."

Even when the battle-roar was deep,
With dauntless heart he hew'd his way,

Mid splintering lance and falchion-sweep,
And still was heard his warrior-lay;
"My life it is my country's right,
My heart is in my lady's bower;
For love to die, for fame to fight,
Becomes the valiant Troubadour."

Alas! upon the bloody field
He fell beneath the foeman's glaive,
But still, reclining on his shield,
Expiring sung the exulting stave:
"My life it is my country's right,
My heart is in my lady's bower;
For love and fame to fall in fight
Becomes the valiant Troubadour."

The tone of these two romances chimes in not unhappily with the circumstances in which the manuscript was found, although I do not pretend to have discovered the real effusions of a military bard, since the first of them, to my certain knowledge, and I have no doubt the other also, is a common and popular song in France.[1] The following Anacreontic is somewhat of a different kind, and less connected with the tone of feeling excited by the recollection, that the manuscript in which it occurs was the relic of a field of battle:—

It chanced that Cupid on a season,
By Fancy urged, resolved to wed,
But could not settle whether Reason
Or Folly should partake his bed.

What does he then?—Upon my life,
'Twas bad example for a deity—
He takes me Reason for his wife,
And Folly for his hours of gaiety.

[1] Paul has since learned that these two romances were written by no less a personage than the Duchesse de St Leu. [Hortense Beauharnois, Ex-Queen of Holland.—See Sir Walter Scott's *Poetical Works*, where these translations also appear, vol. xi., pp. 304, 306.]

Though thus he dealt in petty treason,
He loved them both in equal measure;
Fidelity was born of Reason,
And Folly brought to bed of Pleasure.

There is another verse of this last song, but so much defaced by stains, and disfigured by indifferent orthography, as to be unintelligible. The little collection contains several other ditties, but rather partaking too much of the freedom of the corps de garde, to be worthy the trouble of transcription or translation.

I have taken more pains respecting these poems than their intrinsic poetical merit can be supposed to deserve, either in the original or the English version; but I cannot divide them from the interest which they have acquired by the place and manner in which they were obtained, and therefore account them more precious than any other of the remains of Waterloo which have fallen into my possession.

Had these relics of minstrelsy, or any thing corresponding to them in tone and spirit, been preserved as actual trophies of the fields of Cressy and Agincourt, how many gay visions of knights and squires and troubadours, and *sirventes* and *lais*, and courts of Love and usages of antique chivalry, would the perusal have excited! Now, and brought close to our own times, they can only be considered as the stock in trade of the master of a regimental band; or at best, we may suppose the compilation to have been the pastime of some young and gay French officer, who, little caring about the real merits of the quarrel in which he was engaged,

considered the war by which the fate of Europe was to be decided only as a natural and animating exchange for the pleasures of Paris. Still the gallantry and levity of the poetry compels us to contrast its destined purpose, to cheer hours of mirth or of leisure, with the place in which the manuscript was found, trampled down in the blood of the writer, and flung away by the hands of the spoilers, who had stripped him on the field of battle. I will not, however, trouble you with any further translations at present; only, to do justice to my gallant Troubadour, I will subjoin the original French in the postscript to this letter. It is a task of some difficulty; for accurate orthography was not a quality of the original writer, and I am myself far from possessing a critical knowledge of the French language, though I have endeavoured to correct his most obvious errors. I am, dear sister, affectionately yours,

PAUL.

POSTSCRIPT.

CHANSON.

Partant pour la Syrie le jeune et beau Dunois,
Alla prier Marie de bénir ses exploits,
" Faites, O Reine immortelle," lui dit-il en partant,
" Que j'aime la plus belle, et sois le plus vaillant."

Il grave sur la pierre le serment de l'honneur,
Et va suivre en guerre le Comte et son Seigneur;
Au noble vœu fidèle il crie en combattant,
" Amour à la plus belle, gloire au plus vaillant."

On lui doit la victoire—" Dunois," dit son Seigneur,
" Puisque tu fais ma gloire, je ferai ton bonheur,
De ma fille Isabelle sois l'époux à l'instant,
Car elle est la plus belle, et toi le plus vaillant."

A l'autel de Marie ils contractent tous les deux,
Cette union chérie qui seule les rend heureux;
Chacune Dame à la Chapelle s'écrie en les voyant,
" Amour à la plus belle, honneur au plus vaillant!"

ROMANCE DE TROUBADOUR.

Brûlant d'amour, en partant pour la guerre,
Le Troubadour, ennemi de chagrin,
Pensoit ainsi à sa jeune bergère,
Tous les matins en chantant ce refrain:
" Mon bras à ma patrie,
Mon cœur pour mon amie,
Mourir gaiment pour la Gloire et l'Amour,
C'est le devoir d'un vaillant Troubadour."

Dans le bivouac le Troubadour fidèle;
La casque au front, la guitare à la main,
Dans sa delire, à sa jeune bergère,
Chantoit ainsi le joyeux refrain:
" Mon bras à ma patrie,
Mon cœur pour mon amie,
Mourir gaiment pour la Gloire et l'Amour,
C'est le devoir d'un vaillant Troubadour."

Dans les combats deployant son courage,
La courage au cœur, la glaive à la main,
Etoit le même au milieu de carnage,
Chaque matin, en chantant le refrain:
" Mon bras à ma patrie,
Mon cœur à mon amie,
Mourir gaiment pour l'honneur et l'amour,
C'est le devoir d'un vrai Troubadour."

Ce brave, helas! deployant son courage,
Aux ennemis en bravant le destin,

Il respiroit sur la fin son ame,
Nommant sa belle, et chantant le refrain :
" Mon bras à ma patrie,
Mon cœur à mon amie,
Mourir gaîment pour l'honneur et l'amour,
C'est le devoir d'un vrai Troubadour."

CHANSON DE LA FOLIE.

De prendre femme un jour, dit-on,
L'Amour conduit la Fantaisie,
On lui proposa la Raison,
On lui proposa la Folie.—
Quel choix feroit le Dieu fripon,
Chacune d'eux est fort jolie—
Il prit pour femme la Raison,
Et pour maîtresse la Folie.

Il les aimoit toutes les deux,
Avec une constance égale,
Mais l'époux vivant au mieux,
Avec la charmante rivale,
Naquit un double rejeton,
De la double galanterie,
L'amant[1] naquit de la Raison,
Et le Plaisir de la Folie.

* * * *

[1] *Ita* in MS.

LETTER X.

PAUL TO ——— ———, ESQ. OF ———.

Flemish Farms—Brussels—Face of the Country—Forests—Antwerp Dock-yards—Bombardment of Antwerp—Carnot the Governor—Union of Flanders and the Netherlands—Difference of Religion—Antwerp Cathedral—Pictures carried off by the French—Rubens' Descent from the Cross—Painting in the Chapel where he is buried—Wax Figures—Effect of the Union on Dutch Commerce—King of the Netherlands—Belgian troops—Flemish Ballad-singers—Kindness to the British of the People of Brussels—of Antwerp—Reaping-Scythe—Clumsiness of Flemish Furniture and Implements—Apparatus for Shoeing a Horse.

THE obligation which I contracted to write to you, my dear friend, upon subjects in some degree connected with your statistical pursuits, hangs round the neck of my conscience, and encumbers me more than any of the others which I have rashly entered into. But you will forgive the deficiencies of one, who, though fifteen years doomed to be a farmer, has hitherto looked upon his sheep and cows rather as picturesque objects in the pasture, than subjects of profit in the market, and who, by some unaccountable obtuseness of intellect, never could interest himself about his turnips or potatoes,

unless they were placed upon the dinner-table. Could I have got an intelligent Flemish farmer to assist me, I have little doubt that I might have sent you some interesting information from that land of Goshen, where the hand of the labourer is never for an instant folded in inactivity upon his bosom, and where the rich soil repays with ready gratitude the pains bestowed in cultivation. Promptitude and regularity, the soul of all agricultural operations, are here in such active exertion, that before the corn is driven out of the field in which it has been reaped, the plough is at work upon the stubble, leaving only the ridges occupied by the shocks. The fertility of the soil is something unequalled, even in our best carse lands, being generally a deep and inexhaustible mould, as favourable for forest-trees as for cultivation. Cheapness is the natural companion of plenty; and I should suppose that Brussels, considered as a capital, where every luxury can be commanded, is at present one of the economical places of residence in Europe. I began a brief computation, from which it appeared, that I might support myself with those comforts or luxuries which habit has rendered necessary to me, maintaining at the same time decent hospitality, and a respectable appearance, for about the sum of direct taxes which I pay to the public in Scotland. But ere I had time to grumble at my lot, came the comfortable recollection, that my humble home in the north is belted in by the broad sea, and divided from all the convulsions that have threatened the continent, that no contending armies have decided the fate of the world within ten miles

of my dwelling, and that the sound of cannon never broke my rest, unless as an early *feu-de-joie*. These, with the various circumstances of safety and freedom connected with them, and arising out of them, are reasons more than sufficient for determining my preference in favour of my own homely home.

But for such as have better reasons than mere economy for choosing a short residence abroad, Brussels possesses great attractions. The English society there, so far as I saw it, is of the very first order, and I understand that of the principal families of the Netherlands is accessible and pleasant. This, however, is wandering from the promised topics—*revenons à nos moutons*.

The farm-houses and cottages in the Netherlands have an air of ease and comfort corresponding with the healthy and contented air of their inhabitants. That active industry, which eradicates every weed, prevents the appearance of waste and disorder, and turns every little patch of garden or orchard-ground to active profit, is nowhere seen to more advantage than in the Netherlands; and the Flemish painters copied from nature when they represented the groups of trees and thickets in which their cottages are usually embosomed. These thickets, and the woods of a larger scale, which are numerous and extensive, supply the inhabitants with fuel, though there are also coal-mines wrought to considerable extent near Charleroi. The woods are chiefly of beech, but varied with birches, oaks, and other trees. The oaks, in particular, seem to find this a favourite soil, and are to be seen sprouting

freely in situations where the surface appears a light and loose sand. In the lower strata, no doubt, they find a clay soil better adapted to their nourishment.

The forests of Flanders were formerly of a more valuable description than at present, for the trees fit for ship-timber have been in a great measure cut down by Bonaparte's orders, in his eager desire to create a navy at Antwerp. Nothing could better mark the immensity of his projects, and the extensive means which he had combined for their execution, than the magnificent dock-yards which he created in that city. The huge blocks of hewn stone, of the most beautiful grey colour, and closest grain, each weighing from two to four tons, which were employed in facing the large and deep basins which he constructed, were brought by water from the quarries of Charleroi, at the distance of sixty miles and upwards. The fortifications also, which Bonaparte added to those of the city, were of the most formidable description. Nevertheless the British thunders reached his vessels even in their well-defended dock-yards, as was testified by several of them having been sunk during the bombardment by Sir Thomas Graham, of which the masts yet remain visible above water. The people of Antwerp did not speak with much respect of the talents of Carnot, (their governor during the siege,) considered as an engineer, although we have often heard them mentioned with applause in England. They pointed out the remains of a small fascine battery, which was said to be misplaced, and never to have done any execution, as

the only offensive preparation made by order of this celebrated mathematician. In other respects the citizens were agreeably deceived in Carnot, whose appointment to the government of the city was regarded with the greatest apprehensions by the inhabitants, who remembered that he had been the minister and instrument of Robespierre. He gave them, however, no reason to complain of him, and the necessary measures which he adopted of destroying such parts of the suburbs as interfered with the fire of the batteries, and the defence of the place, were carried into execution with as much gentleness and moderation as the inhabitants could have expected. The town itself, being studiously spared by the clemency of the besieging general, suffered but little from the British fire, though some houses were ruined by the bombs, and particularly the *Douane*, or French custom-house, whose occupants had so long vexed the Flemings by their extortion, that its destruction was regarded by them with great joy.

Belgium, or Flanders, has of late acquired a new political existence, as a principal part of the kingdom of the Netherlands. I am no friend, in general, to the modern political legerdemain, which transfers cities and districts from one state to another, substituting the "natural boundaries," (a phrase invented by the French to justify their own usurpations,) by assuming a river or a chain of mountains, or some other geographical line of demarcation, instead of the moral limits which have been drawn, by habits of faith and loyalty to a particular sovereign or form of government, by agreement in political and

religious opinions, and by resemblance of language and manners; limits traced at first perhaps by the influence of chance, but which have been rendered sacred and indelible by long course of time and the habits which it has gradually fostered. *Arrondissements*, therefore, Indemnities, and all the other terms of modern date, under sanction of which cities and districts, and even kingdoms, have been passed from one government to another, as the property of lands and stock is transferred by a bargain between private parties, have been generally found to fail in their principal object. Either a general indifference to the form of government and its purposes, has been engendered in those whom superior force has thus rendered the sport of circumstances; or, where the minds of the population are of a higher and more vigorous order, the forced transference has only served to increase their affection to the country from which they have been torn, and their hatred against that to which they are subjected. The alienation of the Tyrol from Austria may be quoted as an example of the latter effect; and it is certain, that this iniquitous habit of transferring allegiance in the gross from one state to another, without consulting either the wishes or the prejudices of those from whom it is claimed, has had the former consequences of promoting a declension of public spirit among the smaller districts of Germany. Upon the map, indeed, the new acquisitions are traced with the same colour which distinguishes the original dominions of the state to which they are attached, and in the accompanying gazetteer, we read that such a

city with its liberties, containing so many thousand souls, forms now a part of the population of such a kingdom: But can this be seriously supposed (at least until the lapse of centuries) to convey to the subjects, thus transferred, that love and affection to their new dynasty of rulers, that reverence for the institutions in church and state, those wholesome and honest prejudices in favour of the political society to which we belong, which go so far in forming the love of our native country? "Care I for the limbs, the thewes, the sinews of a man—Give me the spirit!"—and when the stipulations of a treaty, or the decrees of a conqueror, can transfer with the lands and houses the love, faith, and attachment of the inhabitants, I will believe that such *arrondissements* make a wholesome and useful part of the state to which they are assigned. Until then the attempt seems much like that of a charlatan who should essay to ingraft, as a useful and serviceable limb, upon the person of one patient, the arm or leg which he has just amputated from another.

But though it seems in general sound and good doctrine, to beware of removing ancient landmarks, and although the great misfortunes of Europe may be perhaps traced to the partition of Poland, in which this attempt was first made upon the footing of open violence, yet the union between the Low Countries and the States of Holland must be admitted to form a grand exception to the general rule. It is, indeed, rather a restoration of the natural union which subsisted before the time of Philip the Second, than a new-modelled arrange-

ment of territory; the unsettled situation of Flanders, in particular, having long been such as to make it the common and ordinary stage, upon which all the prize-fighters of Europe decided their quarrels. To a people too often abandoned to the subaltern oppression of governors sent from their foreign masters, it is no small boon to be placed under a mild and mitigated monarchy, and united with a nation whose customs, habits, and language, are so similar to their own. Still, however, such is the influence of the separate feelings and opinions acquired during the lapse of two centuries, that many prejudices remain to be smoothed away, and much jealousy to be allayed, and soothed, before the good influence of the union can be completely felt.

The first and most irritating cause of apprehension is the difference of religion. The Flemings are very zealous, and very ignorant Catholics, over whom their clergy have a proportional power. The King's declared purpose of toleration has greatly alarmed this powerful body, and the nerve which has thus been touched has not failed to vibrate through the whole body politic. The Bishop of Ghent, formerly a great adherent and ally of Bonaparte, has found his conscience alarmingly twinged by so ominous a declaration on the part of a Calvinistic monarch, and has already made his remonstrance against this part of the proposed constitution in a pastoral letter, which is couched in very determined language.[1] But the present royal

1 I take this opportunity to announce the correction of a very gross error in the first edition of these Letters, where

family are too surely seated, and the times, it may be hoped, too liberal, for such fulminations to interfere with the progress of toleration. Meanwhile the king neglects nothing that fairly can be done

the name of the Bishop of Liege had, through misinformation, been inserted for that of the Bishop of Ghent. The extent of this mistake, which I deeply regret, will be best understood by the following extract from a letter, in which it is pointed out and corrected. The authority of the writer is beyond dispute, and Paul readily admits the inaccuracy of his notes, though taken upon the spot.

"The Bishop of Liege was never an adherent or ally of Bonaparte. On the contrary, driven from his principality or bishopric, (for the See of Liege was formerly both,) he took refuge at Ratisbone, where his residence has, I believe, ever been, and where he has never ceased to enjoy the respect of those who were most opposed to the views of the usurper. So far from his conscience having been alarmingly twinged by the king's proposed toleration, that, recommended by his majesty to the Archbishopric of Malines in the room of the Abbé de Pradt, he repaired to Brussels when the constitution was proposed, and acted there, at a very critical moment, as the most strenuous supporter of that very toleration which he is accused so erroneously as having opposed. You, who were present with me at Brussels when the constitution of the Low Countries was proposed and adopted, were a personal witness of the laudable conduct of this worthy prelate, and can speak of it as it deserves. It would have been impossible for the Bishop of Liege to have issued a pastoral letter, not only of the nature in question, but of any kind whatever; because, though still styled Bishop, he has in effect no diocese, that of Liege having been abolished during the French occupancy. I should conceive the prelate whose name ought to have been cited in this part of the work, to be the Bishop of Ghent, to whom all that has thus been erroneously attributed to the Prince-Bishop of Liege will exactly apply, except that I am not aware of his having, as stated in the 238d page, had *brethren* in his intolerance, at least episcopal brethren, the Bishop of Tournay having been the only bishop of the Netherlands who adopted a similar course of opposition."

to conciliate his new Catholic subjects. He has recently pledged himself to use his utmost exertions to recover from the possession of the French the pictures which they carried off from various churches in the Netherlands, and particularly from Brussels and Antwerp. Among the last, was the chef-d'œuvre of Rubens, the Descent from the Cross, which, with two corresponding pictures relative to the same subject, once hung above the high altar in the magnificent church at Antwerp, where the compartments, which they once filled, remain still vacant to remind the citizens of their loss. All the other ornaments of that church, as well as of the cathedral, shared the fate of this masterpiece, excepting only a painting which Rubens executed to decorate the chapel in which he himself lies buried; and which an unusual feeling of respect and propriety prevented the spoilers from tearing away from his tomb. The composition of the picture is something curious; for under the representation of a Holy Family, and various characters of the New Testament, the artist has painted his grandfather, his father, his three wives, and his mistress, the *last* in the character of the Virgin Mary, to whom the others are rendering homage. He has also introduced his own portrait, a noble martial figure, dressed in armour, and in the act of unfurling a banner. Whatever may be thought of the decorum of such a picture painted for such a place, the beauty of the execution cannot be sufficiently admired. While the English traveller is called upon for once to acknowledge the moderation of the French, who have left at least one mo-

nument of art in the place to which it was most appropriate, he will probably wish they had carried off with them the trash of wax figures, which, to the disgrace of good taste and common sense, are still the objects of popular adoration. Abstracted from all polemics, one can easily conceive that the sight of an interesting painting, representing to our material organs the portrait of a saint, or an affecting scene of Scripture, may not only be an appropriate ornament in the temple of worship, but, like church-music, may have its effect in fixing the attention, and aiding the devotion of the congregation. It may be also easily understood, and readily forgiven, that when kneeling before the very altar to which our ancestors in trouble resorted for comfort, we may be gradually led to annex a superstitious reverence to the place itself: But when, in the midst of such a cathedral as that of Antwerp, one of the grandest pieces of Gothic architecture which Europe can show,—when among the long-drawn aisles and lofty arches, which seem almost the work of demi-gods, so much does the art and toil bestowed surpass what modern times can present,—when, in the midst of such a scene, we find a wax figure of the Virgin, painted, patched, frizzled, and powdered; with a tarnished satin gown, (the skirt held up by two cherubs,) paste earrings and necklace, differing in no respect, but in size, from the most paltry doll that ever was sold in a toy-shop; and observe this incongruous and ridiculous *swamy* the object of fervid and zealous adoration from the votaries who are kneeling before it, we see the idolatry of the

Romish Church in a point of view disgusting and humiliating as that of ancient Egypt, and cease to wonder at the obstinacy of the prelate aforesaid, and that part of the priesthood, who fear the light which universal toleration would doubtless throw upon the benighted worship of their great Diana. In the meanwhile the promise of the king to procure restoration of the pictures, is received by most of the Flemings as a pledge, that the religion which he himself professes, will not prevent his interesting himself in that of the Catholics; and I think there can be little doubt that, under the gradual influence of time and example, the grosser points of superstition will be tacitly abandoned here, as in other Catholic countries.

The Dutch have a more worldly subject of jealousy in the state of their commerce, which cannot but be materially affected by the opening of the Scheldt, whenever that desirable event shall have taken place, and also by the principal residence of the government being changed from the Hague to Brussels. But they are a reflecting people, and are already aware that the operation of both these changes will be slow and gradual; for commerce is not at once transferred from the channels in which it has long flowed; and for some time, at least, family recollections and attachments will make the royal family frequent residents in Holland, notwithstanding the charms of the palace of Lacken. In the meanwhile the Dutch gain the inestimable advantage of having the battle turned from their gates, and of enjoying the protec-

tion of a strong barrier placed at a distance from their own frontier,—blessings of themselves sufficient to compensate the inconvenience which they may for a time sustain, until they transfer their capital and industry to the new channels offered for them by the union.

Nothing could have happened so fortunate for the popularity of the house of Orange as the active and energetic character of the hereditary prince. His whole behaviour during the actions of Quatre Bras and Waterloo, and the wound which (it may be almost said fortunately) he received upon the latter occasion, have already formed the strongest bond of union between his family and their new subjects, long unaccustomed to have sovereigns who could lead them to battle, and shed their blood in the national defence. The military force, which he is at this moment perpetually increasing, is of a respectable description; for, though some of the Belgian troops behaved ill during the late brief campaign, there were other corps, and particularly infantry and artillery, both Dutch and Flemings, whose firmness and discipline equalled those of any regiments in the field. The *braves Belges* are naturally proud of the military glory they have acquired, as well as of the prince who led them on. In every corner of Brussels there were ballad-singers bellowing out songs in praise of the prince and his followers. I, who am a collector of popular effusions, did not fail to purchase specimens of the Flemish minstrelsy, in which, by the way, there is no more mention of the Duke of

Wellington, or of John Bull, than if John Bull and his illustrious general had had nothing to do with the battle of Waterloo.

This little omission of the Flemish bards proceeds, however, from no disinclination to the Duke or to England. On the contrary, our wounded received during their illness, and are yet experiencing during their convalescence, the most affecting marks of kindness and attention from the inhabitants of Brussels. These acts of friendship towards their allies were not suspended (as will sometimes happen in this world) until the chance of war had decided in favour of the English. Even on the 17th, when the defeat of Blucher, and the retreat of the Duke of Wellington, authorized them to entertain the most gloomy apprehensions for their own safety, as well as to fear the vengeance of the French for any partiality they might show towards their enemies, the kind citizens of Brussels were not deterred from the exercise of kindness and hospitality. They were seen meeting the wounded with refreshments; some seeking for those soldiers who had been quartered in their houses, others bestowing their care on the first disabled sufferer they met with, carrying him to their home, and nursing him like a child of the family, at all the cost, trouble, and risk, with which their hospitality might be attended. The people of Antwerp, to which city were transferred upon the 17th and 18th most of those who had been wounded at Quatre Bras, were equally zealous in the task of the good Samaritan. Many of our poor

fellows told me, that they must have perished but for the attention of these kind Flemings, whose

"Entire affection scorned nicer hands,"

since many of the highest and most respectable classes threw pride and delicacy aside to minister to the wants of the sufferers. On their part, the Flemings were often compelled to admire the endurance and hardihood of their patients. "Your countrymen," said a lady to me, who spoke our language well, "are made of iron, and not of flesh and blood. I saw a wounded Highlander stagger along the street, supporting himself by the rails, and said to him, I am afraid you are severely hurt. 'I was born in Lochaber,' answered the poor fellow, 'and I do not care for a wound;' but ere I could complete my offer of shelter and assistance, he sunk down at my feet a dying man." In one house in Brussels, occupied by a respectable manufacturer and his two sisters, thirty wounded soldiers were received, nursed, fed, and watched, the only labour of the medical attendants being to prevent their hosts from giving the patients wine, and more nourishing food than suited their situation. We may hope the reciprocal benefits of defence and of hospitality will be long remembered, forming a kindly connexion between England and a country, which, of all others, may be most properly termed her natural ally.

I have again wandered from agriculture into politics and military affairs, but I have little to add which properly belongs to your department, since

I have no doubt that you have already sate in judgment upon the Flemish plough, rake, and hay-fork, presented to the Highland Society by one of its most active members. The most remarkable implement of agriculture which fell under my observation was a sort of hooked stick, which the reaper holds in his left hand, and uses to collect and lay the corn as he cuts it with a short scythe. The operation is very speedy, for one person engaged in it can keep two or three constantly employed in binding the sheafs. But I suppose it would only answer where the ground is level and free from stones.

The furniture of the Flemings, and, generally speaking, their implements of labour, &c., have a curious correspondence with what we have been accustomed to consider as their national character; being strong and solid, but clumsy and inelegant, and having a great deal more substance employed in constructing them than seems at all necessary. Thus the lever of an ordinary draw-well is generally one long tree; and their waggons and barges are as huge and heavy as the horses which draw them. The same cumbrous solidity which distinguishes the female figures of Rubens, may be traced in the domestic implements and contrivances of his countrymen. None would have entertained you more than the apparatus provided for securing a horse while in the act of being shod, a case in which our Vulcans trust to an ordinary halter and their own address. But a Flemish horse is immured within a wooden erection of about his own

size, having a solid roof, supported by four massive posts, such as a British carpenter would use to erect a harbour-crane. The animal's head is fastened between two of these huge columns with as many chains and cords as might have served to bind Baron Trenck; and the foot which is to be shod is secured in a pair of stocks, which extend between two of the upright beams. This is hardly worth writing, though ridiculous to look at; but there is something, as Anstey says, "so clumsy and clunch" in the massive strength of the apparatus, in the very unnecessary extent of the precaution, and in the waste of time, labour, and materials, that it may be selected as an indication of a national character, displaying itself in the most ordinary and trifling particulars.

Adieu, my dear friend; I am sorry I can send you no more curious information on your favourite subject. But it would be unnecessary to one who is skilled in all the modern arts of burning without fire, and feeding without pasture; and who requires no receipts from Holland to teach him how to lay on so much fat upon a bullock or a pig, as will make the flesh totally unfit for eating. Yours affectionately,

PAUL.

LETTER XI.

TO THE SAME

Road to Paris—Valenciennes—Garrison of Valenciennes—Dismay of the Inhabitants—Disbanded Garrison of Condé—Extortions of the Innkeepers—French Roads—Appearance of the Country—Rivers—Churches—Fortified Towns—Want of Ruins of Feudal Castles—of Farm-houses—of Enclosures—Mode of Feeding Cattle—Want of Country-Seats—French Forests—Richness of the Soil—Mad Ambition of the French—Retaliation—Foraging Parties—Odd Rencontre—Bourbon Badges—Strict Discipline of the British—Military License of the Prussians—Military Method of Picking Locks—Interesting Adventure—Distress of a Flemish Peasant at the Loss of his Horses—Discomforts felt by the British—Regulations of Post respected—Towns—Cambray—Peronne—Attachment of the People in the Towns to the Bourbons—Fêtes on the Restoration—Pont de St Maxence—Senlis—Road to Chantilly—Forest of Chantilly—Chantilly occupied by the Prussians—Palace—Stable of the Prince of Condé—Ruins of the Palace—Le Petit Chateau—Ruins of the Palace.

I HAVE now, my dear friend, reached Paris, after traversing the road from Brussels to this conquered capital through sights and sounds of war, and yet more terrible marks of its recent ravages. The time was interesting, for although our route

presented no real danger, yet it was not, upon some occasions, without such an appearance of it as naturally to impress a civilian with a corresponding degree of alarm. All was indeed new to me, and the scenes which I beheld were such as press most deeply on the feelings.

We were following the route of the victorious English army, to which succours of every sort, and reinforcements of troops recently landed in Flanders, were pressing eagerly forward, so that the towns and roads were filled with British and foreign troops. For the war, although ended to all useful and essential purposes, could not in some places be said to be actually finished. Condé had surrendered but a few days before, and Valenciennes still held out, and, as report informed us, was to undergo a renewal of the bombardment. Another and contrary rumour assured us that an armistice had taken place, and that, as *non-combatants*, the garrison would permit a party even as alarming as our own to pass through the town without interruption. I felt certainly a degree of curiosity to see the most formidable operation of modern war, but, as I was far from wishing the city of Valenciennes to have been burnt for my amusement, we were happy to find that the latter report was accurate. Accordingly we passed the works and batteries of the besiegers unquestioned by the Dutch and Prussian videttes, who were stalking to and fro upon their posts, and proceeded to the gate of the place, where we underwent a brief examination from the non-commissioned officer on duty, who looked at our passports, request-

ed to know if we were military men, and being answered in the negative, permitted us to enter a dark, ill-built, and dirty town. "And these are the men," I thought, as I eyed the ill-dressed and ragged soldiers upon duty at the gates of Valenciennes, "these are the men who have turned the world upside down, and whose name has been the nightmare of Europe, since most of this generation have written man!" They looked ugly and dirty and savage enough certainly, but seemed to have little superiority in strength or appearance to the Dutch or Belgians. There was, indeed, in the air and eye of the soldiers of Bonaparte, (for such these military men still called themselves,) something of pride and self-elation, that indicated undaunted confidence in their own skill and valour; but they appeared disunited and disorganized. Some wore the white cockade, others still displayed the tri-colour, and one prudent fellow had, for his own amusement and that of his comrades, stuck both in his hat at once, so as to make a *cocarde de convenance*, which might suit either party that should get uppermost. We were not permitted to go upon the ramparts, and I did not think it necessary to walk about a town in possession of a hostile soldiery left to the freedom of their own will. The inhabitants looked dejected and unhappy, and our landlady, far from displaying the liveliness of a Frenchwoman, was weeping-ripe, and seemed ready to burst into tears at every question which we put to her. Their apprehensions had been considerably relieved by General Rey having himself assumed the white cockade; but as he

still refused to admit any of the allied troops within the city, there remained a great doubt whether the allies would content themselves with the blockade, to which they had hitherto restricted their operations against Valenciennes. The inhabitants were partial, the landlady said, to the English, with whom they were well acquainted, as Valenciennes had been a principal depôt for the prisoners of war; but they deprecated their town being occupied by the Prussians or Belgians, in whose lenity they seemed to place but little reliance.

On the road next day we met with very undesirable company, being the disbanded garrison of Condé, whom the allies had dismissed after occupying that town. There is, you may have remarked, something sinister in the appearance of a common soldier of any country when he is divested of his uniform. The martial gait, look, and manner, and the remaining articles of military dress which he has retained, being no longer combined with that neatness which argues that the individual makes part of a civilized army, seem menacing and ominous from the want of that assurance. If this is the case even with the familiar faces of our own soldiery, the wild and swarthy features, mustaches, and singular dress of foreigners, added much, as may well be supposed, of the look of banditti to the garrison of Condé. They were, indeed, a true sample of the desperate school to which they belonged, for it was not many days since they had arrested and put to death a French loyalist officer, named Gordon, solely for summoning them to surrender the town to the king. For this crime the

brother of the murdered individual is now invoking vengeance, but as yet fruitlessly, at the court of the Tuileries. These desperadoes, strolling in bands of eight or ten or twenty, as happened, occupied the road for two or three miles, and sullen resentment and discontent might easily be traced in their looks. They offered us no rudeness, however, but contented themselves with staring hard at us, as a truculent-looking fellow would now and then call out *Vive le Roi!* and subjoin an epithet or two to show that it was uttered in no mood of loyal respect. At every cross-road two or three dropped off from the main body, after going, with becoming grace, through the ceremony of embracing and kissing their greasy companions. The thought involuntarily pressed itself upon our mind, what will become of these men, and what of the thousands who, in similar circumstances, are now restored to civil life, with all the wild habits and ungoverned passions which war and license have so long fostered? Will the lion lie down with the kid, or the trained freebooter return to the peaceable and laborious pursuits of civil industry? Or are they not more likely to beg, borrow, starve, and steal, until some unhappy opportunity shall again give them a standard and a chieftain?

We were glad when we got free of our military fellow-travellers, with whom I should not have chosen to meet by night, or in solitude, being exactly of their appearance who would willingly say "*Stand*" to a true man. But we had no depredations to complain of, excepting the licensed extortions of the innkeepers,—a matter of which

you are the less entitled to complain, because every prudent traveller makes his bargain for his refreshments and lodging before he suffers the baggage to be taken from his carriage. Each reckoning is, therefore, a formal treaty between you and mine host or hostess, in which you have your own negligence or indifference to blame, if you are very much overreached. It is scarce necessary to add, that the worst and poorest inns are the most expensive in proportion. But I ought not to omit informing you, that notwithstanding a mode of conducting their ordinary business, so much savouring of imposition, there is no just room to charge the French with more direct habits of dishonesty. Your baggage and money are always safe from theft or depredation; and when I happened to forget a small writing-box, in which there was actually some money, and which had the appearance of being intended for securing valuable articles, an ostler upon horseback overtook our carriage with it before I had discovered my mistake. Yet it would have cost these people only a lie to say they knew nothing of it, especially as their house was full of soldiers of different nations, whose presence certainly afforded a sufficient apology for the disappearance of such an article. This incident gave me a favourable opinion of this class of society in France, as possessed at least of that sort of limited honesty which admits of no peculation excepting in the regular way of business.

The road from Brussels to Paris is, in its ordinary state, destitute of objects to interest the traveller. The highways, planned by Sully, and

completed by his followers in office, have a magnificence elsewhere unknown. Their great breadth argues the little value of ground at the time they were laid out; but the perfect state in which the central causeway is maintained, renders the passage excellent even in the worst weather, while the large track of ground on each side gives an ample facility to use a softer road during the more favourable season. They are usually shadowed by triple rows of elms, and frequently of fruit-trees, which have a rich and pleasant effect. But much of the picturesque delights of travelling are lost in France, owing to the very circumstances which have rendered the roads so excellent. For as they were all made by the authority of a government, which possessed and exercised the power of going as directly from one point to another as the face of the country admitted, they preserve commonly that long and inflexible straight line, of all others least promising to the traveller, who longs for the gradual openings of landscape afforded by a road, which, in sweet and varied modulation, "winds round the corn-field and the hill of vines," being turned as it were from its forward and straight direction by respect for ancient property and possession, some feeling for the domestic privacy and convenience, some sympathy even for the prejudices and partialities, of a proprietor. I love not the stoical virtue of a Brutus, even in laying out a turnpike-road, and should augur more happily of a country (were there nothing else to judge by) where the public appears to have given occasionally a little way to spare private property and domestic

seclusion, than of one where the high-road goes right to its mark without respect to either. In the latter case it only proves the authority of those who administer the government; in the former, it indicates respect for private rights, for the protection of which government itself is instituted.

But the traveller in France, upon my late route, has less occasion than elsewhere to regret the rectilinear direction of the road on which he journeys, for the country offers no picturesque beauty. The rivers are sluggish, and have flat uninteresting banks. In the towns there sometimes occurs a church worth visiting, but no other remarkable building of any kind; and the sameness of the architecture of the 15th century, to which period most of them may be referred, is apt to weary the attention when you have visited four or five churches in the course of two days. The fortifications of the towns are of the modern kind, and consequently more formidable than picturesque. Of those feudal castles which add such a venerable grace to the landscape in many places of England and Scotland, I have not seen one either ruinous or entire. It would seem that the policy of Louis XI., to call up his nobility from their estates to the court, and to render them as far as possible dependent upon the crown,—a policy indirectly seconded by the destruction of the noble families which took place in the civil wars of the League, and more systematically by the arts observed during the reign of Louis XIV.,—had succeeded so entirely, as to root out almost all traces of the country having ever been possessed by a *noblesse*

campagnarde, who found their importance, their power, and their respectability, dependent on the attachment of the peasants among whom they lived, and over whom their interest extended. There are no ruins of their ancient and defensible habitations; and the few, the very few country houses which the traveller sees, resemble those built in our own country about the reign of Queen Anne; while the grounds about them seem in general neglected, the fences broken, and the whole displaying that appearance of waste, which deforms a property after the absence of a proprietor for some years.

The furious patriots of the Revolution denounced war against castles, and proclaimed peace to the cottage. Of the former they found comparatively few to destroy, and of the latter, in the English sense of the word, there were as few to be protected. The cultivator of the fields in France, whether farmer or peasant, does not usually live in a detached farm-house or cottage, but in one of the villages with which the country abounds. This circumstance, which is not altogether indifferent, so far as it concerns rural economics, blemishes greatly the beauty of the landscape. The solitary farm-house, with its little dependences of cottages, is in itself a beautiful object, while it seldom fails to excite in the mind, the idea of the natural and systematic dependence of a few virtuous cottagers upon an opulent and industrious farmer, who exercises over them a sort of natural and patriarchal authority, which has not the less influence because the subjection of the hinds, and their submission to their superior, is in some degree voluntary. A large

village, composed of many farmers and small proprietors, who hire their labourers at large, and without distinction, from amongst the poorer class of the same town, is more open to the feuds and disputes which disturb human society, always least virtuous and orderly when banded in crowds together, and when uninfluenced by the restraints of example and of authority, approaching, as closely as may be, to their own station in society.

Another uncomfortable appearance in French landscape, is the total want of enclosure. The ground is sedulously and industriously cultivated, and apparently no portion of it is left without a crop. But the want of hedges and hedge-row trees gives to an eye accustomed to the richness of England, a strange appearance of waste and neglect, even where you are convinced, on a closer examination, that there exists in reality neither the one nor the other. Besides, there is necessarily an absence of all those domestic animals which add so much in reality, as well as in painting and descriptive poetry, to the beauty of a country. Where there are no enclosures, and where, at the same time, the land is under crop, it is plain that the painter must look in vain for his groups of cattle, sheep, and horses, as the poet must miss his lowing herd and bleating flock. The cattle of France are accordingly fed in the large straw-yards which belong to each *métairie*, or farm-house, and the sheep are chiefly grazed in distant tracts of open pasture. The former practice, as a mode of keeping not only the stall-fed bullock, but the cows destined for the dairy, has been hailed with acclamation in our own coun-

try by many great agriculturists, and by you among others. But until I shall be quite assured that the rustic economics profit by this edict of perpetual imprisonment against the milky mothers of the herd, in proportion to the discomfort of the peaceful and useful animal thus sequestered from its natural habits, and to the loss of natural beauty in the rural landscape, thus deprived of its most pleasing objects, I would willingly move for a writ of Habeas Corpus in favour of poor Crummie,[1] made a bond-slave in a free country. At any rate, the total absence of cattle from the fields, gives a dull and unanimated air to a French landscape.

In travelling also through such parts of France as I have seen, the eye more particularly longs for that succession of country-seats, with their accompaniments of parks, gardens, and paddocks, which not only furnish the highest ornaments of an English landscape, but afford the best and most pleasing signs of the existence of a mild and beneficent aristocracy of landholders, giving a tone to the opinions of those around them, not by the despotism of feudal authority and direct power, but, as we have already said of the farmer, by the gradual and imperceptible influence which property, joined with education, naturally acquires over the more humble cultivator of the soil. It is the least evil consequence of the absence of the proprietor, that with him vanish those improvements upon the soil, and upon the face of nature, which are produced by opulence under the guidance of taste. The

[1] [*Crummie*—a cow, *Scottice.*]

eye in this country seldom dwells with delight upon trees growing, single or in groups, at large and unconfined, for the sole purpose of ornament, and contrasting their unrestrained vegetation and profusion of shade with such as, being trained solely for the axe, have experienced constant restraint from the closeness of the masses in which they are planted, and from the knife of the pruner. The French forests themselves, when considered in their general effect, though necessarily both numerous and extensive, as furnishing the principal fuel used by the inhabitants, are not generally so disposed as to make an interesting part of the scenery. The trees are seldom scattered into broken groups, and never arranged in hedge-rows, unless by the sides of the highways. Large woods, or rather masses of plantations, cannot and do not supply the variety of landscape afforded by detached groves, or the rich and clothed appearance formed by a variety of intersecting lines composed of single trees.

The absence of enclosures gives also, at least to our eyes, an unimproved and neglected air to this country. But upon close inspection the traveller is satisfied that the impression is inaccurate. The soil is rich, generally speaking, and every part of the land is carefully cropped and cultivated. Although, therefore, the ground being undivided, except by the colour of the various crops by which it is occupied, has, at first sight, that waste and impoverished appearance to which the inhabitant of an enclosed country is particularly sensible, yet the returns which it makes to the cultivator amply contradict the false impression. It is truly a rich

and fertile land, affording in profusion all that can render subsistence easy, and abounding with corn, wine, and oil. When we consider France in this light, it is impossible to suppress our feelings of resentment at the irregular ambition, which carried the inhabitants of so rich a country to lay yet more waste the barren sands of Prussia, and encumber with their corpses the pathless wilderness of Moscow and Kalouga.

But the hour of retaliation is now come, and with whatever feelings of resentment we regard the provocation, it is impossible to view the distress of the country without deep emotions of compassion. From one hill to another our eye descried the road before us occupied by armed bands of every description, horse, foot, artillery, and baggage, with their guards and attendants. Here was seen a long file of cavalry moving on at a slow pace, and collecting their forage as they advanced. There a park of artillery was formed in a cornfield, of which the crop was trampled down and destroyed. In one place we passed a regiment of soldiers, pressing forward to occupy some village for their night-quarters, where the peasant must lay his account with finding his military guests whatever accommodation they are pleased to demand from him; in another we might see, what was still more ominous to the country through which the march was made, small parties of infantry or of cavalry, detached upon duty, or straggling for the purpose of plunder. The harvest stood ripened upon the fields, but it was only in a few places that the farmer, amid the confusion of

the country, had ventured upon the operation of reaping it, unless where he was compelled by the constraint of a military requisition, or the commands of a commissary. It would have been a new sort of harvest-home for you and your faithful *Grieve*,[1] to have seen the labour of leading in the crop performed by an armed force, and your sheaves moving to headquarters instead of the farm-yard, under the escort of an armed and whiskered Prussian, smoking his pipe with great composure on the top of each cart. Sometimes odd enough rencontres took place during this operation. A Prussian commissary, with his waggons, met some French peasants driving their carts, which occasioned a temporary stop to both parties. While some of the Frenchmen seemed zealously engaged in clearing way for the military men, others approached the waggons, and having previously contrived to ascertain that none of the Prussians understood French, they loaded them with all the abusive epithets which that language affords; taking care, however, amid the vivacity of their vituperation, to preserve such an exterior of respect in their manner and gestures, as induced the honest Prussians to suppose the Frenchmen were making apologies for the temporary obstruction which they had given to their betters. Thus the one party were showering *coquins*, and *voleurs*, and *brigands* upon the other, who ever and anon with great gravity withdrew their pipes from their mouths to answer these douçeurs with *Das ist gut*.

[1] [*Grieve*—A land-steward or bailiff, *Scottice*.]

—*sehr wohl*,[1] and similar expressions of acquiescence. It would have been cruel to have deprived the poor Frenchmen of this ingenious mode of expectorating their resentment, but I could not help giving them a hint, that the commissary who was coming up understood their language, which had the instant effect of sending the whole party to their horses' heads.

The inhabitants had hastened to propitiate the invaders, as far as possible, by assuming the badges of loyalty to the house of Bourbon. Nothing marked to my mind more strongly the distracted state of the country, than the apparent necessity which every, even the humblest individual, thought himself under, of wearing a white cockade, and displaying from the thatch of his cottage a white rag, to represent the *pavillon blanc*. There was a degree of suspicion, arising from this very uniformity, concerning the motives for which these emblems were assumed; and I dare say the poor inhabitants might many of them have expressed their feelings in the words of Fletcher,—

> "Who is here that did not wish thee chosen,
> Now thou *art* chosen? Ask them—all will say so,
> Nay swear't—'tis for the king; but let that pass."

With equal zeal the inhabitants of the towns were laying aside each symbol that had reference to Bonaparte, and emulously substituting a loyal equivalent. The sign-painter was the cleverest at his profession who could best convert the word *Imperial* into *Royal;* but there were many bunglers,

[1] ["*That is good*"—"*very well.*"]

whose attempts produced only a complicated union of the two contradictory adjectives. Some prudent housekeepers, tired apparently of the late repeated changes, left a blank for the epithet, to be inserted when the government should show some permanency.

These numerous testimonies of acquiescence in the purpose of their march, were in some measure lost upon the allied troops. The British, indeed, preserved the strictest propriety and discipline, in obedience to the orders issued and enforced by the commander-in-chief. But as the army was necessarily to be maintained at the expense of the country through which they passed, heavy requisitions were issued by the commissaries, which the French authorities themselves were under the necessity of enforcing. Still as pillage and freebooting, under pretext of free quarters and maintenance, was strictly prohibited and punished, the presence of the English troops was ardently desired, as a protection against those of other nations.

Our allies the Prussians, as they had greater wrongs to revenge, were far less scrupulous in their treatment of the invaded country. When our road lay along their line of march, we found as many deserted villages as would have jointured all Sultan Mahmoud's owls. In some places the inhabitants had fled to the woods, and only a few miserable old creatures, rendered fearless by age and poverty, came around us, begging, or offering fruit for sale. As the peasants had left their cottages locked up, the soldiers as regularly broke them

open, by discharging a musket through the key-hole, and shattering all the wards at once by the explosion. He who obtains admission by such violent preliminaries is not likely to be a peaceful or orderly guest; and accordingly furniture broken and destroyed, windows dashed in, doors torn down, and now and then a burnt cottage, joined with the state of the hamlets, deserted by such of the terrified inhabitants as were able to fly, and tenanted only by the aged and disabled, reminded me of the beautiful lines describing the march of a conqueror,—

> "Amazement in his van with Flight combined,
> And Sorrow's faded form and Solitude behind."

A friend of mine met with an interesting adventure at one of these deserted villages. He had entered the garden of a cottage of somewhat a superior appearance, but which had shared the fate of the rest of the hamlet. As he looked around him, he perceived that he was watched from behind the bushes by two or three children, who ran away as soon as they perceived themselves observed. He called after them, but to no purpose. The sound of the English accent, however, emboldened the mother of the family to show herself from a neighbouring thicket, and at length she took courage to approach him. My friend found to his surprise that she understood English well, owing to some accident of her life or education, which I have forgotten. She told him her family were just venturing back from their refuge in the woods, where they had remained two days without shelter, and almost without food, to see what havoc the spoil-

were loaded like the emblematic tree in the frontispiece of Lilly's Grammar, only with soldiers instead of scholars; and surrounded by their wives who held their aprons to receive the fruit, instead of satchels, as in the emblem chosen by that learned grammarian. There were no signs of license of a graver character.

In the midst of these scenes of war and invasion, the regulations of the post establishment, which, as is well known, is in France entirely in the charge of the government and their commissaries or lessees, were supported and respected. A proclamation in four different languages, French, German, English, and Prussian, and signed by four generals of the different countries, was stuck up in every post-house. This polyglot forbade all officers and soldiers, whether belonging to the King of France, or to the allies, from pressing the horses, or otherwise interfering with the usual communication of Paris with the provinces. The post-houses were accordingly inhabited and protected amid the general desolation of the country, and we experienced no interruption on our journey.

While the villages and hamlets exhibited such scenes as I have described, the towns appeared to have suffered less upon this awful crisis, because the soldiers were there under the eye of their officers, and in each garrison-town a military commandant had been named for the maintenance of discipline. Some were indeed reeking from recent storm, or showed half-burnt ruins which had been made by bombardment within a week or two preceding our arrival. Cambray had been carried by

escalade by a bold coup-de-main, of which we saw the vestiges. The citizens, who were chiefly royalists, favoured the attack; and a part of the storming party entered by means of a staircase contained in an old turret, which terminated in a sally-port opening to the ditch, and above in a wicket communicating with the rampart. This pass was pointed out to them by the towns-people. The defenders were a part of the National Guard, whom Bonaparte had removed from the district to which they belonged, and stationed as a garrison in Cambray. The garrison of Peronne, formerly called *Peronne la Pucelle*, or the Virgin Fortress, because it had never been taken, were military of the same amphibious description with those of Cambray. The town is strongly situated in the Somme, surrounded by flat ground and marshes, and presents a formidable exterior.[1] But this, as well as the other fortresses on the iron-bound frontier of Flanders, was indifferently provided with means of resistance. Bonaparte in this particular, as in others, had shown a determination to venture his fortunes upon a single chance of war, since he had made no adequate provision for a protracted defence of the country when invaded. It was one instance of the inexperience of the garrison of Peronne, that they omitted to blindfold the British officer who came to summon them to surrender. An officer of engineers, of high rank and experience, had been called to this mission, and doubtless did not leave unemployed the eyes which the

[1] [See Quentin Durward. *Waverley Novels*, vol. xxxii., p. 146.]

besieged, contrary to custom in such cases, left at liberty. Upon his return, he reported the possibility of carrying a horn-work which covers a suburb on the left side of the river. The attempt was instantly made, and being in all respects successful, was followed by the surrender of the garrison, upon the easy conditions of laying down their arms, and returning to the ordinary civil occupations from which Bonaparte's mandate had withdrawn them. So easy had been these achievements that the officers concerned in them would hardly be prevailed upon to condescend to explain such trifling particulars. Yet to me, who looked upon ramparts a little injured indeed by time, but still strong, upon ditches containing twelve feet deep of water, and a high glacis surmounting them, upon palisades constructed out of the trees which had been felled to clear the esplanade around the fortifications, the task of surmounting such obstacles, even though not defended at all, seemed a grave and serious undertaking. In all these towns, so far as I could discover, the feeling of the people was decidedly in favour of the legitimate monarch; and I cannot doubt that this impression is correct, because elsewhere, and in similar circumstances, those who favoured Bonaparte were at no pains to suppress their inclinations. In one or two towns they were preparing little *fêtes* to celebrate the King's restoration. The accompaniments did not appear to us very splendid; but when a town has been so lately taken by storm, and is still garrisoned by foreign troops and subjected to military requisitions, we could not expect that the rejoicings of its

inhabitants should be attended with any superfluity of splendour.

Meanwhile we advanced through this new and bewildering scene of war and waste, with the comfortable consciousness that we belonged to the stronger party. The British drums and bugle-horns sung us to bed every night, and played our reveillée in the morning; for in all the fortified towns through which we passed, there were British troops and a British commandant, from more than one of whom we experienced attention and civility.

When we reached Pont de St Maxence, which had been recently the scene of an engagement between the Prussians and French, we found more marked signs of hostile devastation than in any place through which we had yet travelled. It is a good large market-town, with a very fine bridge over the Oise, an arch of which had been recently destroyed, and repaired in a temporary manner. The purpose had probably been to defend the passage; and as the river is deep, and the opposite bank is high and covered with wood, besides having several buildings approaching to the bridge, I presume it might have been made a very strong position. It had been forced, however, by the Prussians, in what manner we found no one to tell us. Several houses in this town had been burnt, and most of them seemed to have been pillaged. The cause was evident, from the number of embrasures and loop-holes for musketry which were struck out in the houses and garden-walls. The attempt to turn a village into a place of defence is almost always fatal to the household gods, since

it is likely to be burnt by one or other of the parties, and certain to be plundered by both. Military gentlemen look upon this with a very different eye; for I have been diverted to hear some of them, who have given me the honour of their company in my little excursions from Paris, censure a gentleman or farmer with great gravity for having built his house and stationed his court of offices in a hollow, where they were overlooked and commanded; whereas, by placing the buildings a little higher on the ridge, or more towards right or left, they might, in case of need, have acquired the dignity of being the *key* of a strong position, and, in all probability, have paid for their importance by sharing the fate of Hougoumont.

We were informed at St Maxence that the hand of war had been laid yet more heavily upon the neighbouring town of Senlis, through which lay our direct route to Paris, and near which an action had taken place betwixt a part of Blucher's army and that of Grouchy and Vandamme, which, falling back to cover the French capital after the battle of Waterloo, had accomplished a retreat that placed those who commanded it very high in public estimation. We felt no curiosity to see any more of the woes of war, and readily complied with a proposal of our postilions to exchange the route of Senlis for that of Chantilly, to which they undertook to carry us by a cross road through the forest. *Le beau chemin par terre*, or fine greensward road, which they had urged as so superior to the public causeway, had unfortunately not possessed the same power of resisting the tear and wear of cavalry, artillery, and

baggage-waggons. It was reduced to a sort of continued wet ditch, varying in depth in a most irregular manner, and through which the four stallions that drew us kicked, plunged, snorted, and screamed, in full concert with the eternal smack of the whips, as well as shrieks, whoops, and oaths of the jack-booted postilions, lugging about our little barouche in a manner that threatened its demolition at every instant. The French postilions, however, who, with the most miserable appliances and means, usually drive very well, contrived, by dint of quartering and tugging, to drag us safe through roads where a Yorkshire post-boy would have been reduced to despair, even though his horses had not been harnessed with ropes, fastened together by running nooses.

The forest of Chantilly was probably magnificent when it was the chase of the princely family of Condé; but all the valuable timber-trees have been felled, and those which now remain appear, generally speaking, to be about twenty years old only, consist chiefly of birch, and other inferior timber used for firewood. Those who acquired the domains of the emigrants after the Revolution, were generally speculating adventurers, who were eager to secure what they could make of the subject in the way of ready money, by cutting timber and selling materials of houses, partly in order to secure the means of paying the price, and partly because prudence exacted that they should lose no time in drawing profit from a bargain, of which the security seemed rather precarious.

The town and palace of Chantilly, rendered clas-

sical by the name of the great Prince of Condé, afforded us ample room for interesting reflection. The town itself is pleasant, and has some good houses agreeably situated. But in the present state of internal convulsion, almost all the windows of the houses of the better class were closed, and secured by outer shutters. We were told that this was to protect them against the Prussians, with whom the town was crowded. These soldiers were very young lads, chiefly *landwehr*, or militia, and seemed all frolicsome, and no doubt mischievous youths. But, so far as I could see, there was no ill-nature, much less atrocity, in their behaviour, which was rather that of riotous schoolboys of the higher form. They possessed themselves of the jack-boots of our postilions, and seemed to find great entertainment in stumping up and down the inn-yard in these formidable accoutrements, the size and solidity of which have been in no degree diminished since the days of Yorick and La Fleur. But our Prussian hussars were seen to still greater advantage in the superb stables of Chantilly, which have escaped the fury that levelled its palace. The huge and stately vault, which pride, rather than an attention to utility, had constructed for the stud of the Prince of Condé, is forty feet high, two hundred yards in length, and upwards of thirty-six feet in width. This magnificent apartment, the enormity of whose proportions seemed better calculated for the steeds of the King of Brobdingnag than for Houyhnhnms of the ordinary size, had once been divided into suitable ranges of stalls, but these have been long

demolished. In the centre arises a magnificent dome, sixty feet in diameter and ninety feet in height; and in a sort of recess beneath the dome, and fronting the principal entrance, is a superb fountain, falling into a huge shell, and dashing over its sides into a large reservoir, highly ornamented with architectural decorations. This fountain, which might grace the court of a palace, was designed for the ordinary supply of the stable. The scale of imposing magnificence upon which this building was calculated, although at war with common sense and the fitness of things, must, in its original state of exact order and repair, have impressed the mind with high ideas of the power and consequence of the prince by whom it was planned and executed, and whose name (Louis Henry de Bourbon, seventh Prince of Condé) stands yet recorded in an inscription, which, supported by two mutilated genii, is displayed above the fountain. But what would have been the mortification of that founder, could he have witnessed, as we did, the spacious range with all its ornaments broken down and defaced, as if in studied insult; while its high and echoing vault rung to the shouts, screams, and gambols of a hundred or two of the dirtiest hussars and lancers that ever came off a march, to whose clamours the shrill cries of their half-starved and miserable horses added a wild but appropriate accompaniment. Yet whatever his feelings might have been to witness such pollution, they would have been inferior to those with which his ancestor, the Great Condé, would have heard that the Sarmatian partisans who occupied Chantilly form-

ed part of an invading army, which had marched, almost without opposition, from the frontiers to the capital, and now held in their disposal the fates of the house of Bourbon and of the kingdom of France.

The old domestic of the family who guided me through these remains of decayed magnificence, cast many a grieved and mortified glance upon the irreverent and mischievous soldiers as they aimed the butts of their lances at the remaining pieces of sculpture, or amused themselves by mimicking his own formal address and manner. "*Ah les barbares! les barbares!*"—I could not refuse assent to this epithet, which he confided to my ear in a cautious whisper, accompanied with a suitable shrug of the shoulders; but I endeavoured to qualify it with another train of reflections:—"*Et pourtant, mon ami, si ce n'étoit pas ces gens-là!*"—"*Ah oui, Monsieur, sans eux nous n'aurions peut-être jamais revû notre bon Duc—Assurément c'est un bon revenant—mais aussi, il faut avouer qu'il est revenu en assez mauvaise compagnie.*"

At some distance from these magnificent stables, of which (as frequently happens) the exterior does more honour to the architect's taste than the inside to his judgment, are the melancholy remains of the palace of the Prince of Condé, where the spectator can no longer obey the exhortation of the poet,—

> "*Dans sa pompe élégante, admirez Chantilly,*
> *De heros en héros, d'âge en âge embelli.*"

The splendid chateau once corresponded in magnificence with the superb offices which we had vi-

sited, but now its vestiges alone remain, a mass of neglected ruins amid the broad lake and canals which had been constructed for its ornament and defence. This beautiful palace was destroyed by the revolutionary mob of Paris early in the civil commotions. The materials, with the lead, iron, carpenter work, &c., were piled up, by those who appropriated them, in what was called Le Petit Chateau, a smaller edifice annexed to the principal palace, and communicating with it by a causeway. Thus the small chateau was saved from demolition, though not from pillage. Chantilly and its demesnes were sold as national property, but the purchasers having failed to pay the price, it reverted to the public; so that the king, upon his restoration, had no difficulty in reinstating the Duke of Bourbon. The lesser chateau has been lately refitted in a hasty and simple style, for the reception of the legitimate proprietor; but the style of the repairs makes an unavoidable and mortifying contrast with the splendour of the original decorations. Rich embossed ceilings and carved wainscot are coarsely daubed over with white-wash and size-paint, with which the remains of the original gilding and sculpture form a melancholy association. The frames alone remained of those numerous and huge mirrors,

> ———" in which he of Gath,
> Goliath, might have seen his giant bulk
> Whole without stooping, towering crest and all."
>
> MILTON.

But the French artisans, with that lack of all feeling of *convenance*, or propriety, which has well

been described as a principal deficiency in their national character, have endeavoured to make fine things out of the frames themselves, by occupying the room of the superb plates of glass with paltry sheets of blue paper, patched over with gilded *fleurs-de-lis*, an expedient the pitiful effect of which may be easily conceived. If I understood my guide rightly, however, this work ought not to be severely criticised, being the free-will offering of the inhabitants of Chantilly, who had struggled, in the best manner their funds and taste would admit, to restore the chateau to something like an habitable condition when it was again to be possessed by its legitimate owner. This is the more likely, as the furniture of the duke's own apartment is plain, simple, and in good taste. He seems popular among the inhabitants, who, the day preceding our arrival, had, under all the unfavourable circumstances of their situation, made a little *fête* to congratulate him upon his restoration, and to hail the white flag, which now once more floated from the dome of the offices, announcing the second restoration of the Bourbons.

Beside the Petit Chateau are the vestiges of what was once the principal palace, and which, as such, might well have accommodated the proudest monarch in the world. It was situated on a rock, and surrounded by profound and broad ditches of the purest water, built in a style of the richest Gothic architecture, and containing within its precincts every accommodation which pomp or luxury could desire. The demolition has been so complete, that little remains excepting the vaults from

which the castle arose, and a ruinous flight of double steps, by which visitors formerly gained the principal entrance. The extent, number, and intricacy of the subterranean vaults, were such as to afford a retreat for robbers and banditti, for which reason the entrances have been built up by order of the police. The chateau, when in its splendour, communicated with a magnificent theatre, with an orangery and greenhouse of the first order, and was surrounded by a number of separate parterres, or islands, decorated with statuary, with *jets d'eau*, with columns, and with vases, forming a perspective of the richest architectural magnificence. All is now destroyed, and the stranger only learns, from the sorrowful tale of his guide, that the wasted and desolate patches of ground intersected by the canals, once bore, and deserved, the names of the Gallery of Vases, the Parterre of the Orangerie, and the Island of Love. Such and so sudden is the downfall of the proudest efforts of human magnificence. Let us console ourselves, my dear friend, while we look from the bartizan of the old mansion upon the lake, and its corresponding barrier of mountains, that the beauties with which Nature herself has graced our country are more imperishable than those with which the wealth and power of the house of Bourbon once decorated the abode of Chantilly.

I may add, that the neighbourhood of Chantilly exhibits more picturesque beauty than I had yet remarked in France.

PAUL.

LETTER XII.

PAUL TO HIS SISTER.

Paris — Tuileries — Reflections — Tuileries — Parisian Punning—Statue of Bonaparte—Public Works by Bonaparte—Want of Pavement—Courts before the Houses—No Smoke over Paris—The Seine—Church of St Genevieve—Tombs in the Pantheon—Mirabeau and Marat—Voltaire and Rousseau—Anecdote.

YOUR question, my dear sister, What do I think of Paris? corresponds in comprehensive extent with your desire that I would send you a full and perfect description of that celebrated capital; but were I to reside here all my life, instead of a few weeks, I am uncertain whether I could distinctly comply with either request. There is so much in Paris to admire, and so much to dislike, such a mixture of real taste and genius, with so much frippery and affectation, the sublime is so oddly mingled with the ridiculous, and the pleasing with the fantastic and whimsical, that I shall probably leave the capital of France without being able to determine which train of ideas it has most frequently excited in my mind. One point is, however, certain;—that, of all capitals, that of France affords most numerous objects of curiosity, accessible in the easiest manner; and it may be therefore

safely pronounced one of the most entertaining places of residence which can be chosen by an idle man. As for attempting a description of it, that, you know, is far beyond the limits of our compact, which you must have quite forgotten when you hinted at such a proposal. The following sketch may not, however, be uninteresting.

If we confine our observation to one quarter of Paris only, that, namely, which is adjacent to the Royal Palace, I presume there is no capital which can show so many and such magnificent public edifices within the same space of ground. The Tuileries, whose immense extent makes amends for the deficiencies of the architecture, communicate with the royal gardens, which are used as public walks, and these again open into the Place de Louis Quinze, a large octagon, guarded by a handsome balustrade, richly ornamented at the angles, having, on the one hand, the royal gardens with the range of the palace, on the other the Champs Elysées, a large space of ground, planted and laid out in regular walks like those of Hyde-Park. Behind is the extensive colonnade of a palace, called by Bonaparte the Temple of Victory, and since the Restoration the Temple of Concord. Another large and half-finished temple was rising in the front by the command of Bonaparte, which was dedicated to the honour of soldiers who had died in battle. The building was to have been consolidated solely by the weight of the massive stones made use of, and neither wood, iron, or lime, was to be employed in its construction; but schemes of ambition as ill cemented interrupted its progress. A line of

buildings extend on either hand, forming a magnificent street, called La Rue Rivoli, which runs parallel with the iron palisade of the garden of the Tuileries.

It was on the second night after my arrival in Paris, that, finding myself rather too early for an evening party to which I was invited, I strolled out, enjoying the pure and delicious air of a summer night in France, until I found myself in the centre of the Place de Louis Quinze, surrounded, as I have described it, by objects so noble in themselves, and so powerfully associated with deep historic and moral interest. "And here I am at length in Paris," was the natural reflection, "and under circumstances how different from what I dared to have anticipated! That is the palace of Louis le Grand, but how long have his descendants been banished from its halls, and under what auspices do they now again possess them! This superb esplanade takes its name from his luxurious and feeble descendant; and here, upon the very spot where I now stand, the most virtuous of the Bourbon race expiated, by a violent death inflicted by his own subjects, and in view of his own palace, the ambition and follies of his predecessors. There is an awful solemnity in the reflection, how few of those who contributed to this deed of injustice and atrocity now look upon the day, and behold the progress of retribution. The glimmering lights that shine among the alleys and parterres of the Champs Elysées, indicate none of the usual vigils common in a metropolis. They are the watch-fires of a camp, of an English camp, and in the capital

of France, where an English drum has not been heard since 1436, when the troops of Henry the Sixth were expelled from Paris. During that space, of nearly four centuries, there has scarce occurred a single crisis which rendered it probable for a moment that Paris should be again entered by the English as conquerors; but least of all could such a consummation have been expected at the conclusion of a war, in which France so long predominated as arbitress of the continent, and which had periods when Britain seemed to continue the conflict only in honourable despair."

There were other subjects of deep interest around me. The lights which proceeded from the windows and from the gardens of the large hotel occupied by the Duke of Wellington, at the corner of the Rue des Champs Elysées, and which chanced that evening to be illuminated in honour of a visit from the allied sovereigns, mingled with the twinkle of the camp-fires, and the glimmer of the tents; and the music, which played a variety of English and Scottish airs, harmonized with the distant roll of the drums, and the notes of that beautiful point of war which is performed by our bugles at the setting of the watch. In these sounds there was pride, and victory, and honour, some portion of which descended (in imagination at least) to each, the most retired and humblest fellow-subject of the hero who led, and the soldiers who obeyed, in the achievements which had borne the colours of Britain into the capital of France. But there was enough around me to temper the natural

feelings of elation, which, as a Briton, I could not but experience. Monuments rose on every side, designed to commemorate mighty actions which may well claim the highest praise that military achievement alone, abstracted from the cause in which it was accomplished, could be entitled to. From the centre of the Place Vendôme, and above the houses of the Rue Rivoli, arose the summit of the celebrated column which Bonaparte had constructed upon the plan of that of Trajan; the cannon taken at Ulm and Austerlitz affording the materials of its exterior, and which is embossed with a detailed representation of the calamities and subjection of Austria. At no great distance lay the Bridge of Jena, an epithet which recalls the almost total annihilation of the kingdom of Prussia. In the front of the Tuileries are placed, on a triumphal arch, the Venetian Horses, the trophies of the subjugation of Italy, and in the neighbouring Louvre are deposited the precious spoils of victories gained and abused in every country of Europe, forming the most resistless evidence, that the hand which placed them there had once at its arbitrary disposal the fortunes of the greater part of the civilized world. No building among the splendid monuments of Paris, but is marked with the name, or device, or insignia of an emperor, whose power seemed as deeply founded as it was widely extended. Yet the gourd of the prophet, which came up in a night and perished in a night, has proved the type of authority so absolute, and of fame so diffused; and the possessor of

this mighty power is now the inhabitant of a distant and sequestered islet, with hardly so much free-will as entitles him to claim from his warders an hour of solitude, even in the most solitary spot in the civilized world. The moral question presses on every bosom, Was it worth while for him to have climbed so high to render his fall the deeper, or would the meanest of us purchase the feverish feelings of gratified ambition, at the expense of his reflections, who appeared to hold Fortune chained to his footstool? Could the fable of the Seven Sleepers have been realized in Paris, what a scene of astonishment would have been prepared for those, who, falling asleep in 1813, awakened from their torpor at the present moment! He who had seen the Pope place the crown upon the head of Napoleon, and the proud house of Austria compelled to embrace his alliance, Prussia bent to the dust beneath his footstool, England excluded from each continental connexion of commerce or alliance, Russia overawed and submissive, while Italy, Germany, and the greater part of Spain, were divided as appanages among his brothers and allies,—what would have been the surprise of the waking moment, which should have shown him the Prussian cannon turned upon the bridges of Paris, and the sovereigns of Austria, Russia, and Prussia, with the representatives of almost all the other nations of Europe, feasting in the capital of France with the general and minister of England, supported by a force which made resistance equally frantic and hopeless! The revolution of ages must have appeared to him

to have been accomplished within the space of little more than twenty-four months.[1]

From this slight sketch, you may have some general idea of the magnificence of that quarter of Paris which adjoins to the Tuileries, crowded as it is with palaces, public monuments, and public buildings, and comprehending in its circuit ornamented gardens and extended walks, open to the inhabitants for exercise or pleasure. I ought also to describe to you the front of the palace itself, a magnificent range of buildings, corresponding with the Louvre, another immense royal mansion, from which the Tuileries is only divided by the superb

[1] ["'Tis done—but yesterday a King!
And arm'd with kings to strive—
And now thou art a nameless thing:
So abject—yet alive!
Is this the man of thousand thrones
Who strew'd our earth with hostile bones,
And can he thus survive?
Since he, miscall'd the Morning Star,
Nor man nor fiend hath fallen so far.

"Ill-minded man! why scourge thy kind,
Who bow'd so low the knee?
By gazing on thyself grown blind,
Thou taught'st the rest to see.
With might unquestion'd,—power to save,—
Thine only gift hath been the grave
To those that worshipp'd thee;
Nor till thy fall could mortals guess
Ambition's less than littleness!

"Thanks for that lesson—it will teach
To after-warriors more
Than high Philosophy can preach,
And vainly preach'd before.
That spell upon the minds of men
Breaks never to unite again,
That led them to adore
Those Pagod things of sabre sway
With fronts of brass and feet of clay."
BYRON'S *Ode to Napoleon.*]

square, called La Place du Carousel. The only screen betwixt this square and the court of the Tuileries, is a magnificent railing of wrought iron, which gives freedom to the eye, not only to survey the extended front of the chateau, but to penetrate through the central vestibule of the palace into the gardens beyond, and as far as the Champs Elysées. In the centre of this screen the public have admittance to the courtyard of the palace, beneath a triumphal arch, which Bonaparte erected in imitation of that of Septimius Severus. The effect of this monument seems diminutive when compared to the buildings around; the columns, made of a mixed red and white marble, are rather gaudy; and the four celebrated Venetian horses, formed of Corinthian brass, which occupy the top of the arch, have been injudiciously harnessed with gilded trappings to a gilded car, driven by a gilded Victory. It is said Bonaparte intended to have placed his own figure in the car; but it came to his ears, (for he was self-tormentor enough to enquire after such matters,) that the disaffected had hailed it, as likely to afford a good opportunity for calling him mountebank with impunity, since, while they should point to the chariot, the epithet *Le Charlatan* might easily be substituted for *Le Char le tient.*[1] Thus a threatened pun saved Napoleon's image one descent at least, by preventing its temporary elevation; and it also saved the French taste the disgrace of adding another incongruity to the gilded car, harness, and driver. This monu-

[1] [The common edition of the story is, that a punster, pointing to the empty car, said, *Le Char l'attend.*]

ment is now undergoing considerable alterations. The Austrians are busy in exchanging for plain slabs of marble, the tablatures placed around the arch: The sculptures almost all relate to the humiliation of the Emperor of Austria, there represented cap-in-hand before Bonaparte, who appears covered and in an authoritative posture. The French rebelled against the mutilation of this monument at its commencement, and attempted something like a riot, but were instantly called to order by a strong Prussian guard. The work now goes on quietly, and not without some respect to the feelings of the Parisians; for there are blinds of wood put up before the scaffolding, to save their eyes the mortification of seeing its progress. It is not doubted that the horses themselves will be removed in due time.[1]

In the meanwhile the statue of Bonaparte, which was last year taken down from the pillar in the Place Vendôme, is said to have experienced an odd transition. It had been exchanged for a certain number of busts and small figures of Louis XVIII., just as a large piece of coin of one reign is given for an equivalent in the small money of another. The figure of the abdicated emperor for some time found refuge in the yard of an artist, by whom it has since been sold to an Englishman. The purchase is believed to be made in behalf of the Duke of Wellington, in which case the statue will be a striking ornament to the palace destined by na-

[1] This removal has since taken place.—See a very lively account of the circumstances, and its effect upon the feelings of the Parisians, in Mr John Scott's "Paris Revisited."

tional gratitude as an acknowledgment at least of the debt, which even the wealth and generosity of Britain cannot pay in full.[1]

To return to the works of Bonaparte. It cannot be denied that he showed great ability and dexterity in availing himself of that taste for national display, which is a leading feature of the French character. Yet this was, at least, as much evinced in the address with which he adopted and carried through the half-accomplished plans of Louis XIV. and his successors, as in any work of original genius which can be decidedly traced to his own design. The triumphal arch, and the pillar in the Place Vendôme, are literal, almost servile, imitations of the column of Trajan and the arch of Severus. But the splendid extension of the Louvre, by the combination of that striking pile with the Tuileries, upon the side which had been left unfinished, although the work of Bonaparte, and bearing his name, is, in fact, only a completion of the original design of Louis XIV. One original plan Napoleon may indeed claim as his own—the project, namely, of erecting a stupendous bronze figure of an elephant upon the site of the Bastile. The sort of castle, or Howdar, with which this monstrous statue was to have been accoutred, was designed for a reservoir, the water of which, being discharged through the trunk into a large cistern, or fountain, surrounding the pedestal on which the animal was placed, was to supply with water all that quarter of Paris. The model of this gigantic grotesque is

[1] [The statue of Napoleon was replaced on the pillar of the Place Vendôme soon after the Revolution of July, 1830.]

exhibited in stucco near the place which it was designed to have occupied, and such is the deference of the present government for the feelings of *la gloire nationale*, that they have not yet ventured to avow, that, in a time of national poverty and distress, they mean to dispense with erecting a monument, which, after being accomplished at immense expense, must appear *bizarre* and fanciful, rather than grand and impressive. In the meanwhile they are, in justice to the ancestors of the present king, reclaiming for the Bourbons those public buildings, which, by inscriptions and emblems, Napoleon had consecrated to his own dynasty. N.'s are everywhere disappearing, or undergoing a conversion into H.'s and B.'s, an operation in which the royal stone-cutters are as much called upon to exert their dexterity as the poor sign-painters in Roye, Peronne, and Cambray. They have, indeed, the same benefit of experience, having, not very long ago, accomplished the counterpart of the metamorphosis. Such are the minute and ridiculous consequences which indicate a change of government, as much as the motion of straws, twigs, and withered leaves upon the surface, indicates the progress and subsiding of a torrent.

On the whole, it must be acknowledged, that Bonaparte, though unscrupulous in appropriating the merit of his predecessors, bent an earnest and active attention to perfecting whatever grand or magnificent plans they had left uncompleted, thus establishing his own reputation as heir of the monarchy, as well as of the revolution. His ambition

to distinguish himself sometimes soared beyond popular prejudice, and hurried him into extravagances of expense, which the Parisians seem in general to deem unnecessary. Such is the plan of his Rue de l'Empereur, now Rue de la Paix, a fine street, running from the Place Vendôme to the Boulevards des Capucines, which not only boasts a breadth corresponding to the magnificence of the buildings, but is actually accommodated with *two gutters*, one on each side, instead of that single kennel in the centre, where the filth floats or stagnates in all the other streets of Paris. But even the Emperor Napoleon, in the height of his dignity, dared not introduce the farther novelty of a pavement on each side. This would be, indeed, to have destroyed that equality between horse and foot, walkers, drivers, and driven, which appears to give such delight to a Parisian, that if you extol to him the safe pavements and footpaths of an English street or road, he will answer with polite composure—"*C'est tres bien pour Messieurs les Anglois—pour moi, j'aime la totalité de la rue.*" Good phrases, saith Justice Shallow, are and ever must be commended; and this, of *la totalité de la rue*, reconciles a Parisian walker to all the inconveniences of being ridden down or driven over. But the privilege of *totality* by no means compensates to the aged, the timid, the infirm, not to mention females and children, for the accidents to which they are exposed. At present these are multiplied by the numerous accession of strangers, all of whom drive in their own way, and give their own mode of warning, which the pedestrian must construe rightly upon his own peril. Here he hears the *Hey!*

hey! of a member of the English Four-in-hand Club; there he is called to attention by the *Gare! gare!* of a Parisian petit maitre, or a German Freyherr; and having escaped all these hair-breadth risks, he may be ridden down at the next turning by a *drosky*, the driver of which, a venerable Russian charioteer, with a long beard flowing down to his girdle, pushes right on to his destined course with the most unperturbed apathy, without giving passengers warning of any kind to shift for themselves.

The risk, however, to pedestrians, does not form my only objection to the French metropolis, abstracted always from those splendid streets which belong to the quarter of the Tuileries. The rest of Paris, excepting the *Boulevards*, a peculiar sort of open suburb by which it is surrounded, is traversed by narrow streets, which divide buildings dark, high, and gloomy, the lower windows grated with projecting iron-rails of the most massive description, and the houses belonging to persons of importance opening by what is called a *porte-cochère*, or carriage-entrance, into courts which intervene between them and the street. By thus sequestering their mansions, the great do indeed deprive the shopkeeper, or roturier, who lives opposite, of the power of looking upon the windows of his neighbour, the duke, count, or marquis. Nevertheless, mansions constructed upon this unsocial and aristocratic plan, by which the splendour of the habitations of the noble and wealthy is reserved and veiled, as too dazzling and precious to form a part of the public street, cannot contribute to the general beauty of the city in which they are placed. I do

not, however, mean to say, that the other quarters of Paris, though gloomy, dark, and traversed chiefly by these narrow and perilous passes, are devoid of a strong and peculiar interest. On the contrary, the constant appearance of public edifices, distinguished in history, of Gothic churches and halls, of squares and *places*, surrounded by stately buildings, perpetually, even in the most disagreeable quarters of Paris, reminds us that we are in a capital early distinguished for arts and arms, and where even the rudeness and inconvenience of many streets, joined to the solid, massive, and antique structures to which they give access, argue at once early importance and ancient dignity.

It appears a remarkable peculiarity to a British eye, when Paris is viewed from a distance, that over buildings so closely piled together, there arises not that thick and dense cloud of smoke which sometimes graces and dignifies, but more frequently deforms, a view of London, or any other large town in our island. This is owing to the Parisians using wood for fuel, and that frequently in the shape of charcoal, but always sparingly, and in stoves, instead of our sea-coal burnt in open chimneys. Seen from the heights of Montmartre, or the dome of St Genevieve, Paris exhibits a distinct mass of houses, steeples, and towers, unclouded, but also unsoftened, by the dusky canopy which hangs over a British city. My Parisian friends laughed heartily, and, on the whole, deservedly, at my regretting the absence of this dusky accompaniment, which does nevertheless add a shadowy importance, and even a softness to the landscape, or, admitting associations,

and pleading on those to which we are accustomed, gives an assurance of business and life to what, without such an indication of living bustle, seems not unlike the appearance of the town in the Arabian tale, whose inhabitants had been all petrified. I own this is a prejudiced feeling, and do not contest the right which a Frenchman has to associate with the cloud which overhangs our metropolis, all that is disgusting, and perhaps unhealthy, in the gross evaporation of our coarser fuel.[1]

The Seine is usually appealed to by the Parisians as the principal beauty of their city, and it is at least one of its greatest conveniences. But Lord Chesterfield furnished an answer to the proud question, whether England could show the like—"Yes —and we call it Fleet-ditch." This gasconade is like that of the French veteran lecturing upon invasion, who spits upon the ground, and says to his audience, "*Voila la Tamise*,"—a hyperbole which may be excused from ignorance, as no French soldier has happened to see the Thames for many a century, excepting as a guest or a prisoner in England. But, laying jests aside, the Seine is far from having the majestic appearance of the Thames, being diminutive both in depth and breadth, and strait-waistcoated by a range of ungraceful quays,

[1] ["A mighty mass of brick, and smoke, and shipping,
Dirty and dusky, but as wide as eye
Could reach, with here and there a sail just skipping
In sight, then lost amidst the forestry
Of masts; a wilderness of steeples peeping
On tiptoe through their sea-coal canopy;
A huge, dun cupola, like a foolscap crown
On a fool's head—and there is London Town!"
Don Juan, canto x., st. 89.]

a greater deformity than those of London, because rendered conspicuous by the narrowness of the stream. The river being divided also at two intervals by small islands, completely occupied by buildings, we are induced to entertain a contemptuous opinion of the Seine, as completely subjugated and tyrannized over by the despotic authority of human art. Several of the walks along its side are nevertheless most interesting, particularly the Quai de Voltaire, from which the passenger views the superb and long extent of colonnade belonging to the Louvre, while farther down the river are seen the gardens of the Tuileries and the trees of Les Champs Elysées.

The finest views of Paris are to be seen from the heights of Montmartre, which rise as close behind the city as the Calton-hill in respect to Edinburgh, and from some of the steeples, particularly that of St Genevieve, a magnificent new church of Grecian architecture, originally dedicated to the titular saint of Paris; next polluted by the appellation of the Temple of Reason; then solemnly entitled the Pantheon, because it was to be the place for depositing the bodies of departed sages and patriots; and lastly restored by Bonaparte to the character of a Christian church, without taking away its destination as a general mausoleum for departed worth. The honours, however, of those who received this distinction, were not always permanent. There was "no snug lying in the abbey." Several of those revolutionary chiefs whose remains the faction of the day had installed in this sanctuary, were torn from thence shortly afterwards,

and thrown, like the corpse of Sejanus, into the common-sewer of the city. The bodies of other heroes of the day have been withdrawn in secret, lest they should suffer the same fate. In some instances the temporary tenant of the tomb was dispossessed, and made to give way to a popular character of more recent celebrity. Thus the corpse of Mirabeau was removed from the Pantheon to make room for that of Marat; on which occasion one of the family of the former returned thanks to Heaven for an expulsion, which, as he expressed himself, "re-established the honour of his house." The corpse of the villain Marat, after having had at least the honour of one bloody sacrifice, in the trial and execution of a man who had offered an insult to his temporary monument, was soon after, 28th July, 1793, dragged from the church, and thrown into the common-sewer of the Rue de Montmartre. At length, weary or ashamed of their own versatility, the National Convention, in the year 1795, decreed that no citizen should receive the honours of the Pantheon until ten years after his death; a decree which amounted almost to a universal sentence of exclusion, in a country where the present occupies solely the attention of the public. Of all those to whom the various legislative bodies of France decreed this posthumous distinction, there have only remained in the Pantheon the tombs of two authors, Voltaire and Rousseau. The remains of those distinguished literary characters were deposited here, during the early fervour of the Revolution, with shouts and with hymns, and with tears, and with transports of that universal

philanthropy, which shortly afterwards made its real character evident to the world. A painted wooden sarcophagus, much like a deal packing-box in form and materials, is laid above the grave of each, with a mouldering inscription expressive of what the Legislative Assembly intended to do for the honour of the philosophers whose talents illumined the 18th century. But the rotten board on which their decrees are registered, frail as it is, has proved a record more permanent than the power that placed it there. The monuments of despotism are more durable than those of anarchy; and accordingly some of Bonaparte's generals and senators are buried in the Pantheon, and, though men of inferior note, have been suffered to enjoy in quiet that repose, which even the tomb could not secure for the republican demagogues.

In visiting this church, or temple, I was entertained by the dry answer of an Englishman, who had followed us up to the dome without the observation of the sexton. Our guide seemed a little hurt at the stranger's presumption, and from time to time addressed to him a few words of reprehension, stating the risk he ran of being bewildered in the vaults, and perhaps shut up there. As I perceived my countryman did not understand in what he had given offence, I explained to him the sexton's remonstrance. "Tell him," answered the stranger, with great gravity, "that if the misfortune he threatens had really befallen me, I would have had only to call out *Sixpence*, and all Paris would have come to my rescue." With deference, however, to this honest specimen of John Bull, the

access of the public to what is worthy of notice in Paris is much less frequently impeded by a functionary stretching forth his hand for a fee, than is the case in London; and when we recollect the mode in which the various departments of St Paul's and Westminster Abbey are secured by a dozen of petty turnpikes and tax-gatherers, we may judge more fairly of the sexton of St Genevieve.

The liberality of the French nation, in affording every possible means to the public of enjoying the collections of curiosities, or of scientific objects, made for their behalf, instead of rendering them sources of profit to some obscure pensioner, pervades all their establishments; and strangers, for whose use and convenience even greater facilities are afforded than are given to the natives, are called upon to acknowledge it with gratitude. If there be in this open display of the treasures which they possess some traces of national pride, it is in this case an honest and fair pride, and those who derive so much benefit from its effects ought to be the last to question its motive. One or two of these objects of curiosity I shall briefly notice in my next letter, not with the purpose of giving a regular description of them, but to mark, if I can, by a few characteristic strokes, the peculiarities which attracted my own attention.

Adieu; I rest ever your affectionate

PAUL.

LETTER XIII.

THE SAME TO THE SAME.

Garden of Plants—Museum of French Monuments—Central Museum—Hall of Sculptures—Malmaison.

I HAVE already said, my dear sister, that of all capitals in the world, Paris must afford the most delightful residence to a mere literary lounger; and if we add, that his fortune is limited, (as is usually the case with such a character,) it will suit him, after a little experience, as well in point of economy as of taste. The *Jardin des Plantes*, the National Library, the Collection of French Monuments, the National Institute, above all, the Grand Museum in the Louvre, are gratuitously opened to his inspection and use, while theatres, and public amusements of various kinds, in the evening, may be frequented for little expense.

I know that nothing in Paris would delight you more than the *Jardin des Plantes*. This grand botanical garden, of several acres extent, richly stocked with the most varied and curious productions of the vegetable world, is equally interesting to the scientific student, and to the idler, who seeks only for shaded walks and interesting and beautiful points of view. The variety of the ground the

disposition of the trees, and the neighbourhood of the Seine, afford the last in considerable variety; while the shade, so grateful in this warm climate, is secured by many a long alley and avenue. The establishment is maintained entirely at the expense of the public. The learned in physics may here have the advantage of a chemical laboratory, of lectures upon botany and natural history by men of approved science, of an anatomical collection, and a valuable library, composed of works relative to natural history. There is also a menagerie upon a great scale of splendour, as well as of comfort to the animals with which it is tenanted. Those which are of a dangerous description are properly secured, but still with due attention to their habits and convenience. The bears, for example, inhabit subterranean residences, each of which opens into a sunk area, of depth enough to prevent escape, but of such extent that Bruin may repose himself, or take exercise, at his pleasure. I seldom pass this place without seeing some of the Prussian or Russian soldiers engaged in talking to and feeding the bears, whom, in this southern clime, they probably regard as a kind of countrymen. The elephant, a most magnificent animal of the kind, has, as befits his good sense and civilized behaviour, a small paddock around his cabin, secured from the public by a strong palisade. He had a mate some years ago, but is now a widower; very good-humoured, however, and familiar with the passengers. Gentler animals, such as the varieties of the deer species, are allowed space in proportion to their size; and it is only the fiercer tribes of Africa and Asia, lions,

tigers, and leopards, which are committed to strict confinement. These also are kept clean, and made as comfortable as circumstances will permit; and on the whole, it is impossible to conceive an institution of the kind managed with more respect to the feelings and convenience of the creatures contained in it. If a stranger is curious to know the names of the various animals, there is always some Frenchman near, who, either merely to do the honours to Monsieur l'Etranger, or at most for *quelque chose pour boire*, walks with you through the collection, and displays at once his eloquence, and that sort of information which is frequently found among the Parisians, even of the lower orders. To me, who am no naturalist, such a guide seems often as interesting a specimen as any in the collection. The contrast of his meagre looks and tattered dress, with the air of patronage which he assumes towards the stranger under his charge; his pompous encomiums on the objects he exhibits; his grave injunctions not to approach too near the grates of the more dangerous quadrupeds; the importance with which he gives the scientific appellation of each animal, condescendingly adding that which is in more vulgar use; and the polite gratitude of his "*Monsieur est tres honnête*," when he pockets his little gratuity, and puts on the *schakos*, which he has hitherto held in his hand for the sake of aiding his eloquence,—all these points brought together give a character of the lower rank not to be met with out of France, and rarely out of Paris.

The antiquary who visits Paris, must be deeply interested by a visit to the Museum *des Monu-*

mens Français, assembled by Mons. Le Noir, in the church, convent, and gardens of Les petits Augustins. This collection proved a sort of asylum for such monuments of art as could be saved from popular fury during the first revolutionary fever, comprehending the tombs of princes, legislators, and heroes. When the churches were sacked and pillaged, and the property of the clergy was confiscated to the use of the nation, Mons. Le Noir had the courage to attempt to save from impending ruin objects invaluable for the history of the arts and for that of the nation, and he had the address to devise a probable mode of succeeding in a plan, which, in those furious days, might have been represented as savouring of aristocracy and *incivisme*. He obtained from the National Assembly a recommendation to their Committee of Alienation, to watch over and protect the monuments of art in the churches and domains which they had confiscated to national use. This was followed by a warrant, authorizing a Committee of Savants, of whom Le Noir was most active, to select and transport to Paris those relics of antiquity, and there to arrange them in one general collection, so as to afford a view of the progress of the arts during the several periods of French history. Much exertion accordingly has been made, and upon the whole with considerable success, to dispose this various and miscellaneous collection according to centuries, and at the same time to place the productions of each era in the best and fittest order. You accompany, therefore, at once the progress of the arts and that of history, as you wander from

hall to hall, and compare the rude images of Clovis and Pharamond with what the Italian chisel produced to commemorate departed greatness, in that happy epoch which the French artists call *Le Siècle de la Renaissance.* Several monuments, the size of which rendered them unfit for a cloister, are erected in the gardens; and particularly the tomb of Abelard and Heloïse, with those of Des Cartes, Molière, La Fontaine, Boileau, and others dear to French literature.

Yet such is the caprice of the human mind, that even from this rich mental feast we return with some degree of dissatisfaction. The inspection of the Museum inspired me at least with a feeling greater in degree, but similar in origin, to that with which I have regarded a collection of engraved English portraits—

> "Torn from their destined page—unworthy meed
> Of knightly counsel or heroic deed,"—

and compiled to illustrate a Grainger, at the expense of many a volume defaced and rendered imperfect. Far deeper is that sensation rooted, when we consider that the stones accumulated around us have been torn from the graves which they were designed to mark out and to protect, and divided from all those associations arising from the neighbourhood of the mighty dead. It is also impossible, with the utmost care and ingenuity, that the monuments should be all displayed to advantage; and even the number of striking objects, huddled together, diminishes the effect which each, separately, is calculated to produce upon the mind. These wayward reflections will arise, and can only

be checked by the recollection, that without prosecution of the plan wisely adopted and boldly followed out, the relics around us would have ceased to exist; and that the ingenious collector, far from being the plunderer of a wreck, has saved and protected its scattered fragments, which must have otherwise perished for ever.

If, in the Museum of *Monumens Français*, we contrast with advantage the principle and mode by which the collection is formed, with the effect produced by the present arrangement, and pardon, for the sake of the former, the necessary imperfections attached to the latter, no such favourable result can be drawn by the reflecting traveller, who visits the inimitable collection of paintings and statues in the Louvre, called the Central Museum of the Arts. It is indeed, abstractedly, a subject of just pride to a nation, that she can exhibit to strangers this surprisingly magnificent display of the works of human genius when in its most powerful and active mood, awakened as it were from the sleep of ages, and at once bringing to the service of art such varied talent as never was nor will be equalled. But if, with these exulting considerations, it were possible for the French to weigh the sum of evil which they have suffered and inflicted to obtain this grand object of national vanity, they might well view the most magnificent saloon in Europe as a charnel-vault, and the works of Raphael, Titian, and Salvator, as no better than the sable and tattered scutcheons which cover its mouldering walls. Each picture, indeed, has its own separate history of murder, rapine, and sacri-

lege. It was, perhaps, the worst point in Bonaparte's character, that, with a firm and unremitting attention to his own plans and his own interest, he proceeded from battle to plunder, less like a soldier than a brigand or common highwayman, whose immediate object is to rifle the passenger whom he has subdued by violence or intimidation. But Napoleon knew well the people over whom he was called to rule, and was aware that his power was secure, despite of annihilated commerce and exhausted finances, despite of his waste of the lives of Frenchmen and treasure of France, despite of the general execration of the human race, echoed from the Baltic to the Mediterranean, providing he could prove to the Parisians that he was still the Emperor of the World, and Paris its capital. *Savants*, therefore, *amateurs*, and artists, whose skill and taste might supply the deficiency of his own, regularly attended upon his military expeditions; and when a city had surrendered, or had otherwise fallen into his power, whatever it possessed in public or private property evincing excellence in the arts, was destined to augment the Central Museum, and furnish a topic of consolation to those Parisians whose sons perhaps had fallen in battle under its walls. For this purpose every town in Italy was ransacked, and compelled by open violence, or a still more odious influence exercised under pretext of treaties, to surrender those specimens of sculpture and painting whose very names had become associated with the classical situations, from which a true admirer of the arts would have deemed it sacrilege to have torn

them. The Low Countries were compelled to yield up those masterpieces of the Flemish school, which are prized by amateurs as almost equal to those of Italy. Dresden, long famous for its collection of paintings, which Frederick the Great contented himself with admiring, was plundered, and only saved in part by the submission of the Elector.[1] Berlin and Potzdam underwent a similar fate; and while Bonaparte affected to restore to the subdued monarch of Prussia his crown and kingdom, he actually pillaged his palaces of their most precious and domestic ornaments. Vienna was severely ransacked, with every inferior town in the Emperor's dominions, and that even at the period of an alliance cemented by the conqueror's union with a daughter of the house of Austria. The ancient capital of the czars was destined to consign its old magnificence to the same accumulated heap of spoil. But there the robber's arm was shortened, and the plunder of the Kremlin was retaken ere it had crossed the Beresina. The very ornaments of the apartments were acquired by the same iniquitous means which had filled them with paintings and statues. The twelve granite pillars which supported the Hall of Sculpture were plundered from Aix la Chapelle, and the beautifully wrought bronze folding-doors at the upper end of the Grand Saloon were the spoils of a church at Rome. *Omnis Thaida Thais olet.* The collection in all its parts, magnificent and unmatched as it is,

[1] [It is believed that this is a mistake—that in fact no picture was ever carried to Paris from the gallery at Dresden. —Ed.]

savours of the cruelty, perfidy, and rapine, by which it was accumulated.

Many have therefore been tempted to think, that there was less wisdom or justice than magnanimity in the conduct of the allies during the preceding year, who, to save the feelings of the French, which in this case had no title to a moment's consideration, sacrificed the justice due to their own despoiled countries, and let pass the opportunity of giving a great moral lesson, without inflicting on France a single hardship, excepting what might flow from her wounded vanity. But Prussia, it seems, was satisfied with a promise (ill kept by the restored family) that her property should be redelivered when affairs were settled in France; and for the other nations no stipulation seems to have been made. If the allies on this occasion neglected to reclaim by force their own property when in their power, it would nevertheless have been just, and perhaps prudent, in the Bourbon family, to have of their own accord relinquished spoils which could only remind them of their own misfortunes. But they were too anxious to establish themselves in the opinion of their new subjects as good Frenchmen, to recollect that justice, open and even-handed, is the first duty of a monarch. They were afraid to face the clamour which would have stigmatized an act of honest restitution as the concession of cowardice. As Bonaparte had been the heir of the Revolution, they were willing to be the heirs of Bonaparte, and appear to have been as little disposed to the doctrine of restitution as the worthy corregidor of Leon, who succeeded to the

treasures of Captain Rolando's subterranean mansion. At least they were not unwilling, like the sons of a usurer, to possess treasures of such value, without sharing the guilt of the original acquisition. They did not reflect, that every token which carried back the Frenchman's recollection to the Emperor, must excite comparisons, among the thoughtless and unprincipled, highly unfavourable to the legitimate possessor of the crown.

The day of reckoning is at length arrived. The Museum, when I first arrived in Paris, was still entire. But Blucher, who was not, it seems, to be foiled a second time, has since made several visits, attended by a German artist, for the purpose of ascertaining and removing the pictures which belong to Prussia, or to the German states now united with her. The French guardians of the Museum also attended, no longer to decide upon the point of view in which the spoils of nations should be disposed, but to plead, occasionally and timidly, that such a picture formed no part of the cabinet of Potzdam, but had been stolen from some other collections. These demurrers were generally silenced by a "*Tais toi*," or "*Halt maul*,"[1] from the veteran of Laon and Waterloo, who is no friend to prolonged discussions. If you ask, whether Prussia has recovered all the pictures which had been carried off at different times, I fancy I may return the same emphatic answer given by an old Scotch serving-man, when his master asked him if he had been careful to pack up all his wardrobe

[1] "Hold your tongue."

at leaving a friend's house,—"*At least*, your honour." Not that I suppose the Prince-Marshal has got a single article to which the French had any just title, but the late enlargement of the dominions of Prussia has greatly extended her claims of restitution in right of states and cities newly annexed to her dominions; and I fancy she did not permit them to be over minutely scrutinized. Still, however, though nearly a hundred pictures have in this manner gradually disappeared, I have not missed one of those masterpieces to which the attention of the visitor is earliest directed and longest riveted. It is when the claims of Italy and the Netherlands shall be enforced that the principal disgorging of spoil will take place; and when that day comes, I believe it will drive some of the French amateurs to actual distraction. Their attachment to these paintings and statues, or rather to the national glory which they conceive them to illustrate, is as excessive as if the Apollo and Venus were still objects of actual adoration; and on the day of their departure I anticipate them exclaiming with Micah, "Ye have taken away my gods, and ye are gone away, and what have I more? How then say ye unto me, what aileth me?"

It is, however, understood to be definitively settled by the allied sovereigns, that the French must undergo this mortification; as is evident by the generals, at the capitulation of Paris, having refused to sanction an article of the treaty proposed by the French, for securing the possession of these monuments. It is a severe mortification, doubtless; but, independent of the undeniable justice of the

measure, it is wholesome that the French should have in future no trophies to appeal to as memorials that they had exercised a power over other states which their victors never had courage to retaliate; or to exhibit as emblems of past conquest, and as the incentive to new wars. The contents of the Museum have been found by bitter experience to perpetuate recollections, which, for the peace of France and of Europe, ought to be effaced as speedily and absolutely as possible. Such associations render the removal of the objects which excite them as necessary a precaution, as the burning of Don Quixote's library to prevent the recurrence of his frenzy.

With respect to the arts, you know I pretend to no skill in the province of the amateur; but the best judges seem to allow that the dispersion of this immense collection is by no means unfavourable to their progress and improvement. We readily admit, and each spectator has felt, that nothing can be more magnificent, more august, more deeply impressive, taken as a whole, than that noble gallery, prolonged to an extent which the eye can hardly distinctly trace, and crowded on every side with the noblest productions of the most inspired artists. Fourteen hundred paintings, each claiming rank as a masterpiece, disposed upon walls which extend for more than twelve hundred feet in length, form, united, a collection unparalleled in extent and splendour. But a part of this charm vanishes when we have become familiar with the *coup d'œil*; and the emotions of surprise and pleasure which the transient visitor receives, are

gained in some degree at the expense of the student, or studious amateur. In a saloon of such length and height, lighted too from both sides, it is impossible that all the pictures can be seen to advantage; and, in truth, many cannot be seen at all. In a selection where all is excellent, and worthy of studious and heedful attention, this is a disadvantage of no common kind. But it is not the only one. Each of these paintings, almost without exception, has in it something excellent; but, independent of the loss which they sustain in common, by being so much crowded together, and by making part rather of one grand and brilliant whole, than subjects important enough for detached and separate consideration, the merit of some of these *chefs d'œuvre* so far exceeds that of others, as altogether to divert the attention from objects of inferior, though still of exquisite skill. Few possessing even the most eager love for the art, though they have consumed hours, days, weeks, and months, in the Museum, have been able to escape that fascination which draws them to the Transfiguration of Raphael, the Communion by Domenichino, the Martyrdom of the Inquisitor, and some other masterpieces. About fifty pictures at most, therefore, are copied, studied, examined, and worshipped, while more than twenty times that number are neglected and unseen, and, with all their admitted excellence, draw as little attention as the Nymphs and Graces in the suite of Venus. This shows that the appetite of taste, as well as of epicurism, may be satiated and rendered capricious by the exhibition of too rich and sumptuous a banquet, and that, our

capacity of enjoyment being limited, there is no wisdom in an injudicious accumulation of means for its gratification. To the young student in particular, the feelings of satiety are peculiarly hazardous; for either he becomes accustomed to indulge a capricious and presumptuous contempt of works which he has slightly studied, or he is deterred from boldly and vigorously venturing upon a laborious and difficult art, when he sees that excellence, of a pitch to which he dare not aspire, may, in company with the ultimate efforts of genius, be insufficient to secure respect and attention.

It might be added, that there are particular points, in which even those distinguished and selected patterns of supereminence, which throw every inferior degree of merit into shadow, lose, in some measure, the full impression of their own merit, by being disjoined from the local associations with a view to which they were painted. This is especially the case with the religious subjects executed for altar-pieces, and for the ornaments of chapels, where the artist had laboured to suit not only his size of figures and disposition of light to the place which the painting was to occupy, but had also given them a tone of colouring and a general character, harmonizing with the solemnity, not only of the subject, but of the scene around. To many a thorough-paced and hackneyed connoisseur, who considers the finest painting merely as a subject for his technical criticism, the divesting it of these exterior accompaniments will seem of little consequence. But those who love the art for the noble and enthusiastic feelings by the excitement of which

it is best applauded, will feel some difference in considering a scripture-piece over the altar of a Gothic church, and in viewing the same painting where it forms part of an incongruous assemblage of landscapes and flower-pieces, with a group of drinking boors placed on one side, and an amour of Jupiter upon the other.

These observations apply only to the ostentatious assemblage of so many and such various specimens of the art in one extensive gallery. But had this objection not existed—had these paintings been so disposed in various apartments as to give each its appropriate situation, and secure for each that portion of attention which it merits, still objections would remain to the whole system. There is no wisdom in venturing as it were the fortunes of the world of art in one single collection, exposed to total and irredeemable destruction either from accidental fire, or the havoc of war, or popular frenzy. Had the Museum existed during the first years of the Revolution, its danger must have been most imminent, and twice during the space of a very few months has it narrowly escaped the risks which must have attended it had Paris been stormed.

Independent even of these considerations, and admitting this general accumulation of the treasures of art to be as desirable as it is certainly august and impressive, I should still hesitate to say that Paris is the city where they ought to be reposited. The French school, though it has produced many good artists, has been as remarkable for wanting, as the Italians for possessing, that dignity and simplicity of feeling which leads to the sublime. Pous-

sin alone excepted, there is a flutter and affectation, a constraint of attitude to create point, and a studied contrast of colour and light to bring out effect, which marks the national taste; and from the charms of such Dalilahs, as Dryden calls similar flourishes in poetry, they never have weaned themselves, nor ever will. Their want of real taste and feeling may be estimated by the unawed audacity with which they have in several notorious instances undertaken to repair, and even to alter, the masterpieces which conquest and rapine had put within their power. The same deficiency of real taste is evinced by the rash comparisons which they make between their schools of music and painting and those of Italy, in which Gay's lines still describe the present Parisian as well as him of his own day:—

> "Mention the force of learned Corelli's notes,
> Some squeaking fiddler of their ball he quotes;
> Talk of the spirit Raphael's pencil gives,
> Yet warm with life, whose speaking picture lives,
> 'Yes, sir,' says he, 'in colour and design,
> Rigaut and Raphael are extremely fine.'"

Where the taste of those with whom he must naturally associate is systematically deficient, the young artist may lose as much through the influence of a French preceptor, as he could gain by studying in the Museum. I might also hint how little a capital like Paris, containing so many temptations to idleness and dissipation, is a safe abode for the young artist. But enough has been said to justify the sacrifice now exacted from France, however it may lower her pride, and mortify her vani-

ty. First, it is a demand of justice, and therefore must be enforced; and next, the artist, though he must in future extend his travels, and visit various cities in search of those excellences which are now to be seen collected in the Louvre, will have greater benefit from the experience which has cost him some toil; and if he must traverse Switzerland and Italy, to view the sculptures of ancient Greece, and the paintings of modern Rome, he will have the double advantage of taking lessons on his route from Nature herself, in the solitary grandeur of the one, and the profuse luxuriance of the other. He will judge of the scenery which trained these great artists, as well from his own experience, as from their representation, and may perhaps be enabled to guess how they composed as well as how they executed.

The taste of the French seems to be turned more towards the Hall of Sculptures than the Gallery of Paintings. I think I can trace something of a corresponding partiality in the works of David, their greatest living artist, whose figures, though often nobly conceived and disposed, have a hardness of outline, resembling statuary. My own taste, formed probably on habit, (for we see few good statues in Britain,) would have inclined otherwise; and, I grieve to say, I was rather disappointed with some of those statues of antiquity from which I expected most pleasure. One monument can disappoint nobody—I mean the Apollo Belvidere, the sublime simplicity of whose attitude, and the celestial expression of his countenance, seem really more than mortal. It is said there is a chance

of his visiting England: while I looked upon so exquisite a specimen of ancient art, I could not muster virtue enough to wish the report false; but writing in my solitary closet, and in mature consideration, I do hope sincerely that neither by purchase, nor gift, or otherwise, however fairly, will Britain possess herself of that or any other the least part of those spoils, since the French would eagerly grasp at such a pretext for alleging that we sought the gratification of our own selfish ends, while we affected to render justice to others. Indeed, unless I am much mistaken, the personage whose taste might be most gratified by such an acquisition, would not enter into a transaction calculated to throw the slightest shade of suspicion on the pure faith of Britain, to acquire all that Phidias ever carved, or Raphael painted. This fine statue, and the other specimens of art, seem to rise in value with the French as the hour of parting with them approaches. They talk to them, weep to them, kneel to them, and bid adieu to them, as if they were indeed restored to the rank of idols. But Baal boweth down, Nebo stoopeth—the hammer and wedge have given awful note of preparation; the Venus, the Dying Gladiator, and many other statues, have been loosened from their pedestals, and stand prompt for returning to their native and appropriate places of abode. Many a lowering eye and frowning brow marks the progress of these preparations; and such is the grotesque distress in the countenances of others, that, as Poins says of Falstaff, if it were not for laughing I could pity them.

After all, however, the French are not objects of compassion, even in the despoiled state, as they express themselves, to which they are likely to be reduced. France possesses, as public property, besides the paintings of her own school, a noble collection formed by the Bourbon race, and the Borghese pictures, honestly bought and paid for by Bonaparte. She has also to boast the gallery of the Luxembourg palace, containing that splendid series of historical pictures by Rubens, commemorating the principal actions in the life of Mary de Medicis, to the brilliancy of which there can only be objected the incongruous mixture of mythological and allegorical personages, with characters of historical reality. But this mixture of truth and fiction, and men and genii, and heathen gods and Christian emblems, seems to me so inconsistent, that, could I entertain the ambitious hope of possessing a picture of Rubens, I would prefer one of his boar-hunts, or groups of peasants going to market, to the most splendid picture in the Luxembourg gallery.

At Malmaison there are also some fine paintings, besides a number of good copies from the pictures of the Museum. This was the abode of Josephine, of whom all speak with regret and affection. I was particularly struck with the figure of a dancing Nymph, in marble, which, to my poor judgment, might have been placed beside any of the Grecian monuments in the Hall of Sculptures, without suffering much disparagement. It was cut by Canova, that eminent artist, who, as he remonstrated formerly against the transference of the

works of art from Italy, has now the satisfaction of superintending their restoration to that classical land.

This ample subject has exhausted my paper. I remain, my dear sister, affectionately yours,

PAUL.

LETTER XIV.

PAUL TO THE MAJOR.

Bonaparte's Flight to Paris—Debates in the Chambers—Deputation to the Soldiers—Anxiety of the Chambers—Indifference of Bonaparte—He leaves the Capital—Preparations for defending Paris—Allies advance upon the South—Capitulation of Paris—Reflections—Rumoured Conspiracies—National Guard—Gardes de Corps—Gens d'Armes—Maréchal M'Donald—Number of Foreign Troops—Austrians—Russians—Prussians—Chateau de Montmorency—Prussian Officers—Strict Discipline among the British—Prussian Order of Faith and Honour—Its influence in the Army—Highlanders—Good Conduct of the Allied Forces—Affray with the Mob—Guards of the Allied Monarchs—Castle of Vincennes—Motley assemblages in the Museum—Reviews—Anecdote of Colonel Hepburn.

YOUR appetite for military details, my dear Major, is worthy of one who assisted at the defence of Bergen-op-Zoom, in the year 1747, since it cannot be sated with the ample feast which I sent you from Waterloo. Here, indeed, I see little around me but military of all nations; but how to describe the gay, glittering, and at the same time formidable scene, a scene too so new to all my habits, is a point of no little difficulty. Paris is one great camp, consisting of soldiers of almost all

nations, and is under the military authority of the Prussian Baron Muffling, as commandant for the allies. You are not ignorant of the proceedings which led to this extraordinary crisis, but I shall briefly recall them to your memory.

The only division of the French army which remained entire after the rout of Waterloo, was that of Grouchy and Vandamme, which, by a retreat that did these generals the highest honour, was not only conducted unbroken under the walls of Paris, but gained some accession of strength from the wrecks of the main army. Upon their arrival they found matters in a most singular state of crisis. Bonaparte had anticipated the tidings of the field of Waterloo, and brought, like a certain general renowned in song, the news of his own defeat to the good city of Paris. It would seem that he expected the Liberalists would now, in this last and critical danger, have made common cause with him, strengthened his hands with all the power that unanimity could bestow upon a dictator, called upon the nation to rally around his standard, and tried yet one desperate chance for conquest. But he had measured his importance according to former, not according to existing circumstances. The Rump of the old Conventionalists saw no more to overawe them in Bonaparte defeated, than their predecessors of the Long Parliament had seen in Richard Cromwell. They instantly made known to him, and with no friendly voice, that the times demanded his resignation; they called his ministers before them authoritatively, and intimated by every movement their intention to take the reins

of government into their own hands. Napoleon had no alternative left him but that of defiance or of abdication. In the former case, he might indeed have dissolved the refractory Chambers, for the troops, and the lower class of the Parisian populace, who were armed under the name of Federés, were resolute in his behalf. But he was not resolute in his own determination. It was in vain that his brother Lucien, who, having resumed the thorny path of politics, was disposed to tread it with his former audacity, urged him to march a body of troops to the Chambers, dissolve them at once, and take the full power into his own hands. Success over the Chambers was indeed certain, but its consequences would have called upon Napoleon to live or die with the troops who should achieve it: of the first he had little hope, and for the last slender inclination. He therefore attempted by a compromise to transfer his crown, now entwined with thorns, to the head of his infant son. The proposition was for some time evaded by the Assembly, and Bonaparte's adherents could only procure an indirect and dubious assent to this condition. Lucien pleaded, and Labedoyere bullied in vain; and the Chambers having possessed themselves of this brief and precarious authority, began such a course of debate as Swift ascribes to his Legion Club,—

> "While they sit and pick their straws,
> Let them dream of making laws."

Instead of active preparations to oppose or avert the progress of foreign invaders, the Parisians saw with astonishment their senators engaged in dis-

cussions of abstract theory, or frivolous points of form. A matter-of-fact man, who wished to know the distance betwixt Saint Quentin (then Lord Wellington's headquarters) and Paris, was called to order, as going into matter irrelevant to the subject of debate. The question, however, was not mal-apropos. Grouchy's army arrived, and the allies were not long behind him. The Chambers, who had by this time assumed all the old-fashioned mummery and jargon of the Convention, sent forth a deputation of its members, decorated with three-coloured scarfs, to harangue the soldiers and the federés; and they were conjured by the members who proposed the deputation to apprize the soldiers, that the representatives were ready to mix with them in their ranks, since, to those who fell, the day of their death would be that of their *resurrection*. It was supposed that Mons. Garnier, not much accustomed to such terms, had meant to say *immortality*, but this impropriety of expression greatly maimed the energy of his eloquence.

The representatives went forth with their fine scarfs. They harangued the soldiers, and the armed banditti called federés, upon the original principles of liberty and the unprescriptible rights of man, and recommended to them, as a rallying word, *Vive la Nation, Vive la Liberté!* But the charm was as ineffectual as that used by the Abbess of Andouillets. The soldiers and federés only answered with shouts of *Vive l'Empereur*. The representatives affected to consider these acclamations as referring to Napoleon II., and having, like the Duke of Buckingham, thanked their loving friends and

countrymen for sentiments which they had never expressed, they returned to make their report to the Chambers. There was, in truth, only one point of union between these assemblies of *soi-disant* legislators and the French troops, which was an obstinate determination, founded upon a combined sense of crime and fear of punishment, to resist to the uttermost the restoration of the legitimate sovereign, although every wise man in France had long seen it was the sole measure which promised to avert the impending ruin of the country. Upon this topic the most furious speeches were made, the most violent resolutions entered into; and the Lower Chamber, in particular, showed that it wanted only time and power to renew the anarchy, as it had adopted the language, of the early Revolution. But there were cold fits to allay this fever, and the perturbation of mind by which individuals began to find themselves agitated, broke out amid their bullying ridiculously enough. Merlin of Douai (an old hack'd engine of Philip Egalité, and Robespierre, under the last of whom he promulgated the bloody edict against suspected persons) announced to the Chamber of Representatives his having received an untimely visit of two persons in a fiacre, demanding to speak to him on the part of the president of the provisional government; that the hour being one in the morning, he had refused them admittance—happily so refused them —since, in the unanimous opinion of Merlin himself, of his wife, and honest Regnault de St Jean d'Angely, these untimely visitors could mean nothing good to his person. On this annunciation,

vigorous measures were proposed for the protection of Monsieur Merlin, when Boulay de la Meurthe stopped farther proceeding, by informing the assembly that the supposed emissaries of royalty were in fact what they called themselves, messengers from the president upon a matter of emergency, which they had communicated to himself upon being refused access to Merlin. One member's terrors were excited by seeing in the street a wounded officer, those of another broke out upon spying—not a peer, as used to be the cause of alarm in St Stephen's—but, sight more appalling, a royal Garde de Corps in full uniform under the gallery! These alarms were faithfully reported to the Chambers, and though the wiser representatives suppressed their own fears, there were many indications that they did not less deeply entertain them.

The anxiety of the Government and of the Chambers was singularly contrasted by the extreme indifference of him who had been the origin of all the turmoil and bloodshed, and who continued for some time to travel from the palace of Bourbon Elysées to Malmaison and back again, to give fêtes there, and to prepare for a journey no one could say whither, with as much composure as if the general distraction concerned him as little, or less, than any other temporary sojourner in France. To complete this scene of characteristic affectation, he sent a message to the Chambers to request copies of two books which he desired might be placed at his disposal. But the near approach of the allies at length accelerated his departure; and on the

29th June, when they were within three leagues of the city, he finally left the capital, which he had lately called his own, to make the best defence or capitulation they could. At first the Chambers resolved upon defence. But the means were very imperfect.

When Bonaparte, before leaving Paris for Avesnes, consulted Carnot on the means necessary for the defence of the metropolis, the latter is said to have estimated them at two hundred millions, and the labour of three years. "And when that sum of treasure and labour has been expended, sixty thousand good troops," continued the ex-director, "and a sustained assault of twenty-four hours, may render it all in vain." Nevertheless Bonaparte undertook preparations for this gigantic and hopeless task. The heights of Montmartre were fortified with extreme care, and amply supplied with artillery. The village of St Denis was also strongly garrisoned; and a partial inundation being accomplished by means of stopping two brooks, the water was introduced into the half-completed canal De l'Ourcq, the bank of which being formed into a parapet, completed a formidable line of defence on the northern side of the city, resting both flanks upon the Seine. The populace of Paris had laboured at these lines with an enthusiasm not surpassed in the most exalted frenzy of the Revolution; nor were their spirits or courage at all lowered by the approach of the conquering armies of England and Prussia, in the act of being supported, if need were, by the whole force of Russia and Austria. They confided in what had

repeatedly and carefully been impressed upon their minds—that Paris could only fall by treachery; and boasted that they had now Massena, and Soult, and Davoust, (as much celebrated for the military talent as for the atrocity which he displayed in the defence of Hamburgh,) to direct the defence of the capital, instead of Marmont, by whom, in the preceding year, they were taught to believe it had been basely betrayed.

But although the line of defence to the north was such as to justify temporary confidence, the city on the opposite side was entirely open, excepting the occupation of the villages of Issy, and the heights of St Cloud and Meudon. These two points, if they could have been maintained, would have protected for a time that large and level plain which stands on the south side of Paris, and which now presented no advantages for defence, excepting an imperfect attempt at a trench, and a few houses and garden-walls accommodated with loop-holes for the use of musketry. On this defenceless side, therefore, the allied generals resolved to make the attack, and the Prince-Marshal, on the 30th June, crossed the Seine at St Germains, and, occupying Versailles, threatened the French position at Meudon, Issy, and the heights of St Cloud, while the Duke of Wellington, holding Gonesse, opened a communication with the Prussians by a bridge at Argenteuil. The French, though their situation was desperate, did not lose courage, and one gleam of success shone on their arms. General Excelmans, by a well-conducted assault, surprised the Prussians who occupied Ver-

sailles, and made prisoners some cavalry. But the French were assaulted in their turn, driven from the heights of St Cloud, from Issy, and from Meudon, and forced close under the city itself. This happened on the 2d July, and Blucher had already sent to the British general to request the assistance of a battery of Congreve's rockets,—a most ominous preparation for the assault which he meditated. Meanwhile the wealthy and respectable Parisians were equally apprehensive of danger from their defenders and from the assailants. The temper of the French soldiers had risen to frenzy, and the mob of the Fauxbourgs, animated by the same feelings of rage, vomited threats and execrations both against the allies, and against the citizens of Paris who favoured the cause of peace and legitimacy. Such was the temper of this motley garrison, as formidable to the capital as the presence of an incensed enemy, when upon the 3d July the terms of capitulation between the allies and Massena, who acted as commander-in-chief of the French, were arranged and signed, Paris once more subjected to the mercy of Europe, and the Queen of Provinces a second time made a bondswoman.

A brief but fearful period of anarchy passed ere the French army, now men without a cause and without a leader, evacuated Paris and its vicinity, and ere their yet more savage associates, the federés, could be prevailed upon to lay down their arms, with which they still threatened death and devastation to each royalist, or rather to property and all its possessors. The firmness of the National Guards is universally acknowledged to have

saved Paris in that awful moment, when, in all human probability, the first example of plunder would have been followed both by the populace and by the foreigners, and a scene of universal blood, rapine, and conflagration, must have become the necessary consequence.

There are indeed fervent politicians, whom now and then of an evening we have heard breathe an ardent wish that Paris had been burnt to the ground. These are words soon spoken in the energy of patriotic hatred, or a desire of vengeance for outraged morality; but if we can picture to ourselves without shrinking those horrid scenes which ensue,

> "Where the flesh'd soldier, rough and hard of heart,
> In liberty of bloody hand shall range,
> With conscience wide as hell,"

we ought yet to remember upon how many thousands such dreadful vengeance must have fallen, who can only be justly considered as common sufferers by the very acts of aggression of which Europe has such strong reason to complain, and how many thousands more age and incapacity exempted even from the possibility of having been sharers in the offence. It is impossible to look around upon this splendid capital without remembering the affecting plea which the Deity himself condescended to use with his vindictive prophet: "Should not I spare Nineveh, that great city, wherein are more than six score thousand persons that cannot discern between their right hand and their left hand, and also much cattle?" Least of all ought we to wish that any part of the British forces had been partakers in the horrid

license that must have followed on such a catastrophe, during which the restraints of discipline and the precepts of religion are alike forgotten in the headlong course of privileged fury. It was observed of the veteran army of Tilly, that the sack of Magdeburg gave a death-blow to their discipline; and we know how the troops of France herself were ruined by that of Moscow. In every point of view, therefore, as well with regard to the agents as the sufferers, the averting the destruction of Paris, when it appeared almost inevitable, has added to the glories which the Duke of Wellington has acquired in this immortal campaign. For it is not to be denied, that to his wise and powerful interference, restraining the vindictive ardour of Blucher, yet accelerating, by his tone of decision, the reluctant surrender of Davoust, was chiefly owing the timely arrangement of the articles of capitulation, in consequence of which the King of France again obtained possession of his capital, and the allied armies became the peaceful garrison of Paris.

By the time I reached the capital the political convulsions had entirely subsided, and the royal government, to all external appearance, was in as quiet an exercise of authority as if Louis XVIII. had never been dispossessed of the throne. But the public mind was not as yet accustomed to consider the change as permanent, being influenced and agitated by a thousand gloomy reports of plots and conspiracies, as the sea, after the storm has subsided, continues still to heave and swell with the impulse it has received. It was said, in particular, that Labedoyere, who had been found con-

cealed in Paris, and there arrested, was agent of a conspiracy, in which the federés of the fauxbourgs, with the disbanded soldiers of the army of the north, were to be enlisted. One party of the conspirators were to wear the dress and arms of the Parisian National Guard, and so accoutred were to assault simultaneously the hotels of the Emperors of Austria and of Russia, of the King of Prussia, of Lord Castlereagh, of the Duke of Wellington, and of Blucher; while other bands, disguised in the uniforms of the allied troops, should storm the posts of the National Guard, and particularly those maintained at the palace of the Tuileries. That a project so wild and impracticable should have been seriously attempted, I can hardly credit; but that so many reckless and desperate men as were now in Paris were meditating something of peril and violence, is extremely probable, for at this very time all the guards maintained on the illustrious personages I have mentioned were on a sudden strongly reinforced, and unusual strictness was exercised by the sentinels in challenging those who approached their posts. In going home to my hotel upon this night, I was stopped and interrogated more than six times, and in a new language at each post. The word *English* was a sufficient answer upon every occasion. Indeed, the great and combined military force would have rendered any such conspiracy an effort of fruitless, though perhaps not bloodless, frenzy.

The internal duty of Paris is chiefly performed by the National Guard, who, in dress and appearance, remind me very much of the original or blue

regiment of Edinburgh Volunteers. They furnish picquets for the various guards upon public places, and around the Tuileries; a severe duty for the respectable class of citizens of whom these regiments are composed, since I suppose at least five hundred men are required for the daily discharge of it. But the corps is very numerous, and a consciousness that the peace of the city and security of property depend upon its being regularly and punctually performed, reconciles these citizen-soldiers to their task.

The guards upon the king's person and palace are intrusted to the Gardes de Corps, or household troops, fine-looking men, very handsomely, though not gaudily, dressed. They are said, with few exceptions, to have behaved with great loyalty in the late trying crisis; but as they are an expensive corps, holding the rank of gentlemen, and being paid accordingly, it is supposed their numbers will be much limited in future. They are very civil in their deportment, and in the discharge of their duty, particularly to English strangers. My infirmities perhaps claimed a little compassion, and it is no discredit to them that I have seen Messrs les Gardes de Corps feel the claim, and make a little way, by the influence of voice and authority, for one who was not so able to make it for himself. And indeed there was a kind of chivalrous feeling in most of these gentlemen, a modesty of demeanour, a gentleness of conduct towards the crowd, and a deference to the claims of hospitality, a sense, in short, that he who has the momentary power should use it with tenderness and forbear-

nce, which might be mere urbanity, but which a professed aristocrat is apt to consider as mixed with a higher feeling. This corps, I have been informed, suffered much in attending the king to the frontiers; a few, who had been selected from Bonaparte's followers in a spirit of conciliation, returned to their first vocation; but the rest followed their master as far as they were permitted, and experienced much hardship and distress in consequence, besides the actual slaughter of many of their companions. A stranger is an indifferent judge of such matters, but I am so old-fashioned as to think that a body of real men-at-arms, chosen from the younger sons of the nobility and gentry, is not only a graceful institution as a defence and ornament to the throne, but may in France be the means of retrieving the real military character, so disbonoured and disgraced of late years.

There is another armed force, of a very different description, frequently seen in Paris,—the patroles of the modern gens d'armes, or military police; men picked out for the office, and who, in files of two or four, upon foot or horseback, constantly parade every part not only of Paris, but of France. Their dress and arms are those of heavy dragoons, and therefore they may be at first thought less adapted for discharging their peculiar duty, which is that of police-officers. But there is a very perfect system, of which these are the agents, and when, as in the case of the late effort of Bonaparte, the police seems to have proved ineffectual, it is not the fault of the inferior and operative agents, but of those superintendents from whom they received their signals.

These gens d'armes were the agents so dreaded under the imperial government, whose appearance made every knee tremble, and every cheek grow pale. If they are less formidable under a legitimate sway, it is because even the enemies of the constitution may shelter their crimes beneath the laws instituted for the protection of innocence. Through all France, however, the ubiquity of the police is something striking and singular. In the most retired scene which you can choose, if you see a solitary horseman, or still more, if you see two riding together, it is five to one that they belong to the gens d'armerie. At this moment they have full employment for their address and omnipresence; and I believe it is exercised in no common degree, unless we should give credit to the scandal of the *royalistes purs*, who pretend that Fouché under the Bourbons is a much more tractable person than Fouché under the Republic and under Bonaparte.

The National Guards, Gardes de Corps, or household troops, and the Gens d'Armes, compose the only French military force to be at present seen in Paris. Maréchal M'Donald, Duke of Tarentum, is intrusted with the difficult task of disbanding and reorganizing the army beyond the Loire, the remnants, namely, of the old Imperial army. M'Donald is equally remarkable for military skill and loyalty; his march from the extremity of Italy to unite himself with Moreau, previous to the battle of Novi, and the successful retreat which he made even after losing that dreadful and well-fought

action, against the redoubted Suwarrow, prove his military talent, as his behaviour during Bonaparte's last invasion has established his military faith. Your question is ready, I know, my dear Major, *Which* of the M'Donalds is he? for of true blood you unquestionably have already deemed him. To satisfy a wish so laudable, I can inform you from the best authority, that the Maréchal is descended of that tribe or family of the M'Donalds of Clanronald who are called M'Eachen, or Sons of Hector, as claiming their descent from a cadet of the house of Clanronald, so named. The father of the Duke of Tarentum was engaged in our affair (I love a delicate expression) of 1745, and was very useful to Prince Charles Edward during his rash enterprise. He was a Highlander, bred to the church, and educated in France. He spoke, therefore, Gaelic, English, French, and Latin, and was, besides, intelligent, bold, and faithful. He was one of the seven who embarked with the unfortunate Chevalier when his expedition of knight-errantry had utterly failed. On his return to France, M'Eachen took the more general name of his tribe, and appears to have preferred the military service to resuming his studies for the church. His son is now one of the most respectable characters whom the French army list presents to us. I had letters to him from his friends in Skye, but had not the good fortune to meet him at Paris. He was more usefully engaged; and, by all accounts, the king could not have reposed confidence in a more loyal and gallant character. How should it

be otherwise? Is he not a Scotchman, and a M'-Donald?—eh, Major!

Of foreign troops, all included, there are generally said to be in France to the number of a million; but I am informed from the best authority, that they do certainly amount to EIGHT HUNDRED THOUSAND MEN, an assembly of troops scarce paralleled save in the annals of romance.[1] Of these the British, Prussians, and Russians, are nearest to Paris, so stationed as to have an army of one hundred and fifty thousand men within a day's march of the city.

The Austrians are chiefly in the South of France. The French complain more of the severity of the usage which the inhabitants receive from them, than of the rest of the allies. Those whom we see here are part of the Emperor's Hungarian guards, selected men, of fine and tall figure, which is set off by their white dress. They are unquestionably, in point of exterior appearance, the handsomest of the allied troops; but, though tall and bulky men, want the hardy and athletic look of the British, Russians, or Prussians. Tell the ladies also, that this same white uniform looks better upon a line of troops in the field, than worn by an individual officer in a ball-room, whose appearance involuntarily, and rather unfairly, reminds me of the master of a regimental band. The hussar uniforms of Austria are very handsome, particularly those of the Hungarians, to whose country the dress properly belongs.

The Russians are in the neighbourhood in very

[1] It has since appeared, from the returns in Parliament, that this number is considerably beneath the real amount.

considerable force. I was present at a splendid review which was made of these northern warriors by the Allied Sovereigns, the Duke of Wellington, &c. The principal avenue of the Champs Elysées was crowded with troops of all sorts; and the reflection of the sun appeared almost intolerably bright. The monarchs, generals, and their suite, occupied the centre of the Place Louis Quinze, almost the very spot in which Louis XVI. was beheaded, and for more than two hours the troops defiled before them without a pause, in a close column, whose front occupied the whole space afforded by the breadth of the avenue. The infantry were fine, firm, steady-looking men, clean, handsome, but by no means remarkable for stature. From the green uniform, and the short and sturdy make of the Russians, the French nicknamed them *Cornichons*, as if they resembled the green cucumbers, so called when pickled. They had a formidable train of artillery, in the highest possible order, and were attended by several regiments both of dragoons and cuirassiers. The cuirassiers of the guard had burnished steel breastplates, which glanced to the sun, and made a noble display. The cuirasses of the other regiments seemed to be of hammered iron. The cavaliers were remarkably fine men; the horses, excepting those of the officers, seemed to be of an inferior description, and rather weak for that sort of service; but the general effect was indescribably grand. The troops swept on, wave rolling as it were after wave, to the number of at least twenty thousand men, the sound of one band of martial music advancing as the other

died away, and the interminable column moving on as if the procession would stretch out to the crack of doom. During this grand display of the powers of the North, the ground was kept by the regular Cossacks of the Russian guard, very fine men, and under good discipline. The irregular Cossacks, and light troops of a similar description, are only occasionally seen in Paris; but their Hettman, Prince Platow, is a constant resident in the capital, and to him these children of the desert are occasionally summoned. The appearance of the proper Cossack is prepossessing. He has high features, keeps his long blue coat strictly clean, and displays some taste for splendour in his arms and accoutrements, which are often richly decorated with silver. But the Tartar tribes, whom the French unite under the same general appellation, have frequently a most uncouth and savage appearance. Cloaks of sheepskin, bows, arrows, shields made of dried hides, and other appointments savouring of the earliest state of society, were seen among them; from which the French, whom even invasion, with all its ills, cannot deprive of their jest, call them *Les Cupidons de Nord.* I saw one man who had come with his tribe from near to the Great Wall of China, to fight against the French under the walls of Paris! The poor fellow was in the hospital from a very natural cause, the injury which his feet had sustained in so long a march. But these wilder light troops were judiciously kept at a distance from Paris, where the splendour and wealth of the shops formed rather too strong temptations for Tartar morality.

The Prussian troops have gradually assumed a more respectable exterior, as the new clothing, at the expense of France, has been completed and delivered. They are a handsome fair-haired race of men; their uniforms almost exclusively blue and red. Both they and the Russians seem to think, that the beauty of the male form consists in resembling as much as possible a triangle, or rather a lady in an old-fashioned pair of high stays. So they draw their waists tight by means of a broad belt, or some similar contrivance, and stuff out and pad the breast and shoulders till the desired figure is attained. Almost all of them are young men, summoned to arms by the situation of Europe, and their own country in particular,—a call which was obeyed with such ardent enthusiasm, that I suppose no civilized kingdom ever had under arms, as a disposable force, so large a proportion of its population. Many regiments are composed of *landwehr*, or militia, and some of volunteers. It necessarily follows, from this intermixture of various descriptions of force, that they cannot be all under the same degree of strict military discipline; and to this must be attributed the irregularities they committed upon their march, and which were sometimes imputed to them in their quarters. They have never been accused, however, of gross violence, of assailing life or honour, or of wantonly injuring the churches or public buildings, crimes which were objected to the French armies in Prussia. Their resentment, indeed, was stirred at the name of the bridge of Jena, and they had made preparations for the destruction of that useful and

beautiful edifice. But the intercession of the Duke of Wellington procured a delay, until the King of Prussia upon his arrival repealed this hasty and vindictive order.

I saw a large body of these troops quartered in the celebrated Chateau de Montmorency. The owner of this fine seat, and the beautiful domain annexed, was attached to Bonaparte, had fled upon Napoleon's first exile, and had returned to share his triumph. The brief interval before the battle of Waterloo, which compelled him to a second retreat, had been employed in refitting the chateau with painting, panelling, and sculpture, in the most expensive style. The Prussians were now busily undoing all that he had commenced, and the contrast between recent repair and the work of instant destruction was very striking. The rich furniture was stripped by the female followers of the camp, and the soldiers were boiling their camp-kettles with the gilded frames of pictures, the plate-glass windows were smashed to pieces, and the breaches repaired by old jackets and pantaloons. One of my friends, who had been long in the Spanish war, observed with composure, that the chateau was in a way of being handsomely *trumped*, a technical word for what was going on, which you may insert at my peril in your collection of military phrases. When quartered upon inhabited houses, the French chiefly complained of the extent of the Prussians' appetite, as a craving gulf, which they found it very difficult to fill. They were, they allowed, not otherwise cruel or ill-natured; but, like the devouring cannibal in the voyages

of Aboulfouaris, their hunger could not be lulled to sleep longer than three hours at a time. Much of this was undoubtedly greatly exaggerated.

It is certain, however, that means have been put into the power of the Prussian officers to indulge themselves in the pleasures of Paris to an extent which their pay and allowances, if limited to those drawn in their own country, could not possibly have afforded. They are the principal customers to the expensive *restaurateurs*, the principal frequenters of coffee-houses, of theatres, and of the Palais Royal, at regular and irregular hours—all indications of an expense not within the ordinary reach of subaltern officers. It is said, that some of our German subsidiary troops made application to the Duke of Wellington to be put upon the same footing with the Prussians in these extra advantages. His Grace, we are assured, expressed to them (with the fullest acknowledgment of their meriting every indulgence which could be wisely bestowed) his decided opinion, that all expedients which tended to place the soldier upon a different footing of expense and luxury in France, from that which he held in his native country, were injurious to discipline, detrimental to the character of the army, and to the interest of the sovereign. His practice expresses the same doctrine. The British troops receive regularly the allowances and rations to which they would be entitled in England, and which are here raised at the expense of France; but neither directly nor indirectly do they obtain further indulgence. The strong sense and firmness for which the Duke is as much distinguished as for skill in arms

and bravery in the field of battle, easily saw that the high and paramount part which Britain now holds in Europe, that preeminence, which, in so many instances, has made her and her delegates the chosen mediators when disputes occurred amongst the allied powers, depends entirely on our maintaining pure and sacred the national character for good faith and disinterested honour. The slightest complaint, therefore, of want of discipline or oppression, perpetrated by a British officer or soldier, has instantly met with reprehension and punishment, and the result has been the reducing the French to the cruel situation of hating us without having any complaint to justify themselves for doing so, even in their own eyes. Our officers of rank have, in many instances, declined the quarters appointed them in private houses; and, where they were accepted, have arranged themselves in the mode least likely to derange the family, and have declined uniformly the offers to accommodate them with wine, or provisions, which were made as a matter of course. They receive the reward of this moderation in the public respect, which, however the French may dislike us as a nation, they are compelled to pay to individual merit and courtesy.

On the other hand, strange and alarming whispers are thrown abroad respecting the situation of the Prussian army. It is hinted, that they are somewhat out of control, and look up less to the king than to their generals as their paramount superiors. Blucher holds the first rank ostensibly; but it is pretended, that General Gneisenau, so celebrated for his talents as a quarter-master-general,

possesses most real influence. Much of this is supposed to be exerted by means of secret societies, particularly that called The Order of Faith and Honour. This association, which derived its first institution from the laudable and patriotic desire of associating against French tyranny, has retained the secret character with which it was necessarily invested when the foreign enemy possessed the fortresses of Prussia, but which now seems useless at least, if not capable of being rendered hazardous. Almost all the officers of this army belong to this secret society, which is a sort of institution that has peculiar charms for Germans; and it is said to be an object of jealousy to the government, though it cannot be supposed dangerous while headed by the loyal Blucher.

Our forces, in general, are admired for their appearance under arms, although, like their countrymen under Henry V.,

> "They are but warriors for the working day,
> Their gayness and their gilt are all besmirch'd
> With rainy marching in the painful field."

The serviceable state of the men, horses, and equipments, fully compensates, to the experienced eye, every deficiency in mere show.

The singular dress of our Highlanders makes them particular objects of attention to the French. In what class of society they rank them, may be judged from part of a speech which I heard a French lady make to her companion, after she had passed two of these mountainers:—"*Aussi j'ai vu les sauvages Americains.*" It was very entertaining to see our Highlanders making their bargains

upon the Boulevards, the soldier holding his piece of *six sous* between his finger and thumb, with the gripe of a smith's vice, and pointing out the quantity of the commodity which he expected for it, while the Frenchman, with many shrugs and much chattering, diminished the equivalent as more than he could afford. Then Donald began to shrug and jabber in his turn, and to scrape back again what the other had subtracted; and so they would stand for half an hour discussing the point, though neither understood a word which the other said, until they could agree upon *le prix juste*.

The soldiers, without exception, both British and foreigners, conduct themselves in public with civility, are very rarely to be seen intoxicated, though the means are so much within their reach, and, considering all the irritating circumstances that exist, few quarrels occur betwixt them and the populace. Very strong precautions are, however, taken in case of any accidental or premeditated commotion. A powerful guard of Prussians always attends at the Pont Neuf and Pont Royal, with two pieces of artillery turned upon each bridge, loaded with canister shot, horses saddled, matches burning, and all ready to act on the shortest warning. The other day an unpleasant accident took place. Some of the Parisian populace, while the Prussian officer of the day was visiting a post, quarrelled with the orderly soldier who held his horse; the animal took fright, and escaped the man's hold; the officer came out, and was hustled and insulted by the mob. In the meanwhile, the orderly-man galloped off, and returned with about thirty of his

companions, who charged with their lances couched, as if they threatened death and destruction; but, with much dexterity, tilted up the point of the spear when near a Frenchman's body, and reversing the weapon, only struck with the butt. They made five or six of the most tumultuous prisoners, who were carried before Baron Muffling, reclaiming loudly the safe-guard of the police, and demanding to be carried before a French judge. But, in the present situation of this capital, the commandant preferred subjecting them to military chastisement; and a truss of straw being laid down for each culprit, they were stretched out, and received a drubbing *à la militaire* with the reins and girths of the hussars' horses. The appearance of the sufferers acted as a sedative upon the temper of the mob, none of whom chose to seek further personal specimens of the Prussian discipline. It seemed a strong measure to the English spectators; but the question is, whether a good many lives were not saved at the expense of the shoulders of those sufferers; for where combustibles are so plenty, the least spark of fire must be trodden out with as much haste as may be. In other frays, it has happened that Prussian soldiers have been killed; in which case, the district where the accident happened is subjected to severe contributions, unless they can arrest the perpetrator. The Palais Royal, where such scenes are chiefly to be apprehended, is trebly guarded every night by a company of the National Guard, one of British, and one of Prussians.

As a matter of courtesy between the allied powers,

the duty of mounting guard upon the person of the monarchs is performed by the troops of each nation in succession: So that our guardsmen mount guard on the Emperor of Russia, the Russians on the Emperior of Austria, and the Highlanders, perhaps, on the King of Prussia, in rotation;—a judicious arrangement, which tends to show both the French and the allied troops the close and intimate union of the sovereigns in the common cause of Europe. The important post of Montmartre, which, in its present state of strong fortification, may be called the citadel of Paris, is confided to the care of the British, who keep guard with great and unusual strictness. Even foreign officers are not admitted within these works, unless accompanied by an Englishman. The hill is bristled with two hundred pieces of cannon; and they make frequent discovery of military stores and ammunition buried or concealed. All these will fall to our share; and, I trust, the two hundred guns will be sent to keep company with the hundred and fifty taken at the battle of Waterloo.

In the meanwhile, it is a strange and most inconsistent circumstance, that the Castle of Vincennes, within three miles of Paris, lying in the midst of these armies, and of no more strength than the White Tower of London, or any other Gothic keep, affects to hold out against the allied army. The commandant, although he has hoisted the white flag, will neither receive a Royalist nor an allied soldier within the castle, and gives himself great airs of defiance, as if encouraged by an impunity which he only owes to contempt, and to the

reluctance of the allied sovereigns to increase the King of France's difficulties and unpopularity by punishing the gasconade as it deserves.

I do not observe that the soldiers of the allied nations intermix much in company with each other, although they seem on kind and civil terms when occasionally thrown together. The Museum, which is open to all ranks and conditions, frequently, besides its other striking beauties, exhibits a moving picture of all the nations of Europe in their military dresses. You see the tall Hungarian, the swarthy Italian, the fair-haired Prussian, the flat-faced Tartar, English, Irish, Guardsmen, and Highlanders, in little bands of two or three, strolling up and down a hall as immense as that of the Caliph Vathek, and indulging their curiosity with its wonders. The wildest of them appeared softened and respectful, while forming a part of this singular assemblage, which looks as if all the nations of Europe had formed a rendezvous at Paris by military representation. Some of their remarks must of course be very entertaining. One or two I caught. "By ——, Jack," said an English dragoon to his comrade, pointing to a battle-piece by Salvator, "look at the cuirasses—they have got the battle of Waterloo here already."—"Pooh, you blockhead," said the other, "that an't the battle of Waterloo; don't you see all the horses have got long tails?" I asked a Highland sergeant, who was gazing earnestly on the Venus de Medicis, "How do you like her, countryman?"—"God bless us—is your honour from Inverness?" was the first exclamation; and then, "I am told she is very much admired—

but I'll show your honour a much better proportioned woman,"—and the ambitious sergeant, himself a remarkably little man, conducted me to a colossal female figure, eight feet high. There is no disputing the judgment of artists, but I am afraid the beauties of this statue are not of a kind most obvious to the uninitiated.

Where there are monarchs at the head of conquering armies, the pomp of war must of course be displayed in its full glories. We have reviews of many thousands every morning, from seven o'clock until ten or eleven. That of the British cavalry was very much admired, notwithstanding the dust which enveloped their movements. The Russians and Prussians exhibited upon another occasion the manœuvres of a mock engagement, the Emperor commanding the Prussian army, and the King of Prussia, in the dress of a colonel of the Russian guards, enacting the general of the Muscovites. After the battle, the two potentates met and greeted each other very handsomely. On another occasion, the Prussians entertained us with a rehearsal of the battle of Issy, or the movements of the French army and their own in the attack and defence of that village, upon the 2d of June. At one of these reviews the Russians were commanded by the Emperor to charge in line, expressly for the gratification of the English general. You know it is surmised, that the British claim pre-eminence over all other nations, because the steadiness and bottom of the individual soldiers permit them to hazard a general charge in line, whereas the column is adopted for the purpose of attack by

the French and all other foreigners. Perhaps this was designed as a rebuke to our national vanity. However, the Russians went through the manœuvre admirably well, dressing a line of very great length with the utmost accuracy, during an advance of half a mile.

It must be owned, that a politician more gloomy than myself, might draw evil augury from the habits, which the reigning sovereigns of Europe may possibly acquire by being for years the inmates of camps, and compelled by the pressure of the imminent crisis to postpone the duties of the sovereign to those of the general. War has been described as "the game of princes;" and we know how easily the habit of gambling is acquired, and how irresistible it soon becomes. If it should happen that these powerful monarchs, influenced by the military ideas and habits which have been so long uppermost, should find a state of peace a tedious and dull exchange for the animating perils of war, it will be one instance, among many, of the lasting evils which French aggression, and the necessary means of counteracting it, have entailed on the kingdoms of Europe. I confide, however, something in the wisdom of these princes, and a great deal in the pacific influence of a deity whose presence we all deprecate, notwithstanding the lessons of wisdom which she is supposed to teach—I mean the Goddess of Poverty.

Two circumstances struck me in the grand military spectacle which I have mentioned,—the great number of actors, and, comparatively speaking, the total absence of spectators. The scale of the ex-

hibition cannot indeed be wondered at, considering the importance of the actors:

> "Ha! Majesty, how high thy glory towers,
> When the rich blood of kings is set on fire!"

But, in the neighbourhood of so populous a city as Paris, the inhabitants of which have been so long famous for their attachment to public spectacles, one might have thought spectators enough would have been found besides the military amateurs not immediately engaged, and a few strangers. But I never saw above a hundred Frenchmen, and those of the very lowest order, looking on at these exhibitions, not even at that made in the Place Louis Quinze, under their very eyes. This is the strongest sign of their deeply feeling their present state of humiliation, and proves, more than a thousand others, that they taste the gall in all its bitterness, and that the iron has entered into their soul. In my next letter to my friend Peter, I will communicate what else I have observed on the state of the public mind in France. But I must first acquit myself of my promise to our ghostly father, the parson. Yours entirely,

PAUL.

Postscript.[1]—By the by, you must allow me to add to my Waterloo anecdotes, one which relates to a gallant countryman of ours, in whose family you well know that we feel the interest of old and sincere friendship: I mean Colonel Francis Hep-

[1] This postscript is retained, although, in the present edition of these Letters, the name of the gallant officer alluded to appears in its proper place, p. 110.

burn, of the 3d regiment of Guards, who had the distinguished honour of commanding the detachment sent to the relief of Hougoumont, when it was attacked by the whole French division of Jerome Bonaparte. He had the charge of maintaining, with his own single battalion, this important post, when the communication was entirely cut off by the French cavalry, and it was not until they were repulsed, that he was reinforced by two battalions of Hanoverians and one of Brunswickers. Colonel Woodforde of the Coldstream Guards, who in the morning reinforced Lieutenant-Colonel Macdonell, commanded in the house and garden, and Colonel Hepburn in the orchard and wood. I am particular in mentioning this, because the name of Lieutenant-Colonel Home, who acted under Colonel Hepburn, appeared in the Gazette instead of his, by a mistake incidental to the confusion of the day, which rendered it impossible accurately to distinguish individual merit. The error has been admitted, but there is a difficulty in correcting it publicly, though there can be none in making our friends in Scotland acquainted with the real share which the relative of our deceased friend, the best and kindliest of veterans, had in the most memorable battle that ever was fought, and which in no degree takes away from the admitted gallantry of his countryman, Lieutenant-Colonel Home. Colonel Hepburn, as you will remember, was engaged in the Spanish war, and severely wounded at the battle of Barossa.

LETTER XV.

PAUL TO THE REV. MR ——, MINISTER OF THE GOSPEL AT ——.

Solemnities of the Catholic Church—Little regard paid to the Authority of the Pope—Churches not attended—Disregard of Religion—Bonaparte's Church Establishment—Imperial Catechism—Efforts of Louis to restore Reverence for Religion—Alarm of the French Protestants—Toleration Recommended—Decay of Religion and Morality in France—French and British contrasted—Gambling—Palais Royale—Superstition of the French—l'Homme Rouge—Bonaparte's Faith in Destiny.

Do not blame me, my dear friend, if I have been long in fulfilling my promise to you. Religion, so ample a field in most countries, has for some time been in France an absolute blank. From my former letters you must have learned, that in Flanders the Catholic system still maintains itself in great vigour. The churches are full of people, most of them on their knees, and their devotion, if not enlightened, seems fervent and sincere. One instance I saw with peculiar pleasure, at Malines—Two *Religieuses*, sisters of charity, I believe, entered the church at the head of a small school of about twenty poor children, neatly, though coarsely,

dressed, and knelt down with them to their devotions. I was informed, that the poor nuns had dedicated their little income and their whole time, struggling occasionally with all the difficulties incident to a country convulsed by war and political revolutions, to educate these children in the fear of God, and in useful knowledge. Call them nuns, or call them what you will, I think we will neither of us quarrel with an order who thus employ their hours of retirement from the world.

I was less edified by the frequent appearance of a small chapel and an altar, on the side of the road, where the carman will sometimes snatch a flying prayer, while his huge waggon wanders on at the will of the horses. But your own parishioners sometimes leave their horses' heads for less praiseworthy purposes, and therefore much cannot be said on that score. The rites and solemnities of the Catholic church made less impression on me than I expected; even the administration of high mass, though performed by a cardinal, fell far short of what I had anticipated. There is a fidgeting about the whole ceremony, a perpetual dressing and undressing, which seems intended to make it more elaborate and complex, but which destroys the grandeur and simplicity so appropriate to an act of solemn devotion. Much of the imposing exterior may now indeed be impaired—the church was the first object of plunder wherever the French came, and they have left traces of a rapacity which will not soon be erased. The vestments look antiquated and tawdry, the music is but indifferent, the plate and jewels have all vanished. The priests

themselves are chiefly old men, on whom the gaudy dresses with which they are decorated, sit awkwardly, and who seem, in many instances, bowed down by painful recollections, as much as by infirmity. In a word, the old dame of Babylon, against whom our fathers testified so loudly, seems now hardly worth a passing attack, even in the *Nineteenthly* of an afternoon's sermon, and is in some measure reduced to the *pavé*. Old John Bunyan himself could hardly have wished to see her stand lower in influence and estimation, than she does in the popular mind in France; and yet a few years, and the Giant Pope will be, in all probability, as innoxious as the Giant Pagan. Indeed, since his having shared the fate of other giants, in being transported, like a show, from place to place, by the renowned charlatan Bonaparte, his former subjects have got familiar with his terrors, and excommunication scarcely strikes more horror than the *fee fa fum* of a nursery tale.

It is remarkable, that this indifference seems to have extended to the enemies, as well as the subjects, of the Catholic church. When Rome was stormed in 1527, the chief amusement of the reformed German soldiers was insulting the rites of the Roman religion, and ridiculing the persons of their clergy. But in 1815, when the conquering armies of two Protestant kingdoms marched from Brussels to Paris, the idea of showing scorn or hatred to the Catholic religion never occurred to any individual soldier. I would gladly ascribe this to punctuality of discipline; but enough was done, by the Prussians at least, to show, that that consi-

deration alone would not have held back their hands, had they felt any temptation to insult the French through the medium of their religion. But this does not seem to have appeared to them a vulnerable point, and not a crucifix or image was touched, or a pane of painted glass broken, that we could see or hear of, upon the route.

In the churches which we visited, very few persons seemed to attend the service, and these were aged men and women. In Paris this was still more remarkable; for, notwithstanding the zeal of the court, and the example which they exhibit of strict attention to the forms of the church,—an example even too marked for good policy,—those of the city of Paris are, with a few exceptions, empty and neglected. It is melancholy to think that, with the external forms and observances of religion, its vital principles also have fallen into complete disuse and oblivion. But those under whose auspices the French Revolution commenced, and by whom its terrors were for a time conducted, found their own interest intimately and strictly connected with the dissolution of the powerful checks of religious faith and moral practice. And although the Directory afterwards promulgated, by a formal edict, that France acknowledged the existence of a Supreme Being, and, with impious mockery, appointed a fête in his honour, all opportunity of instruction in religious duties was broken off by the early destination of the youth of France to the trade of arms. A much-esteemed friend at Paris happened to have a domestic of sense, information, and general intelligence above his station. His master upon some

occasion used to him the expression, "It is doing as we would be done by,—the Christian maxim." The young man looked rather surprised: "Yes," repeated my friend, "I say it is the doctrine of the Christian religion, which teaches us not only to do as we would be done by, but also to return good for evil."—"It may be so, sir," answered the valet; "but I had the misfortune to be born during the heat of the Revolution, when it would have been death to have spoken on the subject of religion, and so soon as I was fifteen years old, I was put into the hands of the drill sergeant, whose first lesson to me was, that, as a French soldier, I was to fear neither God nor devil." My friend, himself a soldier, and a brave one, but of a very different cast of mind from that which was thought necessary for the service of France, was both shocked and astonished at this strong proof of the manner in which the present generation had been qualified from their childhood to be the plagues of society. This bent of the youth cannot be more strongly illustrated than by the behaviour of the lads who were educated at the College of Navarre, who, immediately on learning Bonaparte's landing and first success, rebelled against their teachers, and, taking possession of one of the towers of the college, declared for war and for the Emperor. The consideration that they were thus perverted in their early youth, and rendered unfit for all purposes but those of mischief, is the best consolation for such French patriots as mourn over the devastation which has overwhelmed the youth of their country.

Bonaparte, who when not diverted from his

purpose by his insatiable ambition, had strong views of policy, resolved upon the re-establishment of the church as a sort of outwork to the throne. He created accordingly archbishops, bishops, and all the appendages of a hierarchy. This was not only intended that they might surround the imperial throne with the solemn splendours of a hierarchy, and occasionally feed their master's ears with flattery in their pastoral charges,—an office which, by most of them, was performed with the most humiliating baseness,—but also in order to form an alliance between the religious creed which they were enjoined to inculcate, and the sentiments of the people towards the imperial dignity. The imperial catechism, promulgated under authority, proclaimed the duties of the catechumen to the emperor, to be love, obedience, fidelity, and military services; the causes assigned were Napoleon's high and miraculous gifts, his immediate mission from the Deity, and the consecration by the Pope; and the menace to disloyalty was no less than eternal condemnation—here and hereafter. I am sorry to say, that this summary of *jus divinum* was not entirely of Bonaparte's invention; for, in a Prussian catechism for the use of the soldiers, entitled, "*Pflichten der Unterthanen*," (the Duties of Subjects,) and printed at Breslau, in 1800, I find the same doctrines expressed, though with less daring extravagance. Bonaparte reaped but little advantage from his system of church government, partly owing to the materials of which his monarchy was constructed, (for the best and most conscientious of the clergy kept aloof from such promotion,)

partly from the shortness of his reign, but principally from the stern impatience of his own temper, which could not long persist in apparent veneration for a power of his own creating, but soon led the way in exposing the new prelates to neglect and contempt.

We must learn to look with better hope upon the more conscientious efforts for re-establishing the altar, which have been made by the king. Yet we cannot but fear, that the order of the necessary reformation has been, to a certain extent at least, the reverse of what would really have attained the important purposes designed by the sovereign. The rites, forms, and ceremonies of a church, all its external observances, derive, from the public sense of religion itself, the respect which is paid to them. It is true, that, as the shell of a nut will subsist long after the kernel is decayed, so regard for ceremonies and forms may often remain when true devotion is no more, and when ignorant zeal has transferred her blind attachment from the essence of religion to its mere forms. But if that zeal is quenched, and that attachment is eradicated, and the whole system is destroyed both in show and in substance, it is not by again enforcing the formal observances which men have learned to contemn and make jest of, that the vivifying principle of religion can be rekindled. Indeed, far from supposing that the foundation of the altar should be laid upon the ritual of the Romish Church, with all the revived superstitions of the twelfth century, it would be more prudent to shun-

don to oblivion, a part at least of what is shocking to common sense and reason; which, although a Most Christian King might have found himself under some difficulty of abrogating, when it was yet in formal observance, he certainly cannot be called upon to renew, when it has fallen into desuetude. The Catholics of this age are not excluded from the lights which it has afforded; and the attempt to re-establish processions, in which the officiating persons hardly know their places, tales of miraculous images, masses for the souls of state criminals, and all the mummery of barbarous ages, is far from meeting the enlarged ideas which the best and most learned of them have expressed. The peculiar doctrines of their church prohibit, indeed, the formal rejection of any doctrine or observance which she has once received; but I repeat, that the time is favourable in France for rebuilding the Gallican Church on a more solid basis than ever, by leaving room for the gradual and slow reformation introduced by the lapse of time, instead of forcing back the nineteenth century into the rude and degrading darkness of the ages of excommunications and crusades. It is with the hearts of the French, and not with the garments of their clergy, that the reformation, or rather the restoration, of religion ought to commence; and I conceive the primary object should be securing the instruction of the rising generation in religious and moral duties, as well as in general education, by carefully filling up the ranks of the parochial clergy, on whose patient and quiet attention to the morals

of their flocks the state of the nation must depend, and not upon the colour of the cap, the tinkle of a bell, or the music of high mass.

The truth is, that the king's most natural and justifiable zeal for the establishments of religion, which were his chief consolation in adversity, has already given alarm to several classes of his subjects. Bigoted or interested priests have been already heard misrepresenting the intentions of their sovereign, so far as to affirm, he means to restore to the church all her rights, and impose anew upon the subject the burdens of tithes, and the confusion which must arise from the reclamation of the church lands. How these reports, malignantly echoed by the enemies of the royal family, sound in the ears of men of property, I leave to your own judgment; and can only regret that it is as difficult as it is desirable, for the king to oppose them by a public contradiction.

It is chiefly in the southern districts, where the French Protestants still maintain themselves, that this alarm is excited, cherished, and fostered, by those who care for neither one religion nor the other, farther than as the jealousies and contentions of both may be engines of bloodshed, depression, and revolution. In the province of Languedoc, especially, the angry passions of both parties are understood to be at full tide; and it unfortunately happens that the contending parties are there envenomed by political hatred. Bonaparte, whose system of national religion included universal toleration, extended his special protection to the professors of the reformed doctrines, and by an organic

law concerning worship, published in the year X., guaranteed to them the free exercise of their religion, being the first public indulgence which had been extended to them since the revocation of the Edict of Nantes. A system of consistories was established for their internal church-government; and so highly were they favoured, that the public exercise of the Catholic religion, by processions, or other ritual observances, performed without the walls of the church, was positively prohibited in such towns as had consistorial churches belonging to the Protestants. This distinction in favour of a body of subjects, amounting, it has been computed, to two millions of souls, attended by the triumph conferred by the interdiction of the Catholic rites where their eyes could be offended by them, raised the spirits of the Protestants as much as it exasperated and depressed those of the Catholics. The sects took their ranks in political contest accordingly; and although interests of various kinds prevented the rule from being absolute, yet it was observed, during the last convulsions of state, that the Catholics of the South were in general royalists, whereas many of the Protestants, in gratitude for past favours conferred on their church, in jealousy of the family of Bourbon, by the bigotry of whose ancestors their fathers had suffered, and confiding in the tolerant spirit of Bonaparte, lent too ready and willing aid to his usurpation. During that event, and those which followed, much and mutual subject of exasperation has unfortunately taken place between these contending parties. Ancient enmities have been awakened, and, amid

contradictory reports and statements, we can easily discover that both parties, or individuals at least of both, have been loud in their appeal to principles of moderation when undermost, and very ready, when they obtained the upper hand, to abuse the advantages which the changes of the state had alternately given to them. This is a deep and rankling wound, which will require to be treated with no common skill. The Protestants of the South are descendants of the ardent men who used to assemble by thousands in the wilderness—I will not say with the scoffer, to hear the psalms of Clement Marot sung to the tune of *Reveillez vous, belle endormie*—but rather, as your Calvinistic heroes of moor and moss, in the days of the last Stuarts, are described by a far different bard, dear in remembrance to us both, for the affectionate sympathy and purity of his thoughts and feelings; when in the wilderness

> ——— "arose the song, the loud
> Acclaim of praise: The wheeling plover ceased
> Her plaint; the solitary place was glad,
> And on the distant cairns the watcher's ear
> Caught doubtfully at times the breeze-borne note."[1]

On the other hand, the Catholics are numerous, powerful in the hope of protection and preference from the crown, and eager to avenge insults, which, in their apprehension, have been aimed alike at the throne and the altar. If we claim for the Protestants, whose nearer approach to our own doctrines recommends them to our hearts as objects of inte-

[1] [Grahame's *Sabbath.*]

rest, the sympathy which is due to their perilous situation, let us not, in candour, deny at least the credit of mistaken zeal to those whom different rites divide from us. In the name of that Heaven, to whose laws both forms of religion appeal, who has disclaimed enforcing the purest doctrines by compulsion, and who never can be worshipped duly or acceptably by bloody sacrifices, let us deprecate a renewal of those savage and fatal wars, which, founded upon difference of religious opinion, seem to convert even the bread of life itself into the most deadly poison. British interference, not surely so proposed as to affront France's feelings of national independence, (a point on which late incidents have made her peculiarly irritable,) but with the earnest and anxious assurances of that good-will, for which our exertions in behalf of the royal family, and our interest in the tranquillity of France, may justly claim credit,—might, perhaps, have some influence with the government. But in what degree, or how far it may be prudent to hazard it, can only be known to those upon whom the momentous charge of public affairs has devolved at this trying crisis. We need not now take up the parable of Lord Shaftesbury, when he compared the reformed churches of France and Savoy to the sister of the spouse in the Canticles, and asked the astonished peers of Charles the Second, "What shall be done for our sister in the day when she shall be spoken for?" But it is certain, that the security of the Protestant religion abroad is now, as in the days of that statesman, a wall and defence unto that which we profess at home; and at all times,

when England has been well administered, she has claimed and exercised the rights of intercession in behalf of the Reformed Churches. I trust, however, that our mediation will be, in the present case, unnecessary, and that the king himself, with the sound judgment and humane disposition which all parties allow him to possess, will show himself the protector of both parties, by restricting the aggressions of either. In the meanwhile, admire the singularity of human affairs. In Ireland discontents exist, because the Catholics are not possessed of all the capacities and privileges of their Protestant fellow-subjects;—in the Netherlands, the Catholic clergy murmur at the union, because the king has expressed his determination to permit the free exercise of the Protestant religion amid his Catholic dominions;—and in the south of France the sword is nearly drawn, upon the footing of doubts, jealousies, and apprehensions of mutual violence, for which neither party can allege any feasible ground, except mutual dislike and hatred. We may, without offence, wish that all of them would qualify their zeal for the doctrinal part of their religion with some part of that meekness of spirit, which would be the best proof of its purity.

To return to the religious and moral state of France.—It is remarkable that the dissolution of religious principle, the confusion of the Sabbath with the ordinary days of the week, the reduction of marriage to a state of decent and legal concubinage, from which parties can free themselves at pleasure, have, while thus sapping the foundations of the social affections, as well as of religious faith,

introduced more vices than crimes; much profligacy, but less atrocity than might have been expected. A Frenchman, to whom you talk of the general decay of morality in his country, will readily and with truth reply to you, that if every species of turpitude be more common in France, delicts of that sort against which the law directs its thunders, are much more frequent in Britain. Murders, robberies, daring thefts, such as frequently occur in the English papers, are little known in those of Paris. The amusements and habits of the lower orders are, on all occasions of ordinary occurrence, more quiet, peaceable, and orderly, than those of the lower English. There are no quarrels on the street, intoxication is rarely practised even by the lowest of the people, and when assembled for the purpose of public amusement, they observe a good-humoured politeness to each other and to strangers, for which certainly our countrymen are not remarkable. To look at the thousands of rabble whom I have seen streaming through the magnificent apartments at Versailles, without laying a finger upon a painting or an article of furniture, and afterwards crowding the gardens, without encroaching upon any spot where they could do damage; to observe this, and recollect what would be the conduct of an English mob in similar circumstances, compels one to acknowledge, that the French appear, upon such occasions, beyond comparison the more polished, sensible, and civilized people. But release both parties from the restraints imposed by the usual state of society, and suppose them influenced by some powerful incentive

to passion and violence, and remark how much the contrast will be altered. The English populace will huzza, swear, threaten, break windows, and throw stones at the Life Guards engaged in dispersing them; but if a soldier should fall from his horse, the rabble, after enjoying a laugh at his expense, would lend a hand to lift him to his saddle again. A French mob would tear him limb from limb, and parade the fragments in triumph upon their pikes. In the same manner, the Englishman under arms retains the same frank, rough loyalty of character, without the alert intelligence and appearance of polished gallantry, which a French soldier often exhibits to strangers. But it would be an outrage to our countrymen to compare the conduct of the two armies when pursuing a defeated enemy, or entering a country as invaders, when every evil passion is awake, and full license is granted to satiate them.

The cause of so extraordinary a contrast may, I think, be expressed in very few words. The French act from feeling, and the British from principle. In moments, therefore, when the passions are at rest, the Frenchman will often appear, and be in reality, the more amiable of the two. He is generally possessed of intelligence and the power of reflection, both of which are great promoters of that limited sort of honesty which keeps the windy side of the law. He piques himself upon some understanding and perception of the fine arts, by which he is told his country is distinguished, and he avoids the rudeness and violence which constitute a barbarian. He is, besides, habitually an observer

of the forms and decencies of society, and has ample means of indulging licentious passions, without transgressing them. The Frenchman is further, by nature and constitution, a happy and contented mortal, satisfied with little, and attached to luxuries of the more simple kind; and a mind so constituted is usually disposed to extend its cheerfulness to others. The Englishman of low rank is, in some degree, the reverse of all this. His intelligence seldom goes beyond the art to which he is trained, and which he most frequently practises with mechanical dexterity only; and therefore he is not by habit, unless when nature has been especially bountiful, much of a reasoning animal. As for pretending to admire or criticize the fine arts, or their productions, he would consider such an effort of taste as the most ridiculous affectation, and therefore readily treats with contempt and disrespect what he would upon system be ashamed to understand. Vice and crime are equally forbidden by the Englishman's system of religious morals; if he becomes stained with gross immorality, he is generally ready to rush into legal delict, since, being divested of the curb of conscience, and destroyed in his own esteem, he becomes, like a horse without a bridle, ready to run upon any course which chance or the frenzy of the moment may dictate. And this may show why, though the number of vicious persons is greater in France than in England in an enormous ratio, yet the proportion of legal criminals is certainly smaller. As to general temper and habits, the Englishman, less favoured in climate, and less gay by constitution, accustomed to be a grumbler

by his birthright, very often disdains to be pleased himself, and is not very anxious to please others. His freedom, too, gives him a right, when casually mixed with his betters, to push, to crowd, to be a little riotous and very noisy, and to insult his neighbours on slight provocation, merely to keep his privileges in exercise. But then he is also taught to respect the law, which he invokes as his own protection; to weigh and decide upon what is just and unjust, foul and fair; to respect the religion in which he has been trained, and to remember its restraints, even in the moment of general license. It might indeed be wished that some of the lighter and more amiable qualities of the French could be infused into our populace. But what an infinitely greater service would the sovereign render to France, who should give new sensibility to those moral principles which have too long lain torpid in the breasts of her inhabitants!

This great end can only be reached by prudent and prospective regulations; for neither religion nor morality can be enforced upon a nation by positive law. The influence of parochial clergy, and of parochial schools, committed to persons worthy of the important trust, are, as I before hinted, the most obvious remedies. But there are others of a prohibitory and preventive nature. It is in the power of government to stop some grand sources of corruption of morals, and to withdraw their protection and license at least, from those assemblies which have for their direct object the practice of immoralities of every sort. The Palais Royal, in whose saloons and porticos Vice has established

a public and open school for gambling and licentiousness, far from affording, as at present, an impure and scandalous source of revenue to the state, should be levelled to the ground, with all its accursed brothels and gambling-houses,—rendezvouses the more seductive to youth, as being free from some of those dangers which might alarm timidity in places of avowedly scandalous resort. Gaming is indeed reduced to all the gravity of a science, and, at the same time, is conducted upon the scale of the most extensive manufacture. In the *Salon des Etrangers*, the most celebrated haunt of this Dom-Daniel, which I had the curiosity to visit, the scene was decent and silent to a degree of solemnity. An immense hall was filled with gamesters and spectators; those who kept the bank, and managed the affairs of the establishment, were distinguished by the green shades which they wore to preserve their eyes—by their silent and grave demeanour—and by the paleness of their countenances, exhausted by constant vigils. There was no distinction of persons, nor any passport required for entrance, save that of a decent exterior; and on the long tables, which were covered with gold, an artisan was at liberty to hazard his week's wages, or a noble his whole estate. Youth and age were alike welcome; and any one who chose to play within the limits of a trifling sum, had only to accuse his own weakness if he was drawn in to deeper or more dangerous hazard. Every thing seemed to be conducted with perfect fairness; and indeed the mechanical construction of the E O tables, or whatever they are called, appears calcula-

ted to prevent the possibility of fraud. The only advantage possessed by the bank (which is, however, enormous) is the extent of its funds, by which it is enabled to sustain any train of reverse of fortune; whereas most of the individuals who play against the bank are in circumstances to be ruined by the first succession of ill luck; so that ultimately the smaller ventures merge in the stock of the principal adventurers, as rivers run into the sea. The profits of the establishment must indeed be very large to support its expenses. Besides a variety of attendants who distribute refreshments to the players gratis, there is an elegant entertainment, with expensive wines, regularly prepared about three o'clock in the morning, for those who choose to partake of it. With such temptations around him, and where the hazarding an insignificant sum seems at first venial or innocent, it is no wonder if thousands feel themselves gradually involved in the whirlpool whose verge is so little distinguishable, until they are swallowed up with their time, talents, and fortune, and often also both body and soul.

This is Vice with her fairest vizard; but the same unhallowed precincts contain many a secret cell for the most hideous and unheard-of debaucheries, many an open rendezvous of infamy, and many a den of usury and of treason; the whole mixed with a Vanity-fair of shops for jewels, trinkets, and baubles, that bashfulness may not lack a decent pretext for adventuring into the haunts of infamy. It was here where the preachers of the Revolution first

found, amidst gamblers, money-jobbers, desperadoes, and prostitutes, ready auditors of their doctrines, and active hands to labour in their vineyard. In more recent times, it was here that the plots of the Bonapartists were adjusted, and the number of their partisans recruited and instructed concerning the progress of the conspiracy; and from hence the seduced soldiers, inflamed with many a bumper to the health of the Exile of Elba, under the mystic names of *Jean de l'Epée*, and *Caporal Violet*, were dismissed to spread the news of his approaching return, and prepare their comrades to desert their lawful sovereign. In short, from this central pit of Acheron—in which are openly assembled and mingled those characters and occupations which, in all other capitals, are driven to shroud themselves in separate and retired recesses—from this focus of vice and treason, have flowed forth those waters of bitterness of which France has drunk so deeply. Why, after having occasioned so much individual and public misery, this source of iniquity is not now stopped, the tenants expelled, and the buildings levelled to the ground, or converted to some far different purpose, is a question which the consciences of the French ministers can best answer. Thus far at least is certain, that, with the richest soil, and the most cultivated understandings, a people brave even to a fault, kind-tempered, gay, and formed for happiness, have been for twenty years the plague of each other and of Europe; and if their disorders can be plainly traced to want of moral character and principle, it cannot be well to

maintain amongst them, for the sake of sharing its polluted profits, such a hot-bed of avowed depravity.

If the French have no strong sense of religion or its precepts, they are not without a share of superstition; and an impostor is at present practising among them, who, by all accounts, is as successful as Joanna Southcote herself. This lady, a woman, I am assured, of rank and information,[1] pretends, like Baron Swedenborg, to an immediate intercourse with the spiritual world, and takes her ecstatic trances for the astonishment of parties of good fashion, to whom, on her return to her senses, she recounts the particulars of her visit to the spiritual world, and whom she treats with explanations of their past lives, and predictions of the future. It is said her art has attracted the attention of some men of high rank in the armies of our allies.

If you disbelieve the powers of this lady, you may also distrust the apparition of *l'Homme Rouge*, or the Red Man, said to have haunted Napoleon as the demon did Ras Michael,[2] and advised him in

[1] [This lady, Madame Krudener, was said to have acquired subsequently a powerful influence over the mind of the Emperor Alexander; and it is very generally believed, that her conversations with him in Paris were mainly instrumental in suggesting the idea of the Holy Alliance: It is certain, that, in her later sermons, she held it up almost as a new covenant. After many wanderings from place to place, in what she believed her heaven-ordained mission, she was at length transported by the police to the Russian frontier, in 1824, and died at Karafubasar, in the Crimea, on the 13th December of the same year.]

[2] [See Bruce's *Travels in Abyssinia.*]

matters of importance. He was, saith the legend, a little muffled figure, to whom, whenever he appeared, access was instantly given, for the spectre was courteous enough to request to be announced. At Wilna, before advancing into Russia, while Bonaparte was engaged in tracing the plan of his march, he was told this person requested to speak with him. He desired the attendant to inform his summoner that the Emperor was engaged. When this reply was communicated to the unknown, he assumed an authoritative voice and accent, and, throwing open his cloak, discovered his dress under it, which was red, without mixture of any other colour. "Tell the Emperor," said he, "that *l'Homme Rouge* MUST speak with him." He was then admitted, and they were heard to talk loud together. As he left the apartment, he said publicly, "You have rejected my advice! you will not again see me till you have bitterly repented your error." The visits of *l'Homme Rouge* were renewed on Bonaparte's return from Elba; but before he set out on his last campaign, Napoleon again offended his familiar, who took leave of him forever, giving him up to the red men of England, who became the real arbiters of his destiny. If you have not faith enough for this marvellous story, pray respect the prophecy which was made to Josephine, by one of the negro soothsayers in the West Indies, that she should rise to the highest pinnacle of modern greatness, but without ever being a *queen;* that she should fall from thence before her death, and die in an hospital. I can myself vouch for the existence of this prophecy before

the events which it was supposed to predict, for it was told me many years ago, when Bonaparte was only general of the army of Italy, by a lady of rank, who lived in the same convent with Josephine. The coincidence of the fortune-teller's presages with the fact, would have been marred by the circumstances of the ex-empress's death, had not somebody's ingenuity discovered that her house, as the name *Mal-maison* implies, had once been an hospital. Bonaparte, it is well known, had strange and visionary ideas about his own fated destiny, and could think of fortune like the Wallenstein of the stage. The following lines from that drama, more grand in the translation of Coleridge than in the original of Schiller, seem almost to trace the career of Napoleon :—

" Even in his youth he had a daring soul:
His frame of mind was serious and severe
Beyond his years; his dreams were of great objects.
He walk'd amid, as if a silent spirit,
Communing with himself: Yet have I known him
Transported on a sudden into utterance
Of strange conceptions; kindling into splendour.
His soul reveal'd itself, and he spoke so
That we look'd round perplex'd upon each other,
Not knowing whether it were craziness,
Or whether 'twere a God that spoke in him.

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Thenceforth he held himself for an exempted
And privileged being, and, as if he were
Incapable of dizziness or fall,
He ran along the unsteady rope of life,
And paced with rapid step the way to greatness;
Was Count and Prince, Duke, Regent, and Dictator,
And is all, all this too little for him;

He stretches forth his hand for a King's crown,
And plunges in unfathomable ruin."[1]

Farewell, my dear friend; light and leisure are exhausted in this long detail, concerning the religion of which the French have so little, and the superstition of which they have a considerable portion.

You will groan over many parts of this epistle, but the picture is not without its lights. France has afforded many examples, in the most trying crisis, of firmness, of piety, of patience under affliction; many, too, of generosity and courtesy and charity. The present Royal Family have been bred in the school of adversity, and it is generally allowed that they have the inclination, though perhaps they may mistake the means, of ameliorating the character of the nation, to the government of which they have been so providentially restored.

[1] [See Coleridge's *Poetical Works*, collected, 3 vols. 1834—vol. iii.]

LETTER XVI.

PAUL TO HIS COUSIN PETER.

Louis' first Ministry—Fouché—Execution of Labedoyere—Fouché—Prejudices in France against England—State of Parties—Royalists—Imperialists—Liberalists—The Army—General good-will of the People—French Nationality—Champ de Mai—Love of Show—Representation of France—Want of Political Information—Factions—French Manners—Lord Castlereagh—Duke of Wellington—Lord Cathcart—Conclusion.

I AM in the centre, you say, of political intelligence, upon the very arena where the fate of nations is determined, and send you no intelligence. This seems a severe reproach; for, in England, with a friend in the Foreign-office, or the advantage of mixing in a certain circle of society, one can always fill up a letter with political events and speculations some days sooner, and somewhat more accurately, than they appear in the newspapers. But they manage matters otherwise in France. The conferences between the ministers of the allied powers and those of Louis XVIII., are conducted with great and praiseworthy secrecy. They are said to be nearly concluded; but a final arrangement will probably be postponed by an unexpected change of ministry in the Tuileries.

All politicians were surprised (none more than thou, Peter) at the choice which the king made of his first ministry. That Fouché, who voted for the death of his brother, Louis XVI., who had been an agent of Robespierre and a minister of Bonaparte—who, in the late Revolution, was regarded as a chief promoter of the unexpected and unnatural union between the discontented patriots, or Liberalists, and the followers of the ex-emperor—that he should have been named minister of police under the restored heir of the Bourbons, seemed wonderful to the Royalists. His companions in the provisional government saw themselves with equal astonishment put under the *surveillance* of their late associate, in his new character; and the letters between him and Carnot, when the latter applied to Fouché, agreeably to the royal proclamation, that a place of residence might be assigned to him, fully, though briefly, express their characteristic feelings. "*Où veux tu que je m'en aille, Traitre?*" signed CARNOT, was a brief question, to which the minister of police as briefly replied, "*Où tu veux, Imbecille.*" FOUCHE.

There are two ways of considering the matter;—with reference to the minister who accepted the office, and with regard to the sovereign who nominated him.

On the former point little need be said. Times of frequent and hasty changes, when a people are hurried from one government to another, necessarily introduce among the leading statesmen a versatility of character, at which those who are remote from the pressure of temptation hold up

their hands and wonder. In looking over our own history, we discover the names of Shaftesbury and Sunderland, and of many other statesmen eminent for talent, who changed their political creed with the change of times, and yet contrived to be employed and trusted by successive governments who confided in their fidelity, at least while they could make that fidelity their interest. Independent and steady as the English boast themselves, there were, during the great Civil War, very many persons who made it an avowed principle to adhere to the faction that was uppermost, and support the administration of the day, and these prudential politicians existed in numbers enough to form a separate sect, who, in the hypocritical cant of the times, assumed the name of *Waiters upon Providence.* This accommodating line of conduct has been rendered so general in France, during the late frequent changes of government, as to give matter for a catalogue of statesmen and remarkable persons, extending to about four hundred and fifty pages, which has been recently published, under the name of the *Dictionnaire des Girouettes*, in which we find the names of almost all the men distinguished for talents or influence, now alive in France, with a brief account of the changes of their political lives. The list grew so scandalously comprehensive, that the editor announces his intention of suppressing, in a second edition, all those who had changed only *once*, considering them, comparatively, as men of steady political faith and conscience. They must know little of human nature, who can suppose the result would be otherwise with the

mass of mankind in times when universal example sanctioned changes of principle, which were besides pressed upon each individual by ambition, by avarice, by fear, by want, in short, by their interest under the most powerful and seductive forms. The conduct of Fouché, therefore, is by no means singular; although, if it be true, that, in assuming power under Bonaparte, his real wish was to serve the king, his case merits a particular distinction, —whether favourable or no, may be reasonably doubted.

That Fouché should have accepted power was, therefore, in the order of things, as they have lately gone in France. But, that the king should have trusted, or at least employed him, and that his appointment should have given acknowledged satisfaction to the Duke of Wellington and to Lord Castlereagh, thou, Peter, wilt think more difficult to account for. Consider, however, that Fouché was at the head of a numerous faction, comprehending the greater part of that third party in the state, which, as uniting all shades of those who use the word Liberty as their war-cry, are generally called Liberalists. If these were divided from the king in the moment of his return, what remained to him save the swords of a few nobles and men of honour, the scattered and subdued bands of La Vendée, which had been put down by a convention with General Lamarque, and the inert wishes of the mass of the population, who might indeed cry *Vive le Roi*, but had plainly showed they loved their own barns better than the house of Bourbon? The bayonets of the allies, indeed, surrounded

Paris, but Bonaparte was still in France and at large, the army of the Loire continued independent and unbroken, many garrisons held out, many provinces were still agitated; and the services of Fouché, who held in his hand the various threads of correspondence through the distracted kingdom, who knew the character and principles of each agitator, and the nature of the materials he had to work with; who possessed, in short, that extent of local and personal knowledge peculiar to one who had been long the head of the French police, were essentially necessary to the establishment of the royal authority, and to preventing a scene of blood and total confusion. That Fouché served the king with great address, cannot be doubted, and his admission into the high office of trust, which he has for some time enjoyed, was a great means of calming the public mind, and restoring to confidence those, who, feeling themselves involved in the general defection, might otherwise have been rendered desperate by the fear of punishment. Talleyrand, also, whose loyalty to the house of Bourbon, during the last usurpation, was never doubted, is understood to have expressed his strong sense of the peremptory necessity of receiving Fouché and his party into power at least, if not into confidence. So much, therefore, for the propriety, or rather necessity, of a measure, which looked strange enough when viewed from a distance, which could not be agreeable to the king personally, and which had its political inconveniences; but, nevertheless, was at the time essential to the royal interest. The first benefit which resulted

from this appointment was the close and vigilant pursuit that compelled Napoleon to surrender to the English. The same activity exercised by this experienced politician and his agents, decided and secured a bloodless counter-revolution in most of the towns in France. Upon the general interests of Europe, Fouché is well understood to have entertained such just and moderate views, as were acceptable to the ministers of the allied powers, and particularly to those of Britain.

Notwithstanding these advantages, it is not supposed that Fouché will keep his ground in the ministry, and it is believed the change will occasion the resignation of Talleyrand.[1] As the king's party appears better consolidated, and his power becomes more permanent, the faction of the *Royalistes purs et par excellence* acquires numbers and courage, and becomes daily more shocked with the incongruity of Fouché's high place in the administration. His influence is supposed to have one effect, which, if true, is a very bad one—that, namely, of delaying the selecting and bringing to punishment the more notorious agents of the last usurpation. All who know this nation must be aware of what importance it is that their ruler should not seem to fear them; and the king ought to know that his authority will seem little more than an idle pageant till he shall show he is possessed of the power of vindicating and maintaining it. On the other hand, nothing can be more impolitic than to keep up the memory of this brief usurpation, and the insecure

[1] This anticipation was verified shortly after the writer left Paris.

and jealous feelings of all connected with it, by long hesitation on the choice of victims to the offended laws. The sooner that two or three principal criminals can be executed, some dangerous agitators banished, and a general amnesty extended to all the rest, without exception, the sooner and the firmer will the royal authority be established. We have as yet had only one example of severity, in the fate of Labedoyere, although no good reason can be given why others of superior consequence, such as Ney and Massena, should not share his fate. But the death of this comparatively subordinate agent has acted as a sedative upon the spirit of faction. Last week nothing was heard but threats and defiance, and bold declarations, that the government would not, and dared not, execute the sentence. The rights of the Bourbons seemed to have been so long in *abeyance* that it was thought scarce possible to be guilty of treason against them, or that they should dare to regard and punish it as such. This is a popular feeling which the king must remove by a display of firmness, or it will most assuredly once more remove his throne. Accordingly the execution of this criminal has had some effect, and the tone of mutiny and defiance is greatly lowered. The execution took place in the evening, and there was no remarkable concourse of people. Labedoyere died with great firmness, but his fate apparently made little impression on the bystanders. I met parties of them returning from the fatal scene, which had not a whit abated the usual vivacity of their prattle. One of the gens d'armes alone testified some sympathy with the

sufferer: "*Quelle dommage!*" said he to an English gentleman, "*il n'avoit que vingt-huit ans.*" The handsome sufferer, however, finds the usual degree of favour in the eyes of the fair. One lady talked of his execution as *un horreur*, an atrocity unequalled in the annals of France. "Did Bonaparte never order such executions?"—"Who? the Emperor?—never."—"But the Duc D'Enghien, madam?" continued the persevering querist.—"*Ah! parlez moi d'Adam et d'Eve,*" was the reply. A retrospective of three or four years was like looking back to the fall of man; and the exclamation affords no bad key to the French character, to whom the past is nothing, and the present every thing.

The attacks upon Fouché in our English newspapers are said to have no small share in unsettling his power, as they are supposed to express the opinion of our nation against him. I have great reason to doubt whether his successor may not be appointed out of a class to whom we are, as a nation, less acceptable. For, with a few exceptions, I do not think that the English are so much disliked even by the military men and Imperialists, as they are by the nobility and pure royalists. This class of politicians, whatever may be thought of their bias to despotism, number among them so much of high honourable feeling and sincere principle, that I willingly look for some apology for their entertaining sentiments towards England and Englishmen, which, to say the least, are an indifferent requital for our former hospitality and our late effective assistance. I will, therefore, make

every allowance for the natural prejudice which they entertain against us for having, as they may conceive, stopped short in the services which it was in our power to have rendered them, and declined to back their pretensions to complete restoration of the rights and property which they have forfeited in the king's cause. I will permit them to feel as Frenchmen as well as royalists, and to view with a mingled sensation, the victory of Waterloo and the capture of Paris, although their own interest and that of the king was immediately dependent on the success of the allies. I can suppose, that it is painful for them to see foreigners residing at Paris as lords of the ascendant; and it may be a laudable sensibility to the misfortunes of their country, which makes them at this moment retreat from the duties of hospitality, and shun mixing in society with those whose best blood has been so recently shed in the king's service. I can even forgive them that, being conscious of their weakness in point of numbers and influence (unless through that of the sovereign), they are glad to snatch opportunities of making common cause with the bulk of their countrymen at the expense of foreigners, and are therefore fain to lead the cry against the allies, and especially against our country, in order to show, that whatever may be their interests, their hearts have always been French. But while we pardon the motives, we must be allowed to smile at the expressions of this animosity. One would almost suppose, while hearing them, that our interference in the affairs of France was altogether gratuitous and unnecessary, and had only prevent-

ed a grand *re-action*, by which Napoleon would have been walked out of the kingdom as he had walked into it, and a counter-revolution accomplished, as nearly resembling that which concludes the Rehearsal, as the last usurpation seemed in ease and celerity to rival that of King Phys. and King Ush. in the same drama. They even extol the conduct of those commandants upon the frontier, who, in defiance of their sovereign's mandate, and with a brutal indifference to human life, maintain, without motive, or means, or hope, a senseless opposition to the allied troops. Some of these have been honourably acquitted when brought to trial; all are praised and caressed, as having maintained the frontiers of France against foreigners, instead of being shot or degraded for the bloodshed occasioned by their resistance both to their country and to the king's allies. Upon the same principle, I suppose the governor of Vincennes, who still holds out his old Donjon, is to be considered as a true patriot, although he, and those who think like him, have no object in view but to show a reckless and unavailing resistance to their victors. In one of the king's proclamations to his subjects on his restoration, he has been made to take credit, that not one of his own followers had been permitted to draw a sword in defence of his rights, &c. If the state of the royal army was indeed justly rated at twenty-four thousand men and forty pieces of cannon, as given in an order of the day, signed by the Duke of Feltre, on 7th April, 1815, we may with right complain of the mistaken tenderness which withheld such a force from the

conflict, and demand of the King of France a reckoning for the lives of forty thousand brave men killed in his quarrel, many of whom might have been saved by such a reinforcement. But if the attendants of the king consisted chiefly of a few hundred officers and gardes de corps, to whom the arrival of *cinq Cent Suisses* (that is, not five hundred Swiss, as a sanguine Englishman was led to interpret the phrase, from the pleasure with which he heard the incident detailed, but five individuals of the corps called *les Cent Suisses*,) was hailed as a timely reinforcement, it should be considered, that, since the days of chivalry are ended, and since no single knight can now rout a legion of cuirassiers with his own good sword, the king must have owed his restoration to Wellington and Blucher; and those who only walked forward in the path which our swords hewed out for them, ought to bear with some patience the measures to which their own proved weakness, and the experienced art and strength of their powerful adversaries, compel us to have recourse. It was, I think, Edward I., who replied with scorn to a competitor for the Scottish crown, in whose cause he had invaded Scotland, when, after the victory at Dunbar, he ventured to remind him of his pretensions, *Ne avons nous autre chose a faire que avous reaumeys gagner ?*[1] Such an answer we might have returned to Louis XVIII., had we inclined to support any other competitor among the ample choice which the provisional government held out to us; and although

[1] *i. e.* "Have we nothing to do but to conquer kingdoms for you?"

we claim no merit for following the open path of faith and loyalty to an unfortunate ally, we ought at least to escape the censure of those who have been most benefited by our exertions, and who confessedly were unable or unwilling to assist themselves.

In the meanwhile, if it is meant to confine the king's choice of ministers to the faction of *royalistes purs*, we are afraid his choice will be limited; for excepting a few individuals who have been employed in Russia, where strangers are more readily promoted to offices of confidence than elsewhere, we know few who have had the means of acquiring experience in state business. Brave, loyal, and gallant, the French noblesse are by their charter; but the heat of temper which confounds friends and foes; the presumption which pushes direct to its object without calculation of obstacles; a sense of wrongs received, and a desire of vengeance, make them dangerous counsellors at such a crisis as the present.

From the more violent portion of the opposite faction, (inclusive of the Imperialists, who are now hastily melting into the ranks of the general opposition,) the king can, I fear, look for little cordiality, and only for that degree of support which he can make it their interest to afford him. Still, however, there are many cases where ability without principle may be successfully employed, when it would be unsafe to trust to principle unguided by experience and prudence; just as a proprietor will sometimes find it his interest to employ, in the management of his affairs, a skilful knave rather than an honest fool. This is taking an extreme case: there are many

degrees between a *jacobin enragé* and a *royaliste pur*, and some of the wisest and best of each party will perhaps at length see the necessity of joining in an administration exclusive of neither, which should have at once for its object the just rights of the throne, and the constitutional liberties of the subject. To such a coalition, the king's name would be indeed a tower of strength; but founded upon a narrower basis, must run the risk of falling itself, and bearing to ground all who adhere to it.

It must be owned, nevertheless, that the general rallying point of the *Liberalists* is an avowed dislike to the present monarch and his immediate connexions. They will sacrifice, they pretend, so much to the general inclinations of Europe, as to select a king from the Bourbon race; but he must be one of their own choosing, and the Duke of Orleans[1] is most familiar to their mouths. And thus these politicians, who assume the title of *Constitutional Royalists*, propose to begin their career by destroying hereditary succession, the fundamental principle of a limited monarchy. In Britain, we know that the hereditary right of succession, is no longer indeed accounted divine and indefeasible, as was the principle of *our* ancient *royalistes purs et par excellence;* but the most sturdy whig never contended that it could be defeated otherwise than by abdication or forfeiture, or proposed the tremendous measure of changing the succession purely by way of prevention or experiment. In the most violent times, and under the most peculiar circum-

[1] [Called to the throne in August, 1830, as *Louis-Philippe Roi des Français!*]

stances, the Exclusion Bill, although founded upon an acknowledged and plausible ground of incapability, and levelled against the person of a successor, not of an existing monarch, was rejected as a dangerous innovation on the constitution. It is in order to prevent, as far as possible, such violent and hazardous experiments, that we impute the faults of monarchs not to themselves, but to their ministers, and receive, in a political sense, the well-known maxim, that the king can do no wrong. For the same reason, in the height of popular indignation against James II., the word *abdication* was selected in preference to *desertion* or *forfeiture*, to express the manner in which the throne became vacant at the Revolution. But the doctrine now held in France strikes at the very foundation of hereditary right, being founded on no overt act of the sovereign tending to affect the liberties of his subjects, but upon jealousies and fears that he has, or may call, evil counsellors around him, to attempt the re-establishment of the feudal rights of the nobility and the domination of the church. In this grand counterpart to our constitutional maxim, it is not even alleged that the king *has* done wrong, but it is assumed that he *will* do wrong, and proceedings are to be grounded on this prediction as if the evil foreseen already existed. The fact seems to be, that the objections of this faction to the present line is much more a matter of taste or caprice than they are willing to acknowledge. The vanity of the nation, and especially of this class of statesmen, who have not the least share of it, is affronted at being compelled to re-

ceive back from the conquering hand of the allies the legitimate monarch, in whose causeless expulsion they had assisted. They would willingly have had a bit of sugar with the wholesome physic which was forced upon them by English and Prussian bayonets, and they still long for something which may give them an ostensible pretext to say, that their own conduct had not been entirely inconsistent, nor their rebellion altogether fruitless. Hence the obstinacy of Bonaparte's two Chambers to the very last, in rejecting Louis XVIII. Hence the nicknames of *Le Préfet de l'Angleterre*, and Louis *l'Inevitable*, which their wit attached to the restored monarch; and to this feeling of mortified vanity, less than to any real fears of aggression upon their liberties, may be traced their wish to have a king whose title should be connected with the Revolution, and who might owe his crown more to their courtesy than to his own right. But who will warrant those that set such a dangerous stone rolling, where its course will stop? The body now united in one mass of opposition to the *royalistes purs*, comprehend among themselves a hundred various shades of difference, from the Constitutionalist of 1814 to the Republican of 1793, or the Imperialists of Bonaparte's time. It happened regularly in the French Revolution, that so soon as one point was gained or yielded, which the popular party represented as an ultimatum, new demands were set up by demagogues, who affected to plead still higher doctrines of freedom than those with which their predecessors had remained satisfied; the force of those who had been satisfied

with the concessions being uniformly found insufficient to defend the breach they themselves had stormed, until all merged in anarchy, and anarchy itself in military tyranny. We have seen already the progress of an Orleans faction, as well as its fatal termination. We have no desire to give another whirl to the revolutionary E O table, or once more to shuffle the cards for the chance of turning up such trumps as will best suit the political gamblers of the Palais Royal.

Besides these two violent parties, one of which aims to restore the abrogated tyranny of priests and seigneurs, and the other to render a hereditary monarchy an elective one at a sweep, there are two classes of great importance, namely, the army and the mass of the people. Much must undoubtedly depend on the disposition of the former, which has been for some time accustomed to act as a deliberative body, and which, however mutilated and disjoined, will, like the several portions of a snake, continue long to writhe under the same impulses by which it was agitated when entire. Every effort is now making to place this formidable engine in the hands of the crown, by the dissolution and new-formation of the regiments, by recruits, and by the addition of separate corps, levied in the places most attached to the royal interest. But this is, in a great measure, counteracted by the insane policy which, as we have already noticed, applauds in military men the very conduct that indicates, as in the case of Huningen, and other places defended after the king's restoration, an opposition to his mandates; and if bravery alone shall

be accounted a sufficient apology for rebellion, the French government will certainly have enough of both. Were a breach, therefore, to take place at this moment between the King and the Constitutionalists, I have little doubt that great part of the army would take part with the latter, though perhaps more out of pique than principle. The Royalists, with all their vehemence in words, have already shown how infinitely inferior they are to the opposite party in intrigue, as well as in audacity; and discontented soldiers may be seduced to declare for a change of dynasty, or for a republic, as readily as for a Bonaparte. Besides, distant and secure as is Napoleon's present place of exile, we have but scotched the snake, not killed him; but while life lasts, especially after his extraordinary return from Elba, there will not be wanting many to rely upon a third *avatar* of this singular emanation of the Evil Principle. This is an additional and powerful reason for the king to avoid, in thought, act, and deed, the slightest innovation on the liberties of his subjects as ascertained by the constitutional charter, as a certain means to provoke a contest in which he would prove inferior.[1]

If you ask me, then, what are the legitimate resources of this unfortunate monarch, placed between the extremes of two violent factions? I would answer, that, under God, I conceive them to rest upon the good-will of the mass of the people of France. The agitators and intriguers of both parties bear an exceedingly small proportion to the

[1] [Witness July, 1830!]

numbers of those who only desire peace, tranquillity, and the enjoyment of the fruits of their industry, under a mild and steady government. With this class of people Louis XVIII. is deservedly popular; their tears attended his expulsion, and their rejoicings his return. It is true, that this general feeling of good-will and affection was not strong enough to bring armies to the field, though it threw great obstacles in the way of the usurper. But it is also true, that this class of Loyalists were taken totally at unawares, and became only apprized of their danger when it was too late to take measures for encountering a veteran army, masters of all the fortresses in the kingdom. The general class of proprietors are also (for the present) disheartened, drained of the young and active spirits whom Bonaparte sacrificed in his wars, rendered callous by habit to the various changes of government, and more passive under each than it is possible for Englishmen to comprehend. But there is very generally among the middling orders in France, and among all, indeed, who are above the lowest vulgar, a kind and affectionate feeling towards the king, well deserved by his mild and paternal character, and which further experience of the blessings of peace, and of a settled government, will kindle into zealous attachment. The best policy of the monarch is, to repress the ardent tempers of the clergy and nobles; to teach them that their real interest depends upon the crown; and that they will themselves be the first sufferers, if they give pretext for a new attack upon the Bourbons, by setting up pretensions equally antiquated and

ill adapted with a free government. At the same time it may be necessary for the king, by exhibiting vigour and decision in his measures, to convince the more violent of the opposite faction, that they cannot renew their attempts against the throne with the facility and impunity which heretofore have attended them. The very violence with which these parties oppose each other affords the king the means of mediating betwixt both. Let the people at length see clearly that the king desires no more than his own share in the constitution, but that he stands prepared to defend his own rights, as well as theirs. It may, perhaps, take some time to awaken the indifferent from that palsy of the mind which we have alluded to, and to put to rest the jealous fears of the proprietors of national property. But good faith and persevering steadiness on the part of the crown may accomplish both, and with these fears will subdue the hopes entertained by those who delight in change; revolution will become difficult in proportion as its chance of success shall disappear; the ardent spirits who have frequented its dangerous paths will seek more pacific avenues to wealth and distinction; and from being her own plague and the terror of her neighbours, France may again be happy in herself, and the most graceful ornament in the European commonwealth.

Upon the subject of awakening France to her true interests, use might surely be made of the principle uppermost in the heart of every Frenchman, and which is capable of guiding him to much good or evil, the interest, namely, which high and

low take in the glory of their country. Through the abuse of this sentiment, (noble in itself, because disinterested,) Napoleon was enabled to consolidate his usurped government in such a manner that it required all his own rashness to undermine it. Did the people ask for bread?—he showed them a temple. Did they require of him the blood of their children?—he detailed to them a victory,—and they retired, satisfied that, if they suffered or wept, France had been rendered illustrious and victorious. It cannot be, that so strong and disinterested a sentiment should be applicable to evil purposes alone; nor do I believe the French so void of reflection or common sense, as not to be made capable, by experience, of valuing themselves as much upon personal freedom, an equal system of laws, a flourishing state of finance, good faith to other nations, and those moral qualities which equally adorn a people and individuals, as they now esteem their country decorated by an unnecessary palace, or by a bloody and fruitless victory. It is true, that the reformation must begin where the corruption was first infused, and that, although converts may be gained gradually to the cause of sound reason, yet we must necessarily be obliged to wait the effects of a better education upon the rising race, before real and genuine patriotism can be generally substituted for what is at present merely national vanity.

This appetite for glory has of late been fed with such unsubstantial food, as has apparently rendered the French indifferent to the distinction betwixt what is unreal and what is solid. Any thing con-

nected with show and splendour,—any thing, as Bayes says, calculated to elevate and surprise, is what they expect from their governors, as regularly as the children of London expect a new pantomime at Christmas. Bonaparte contrived to drown the murmurs which attended his return to Paris, in the universal speculation which he excited by announcing his purpose of holding a *Champ de Mai*, which is much the same as if William III. had paved the way to the throne by summoning a *Wittenagemot*. In England, some would have thought the Prince of Orange had lost his senses, and some, that he was speaking Dutch. But all in England knew the meaning of a National Convention, the denomination by which William distinguished the assembly which he convoked. In Paris, it was exactly the contrary—the people did not want to see a national convention, or a national assembly either—they knew, like Costard, "where-until that did amount;" but the Champ de Mai was something new, something not easily comprehended; and it would have been a motive with many against expelling Bonaparte prematurely, that they would have lost the sight of the Champ de Mai. And thus they sacrificed their good sense to their curiosity, and showed their minds were more bent on the form of the assembly than on its end and purposes. After all, the *fête* was indifferently got up, and gave little satisfaction, notwithstanding the plumes and trains of the principal actors. But still it had its use. The Bourbons have been compelled also to sacrifice to this idol; and the king is himself obliged, contrary to his own good

sense and taste, to conform to this passion for theatrical effect. A man, for example, was condemned to death, to whom it had been resolved to extend the royal pardon, and the king imagined, *tout bonnement*, that he had nothing to do but issue one from his chancery. But no—that would have been to defraud the public of their share in the scene. So he was advised to go, (by pure accident,) in the course of his evening drive, into some remote corner of the city, where he was to meet (also accidentally) with the municipality, who were to fall on their knees, and beg mercy for this delinquent, which the king was then to grant with characteristic grace and bounty, and all the bystanders were to shout *Vive le Roi*. It must not be supposed that a nation, so shrewd and ingenious as the French, are really blinded by these exhibitions *got up* for their amusement. But they are entertained for the time, and are no more disgusted with the want of reality in the drama, than with the trees upon the stage for being made of pasteboard. They consider the accompaniments as of more importance than the real object of the representation, and fall under the censure due to Prior's

> ———" idle dreamer,
> Who leaves the pie to gnaw the streamer."

To reclaim hawks which have been accustomed to so wild a flight, requires all the address of a falconer. Yet there is at the bottom a strong fund of disinterested patriotism to work upon; for who will deny its existence to a people, the bulk of whom have, on all occasions, thought always of

the nation, and never of themselves individually? Should, therefore, the present king meet with a minister calculated like Fabius to arrest immediate dangers, and protract or evade angry discussions, until such a long train of quiet shall have elapsed, that men's minds have become estranged from all ideas of force and violence, he may, even in his own time, lay such a foundation of a better system, as will lead future Frenchmen to place their pride less in vain parade or military glory, than in the freedom, arts, and happiness of France.

The approaching meeting of the National Representatives, if they meet, as the time so peremptorily demands, in the spirit, not of partisans, but of conciliators, may do much to accelerate so desirable an issue. But it is too much to be feared, that it will be found very difficult to assemble such a body of representatives, as may be justly considered as the organ of the nation. Could such a senate be convoked, we should hear on every side the language of peace and moderation, nor would the debates be warmer or more obstinate, than is necessary for elucidation of the measure proposed. Such an assembly, in the name of the proprietors of France, would deprecate the senseless agitation of theoretical questions, would recommend brief sentence on a limited and narrow selection of the principal agents of the last usurpation, whose fate seems essential to the vindication of justice, and the intimidation of the disaffected; and when that painful duty was executed, would proceed with joy to the more agreeable task of promulgating such a general amnesty as would throw a perpetual veil

over the crimes and errors of that unhappy period. I might add, that such a senate would proceed by secret committees to tent the wounds of the country, to turn their attention towards the state of religion and morals, and to ensure the means of bringing up the rising generation, at least, free from the errors of their fathers. In their adjustment of foreign relations, such a council of state would recollect, that if the country had suffered reiterated humiliation, it was in consequence of reiterated aggression; and, avoiding painful and irritating discussions concerning the past, they would offer by such moderation the surest guarantee for peace and amity in future. Such would be the language of the representatives of the people, did they really speak the sense of the proprietors of France —not that those proprietors are sufficiently enlightened to recommend the special measures for attaining peace and tranquillity, but because they are sighing for that state of good order to which the measures of an enlightened representation ought to conduct them. But I have doubts whether this calm and wise course can be expected from the senators to be shortly assembled, since we hear of nothing on all sides but the exertions made by the two political factions of Royalists and Liberalists, to procure returns of their own partisans. We must, therefore, prepare to witness a warm, and, perhaps, a deadly war waged between two contending parties, of which one proposes a complete reaction and restoration of things, as they stood in the reign of Louis XV., with the advantages perhaps of new confiscations to avenge those by which

they were themselves ruined, and the other proposing a gratuitous and uncalled-for alteration of the laws of succession, while each is content to hazard in the attempt a renewal of the horrors of the Revolution.

You may wonder that a spirit should be expected to prevail among the representatives, so different from that of the mass of the people by whom they are chosen. The cause seems to be, that those gradations, not of rank only, but of education, intelligence, and habits of thinking upon political men and measures, which enable Englishmen both to choose representatives, and to watch their conduct when chosen, cannot at present be said to exist in France. Those who propose themselves as candidates are men altogether distinct in their habits of thinking from the voters whom they are to represent. They are considered as politicians by profession, as men belonging to a class entitled exclusively to be chosen, and who, when chosen, relieve their electors from all further trouble in watching or directing their political conduct. The electors may assemble in their organic colleges, and may give their suffrages to a candidate for the Chamber of Representatives; but it will be in the same manner as they might choose a person to repair the town-clock, when almost all the voters are ignorant of the means which the artist is to adopt for its regulation, and probably some of them cannot tell the hour by the dial-plate when the machine is put in order. On the contrary, the class in England upon whom the election of parliament devolves, are trained to their task by long habit, by being

freeholders, members of common councils, vestries, and other public bodies, or by hearing affairs of a public nature discussed upon all occasions, whether of business or pleasure, and are thereby habituated to consider themselves as members of the body politic. Though, therefore, many may be seduced by interest, biassed by influence, or deluded by prejudice, there will be found among the mass of the British electors, taken generally over the kingdom, a capacity of judging of the fitness of their representatives, a distinct power of observing with attention their conduct in their high office; and they possess means also, collectively speaking, of making their own opinion heard and respected, when there is pressing occasion for it.

I do not mention this difference between the inhabitants of the two countries, as a reason for refusing to France the benefits of a free representation, but to show, that, for some time at least, it cannot have the salutary effect upon the political horizon of that country which arises from the like institution in our own, where there exists an intimate and graduated connexion between the representative and electors, a general diffusion of political knowledge, and a systematic gradation from the member of parliament to the lowest freeholder;—where, in short, there is a common feeling between the representative and his constituent, the one knowing the nature of the power delegated, as well as the other does that which he receives, and both, though differing in extent of information, having something like common views upon the same subject. It may be long ere this general diffusion of

political information takes place in France. It will, however, follow, if time is allowed for it by years of peace, and of that good order which promotes quiet and general discussion of political rights. A freeholder, who suffered free-quarters from pandours and cossacks twice in one year, has scarce tranquillity of mind sufficient to attend to theoretical privileges and maxims of state. But if called upon repeatedly to exercise his right of suffrage, he will gradually begin to comprehend the meaning of it, and to interest himself in the conduct of the representative to whom he gives his voice. Thus, as freemen make a constitution, so a free constitution, if not innovated upon, and rendered ineffectual, will in time create a general and wholesome freedom of spirit amongst those who have to exercise the privileges which it bestows. Did such a general feeling now exist in France, we should not have to apprehend the desperate results which may attend the struggle of two parties only intent upon their own factious interests—a nobility and clergy, on the one hand, eager to resume privileges inconsistent with general freedom, and on the other, a turbulent oligarchy of considerable talent and little principle, prepared to run the race of the Brissotins in 1792, and to encounter all the risks with which it was proved to be attended.

To the dangers of this collision of steel and flint, is to be added that which arises from the quantity of tinder and touch-wood, which lies scattered around to catch and foster every spark of fire;—an army dishonoured and discontented, bands of royalists, half-organized soldiers, half-voluntary

partisans, thousands whom Bonaparte had employed in his extended system of espionage and commercial regulation; hundreds, also, of a higher class, selected generally for talent, activity, and lack of principle, who have now lost their various posts, as Mauris, Prefets, Sous-prefets, Commis, and so forth—all of whom would find their interest in a civil war. And what will restrain the factious from pushing the crisis to this extremity? Only a jealous fear of the allies, whose occupation of the fortresses in the north of France will, in that case, prove her best security; or perhaps the slender chance, that the members of the representation may be wise enough to sacrifice their mutual feuds to the general weal, and remember that they are summoned to wage their contest with the arms of courtesy, and not to push political debate into revolutionary frenzy. I leave them, therefore, with a sincere wish that they may not forget, in the vehemence of their internal dissensions, the duty which they owe to a distracted public, which they may at pleasure involve in a civil war by their mutual violence, or save from that dreadful crisis by their temper and moderation.

You must not expect from me any general view of French manners, or habits of society; and it is the less necessary, as you will find ample means of forming your judgment in the very spirited and acute work of Mr John Scott, published during the preceding year. I am inclined to think, that while he has touched the French vices and follies with enough of severity, he may not in some instances have done full justice to the gallant, amiable, and

lively disposition, by which, in spite of an execrable education, and worse government, that people are still widely distinguished from other nations on the continent. But the ingenious author had prescience enough to discover the latent danger of the royal government of 1814, when it was disguised and disowned by the members of that government themselves; nor has he in these affairs omitted an opportunity to plead the cause of freedom, religion, and morality, against that of tyranny, infidelity, and licentiousness. I ought also to mention the Travels in France in the years 1814-15, the joint production of two young gentlemen[1] whose taste for literature is hereditary; and I am informed, that another ingenious friend (Mr S——n of Edinburgh), whose extreme assiduity in collecting information cannot fail to render his Journal interesting, intends to give it to the public.[2] To such works I may safely refer you for an ample description of Paris, its environs, public places, and state of manners.

I should willingly have endeavoured to form my own views of the state of French society, as well as of their politics; but the time has been altogether unfavourable, as the persons of fashion in Paris have either retired to the country, or live in strict seclusion from foreigners, upon principles which it

[1] [Travels in France during the years 1814-15, comprising a Residence at Paris during the stay of the Allied armies, and at Aix at the period of the landing of Bonaparte, 2 vols. 8vo, —the joint production of Archibald Alison, and Patrick Fraser Tytler, Esqs. Advocates.]

[2] This pledge has been amply redeemed by Mr James Simpson's lively and interesting "Visit to Flanders."

is impossible not to respect. The strangers, therefore, who now occupy this capital, form a class altogether distinct from the native inhabitants, and seek for society among each other. It was very different, I am told, upon the former entry of the allied troops, which, for some time, the Parisians regarded more as a pacification than a conquest. The Russian and Prussian officers were then eagerly sought after, and caressed by the French nobility; and the allied monarchs, on entering the Parisian theatres, were received with the same honours as in their own. But this is all over. The last cast was too absolute for victory or ruin, and the die has turned up against France. One class of Frenchmen lament the event of the war as a national misfortune; and even those who have the advantage of it, feel that, in its cause, progress, and conclusion, it will be recorded as a national disgrace. "You own yourself," said I to a lively French friend, a great anti-imperialist, as he writhed his face and shrugged when he passed a foreign officer,—"you own yourself, that they only treated your countrymen as they have merited."—"Very true—and the man that is hanged has no more than his deserts—but I don't like to look at the hangman."

Amid this dereliction, you must not suppose that we sojourners in Paris suffer solitude for want of good society. The extended hospitality of the Duke of Wellington, and of Lord and Lady Castlereagh, has afforded rallying points to the numerous English strangers, who have an opportunity of meeting, in their parties, with almost all the

owners of those distinguished names, which for three years past have filled the trumpet of fame. Our minister, whose name will be read with distinction in this proud page of our annals, and to whose determined steadiness in council much of the success of 1814 is unquestionably due, occupies the palace of Pauline Borghese, now that of the British embassy. The Duke of Wellington lives in a large hotel at the corner of the Rue des Champs Elysées, furnished most elaborately by some wealthy courtier of Napoleon. Among its chief ornaments, is a very fine picture of the ex-emperor, and a most excellent bust of the same personage. It is a thing to remember, that I have seen in that hotel, so ornamented, the greatest and the bravest whom Europe can send forth, from Petersburg to Cadiz, assembled upon the invitation of the British General, and yielding to him, by general assent, the palm of military preeminence. In mentioning those whose attentions rendered the residence of the British at Paris pleasant and interesting, I ought not to forget Lord Cathcart, whose situation as ambassador to the Russian court gave him opportunities of gratifying the curiosity of his countrymen, by presenting them to the Emperor, who has of late played such a distinguished part in European history, and by making them known to such men as Barclay de Tolli, Platow, Czernicheff, and other heroes of Kalouga and Beresina, where the spear of the mighty was first broken. Besides the notice of these public characters, my stay in Paris was made happy by the society of many friends, both in the civil and military departments.

You know my inherent partiality for the latter class, when they add gentle manners and good information to the character of their profession; and I can assure you, that as there never was a period when our soldiers were more respected for discipline and bravery, so the character of the British officers for gallantry and humanity, for general information, and for the breeding of gentlemen, never stood higher than at the capture of Paris. In such society, whatever secret discontents might in reality exist, Paris was to us like a frozen lake, over whose secret and fathomless gulfs we could glide without danger or apprehension; and I shall always number the weeks I have spent here among the happiest of my life.

In a short time, it is imagined, the greater part of the foreign troops will be withdrawn towards their own countries, or to the occupation of the fortresses they are to hold in guarantee. It will then be seen whether the good intentions of the king, and the general desire of the country for peace, will be sufficient to maintain the public tranquillity of France amid the collision of so many angry passions; and there will, at the worst, remain this consolation, that if this restless people should draw the sword upon each other, effectual precautions have been taken by the allies to prevent them from again disturbing the peace of Europe.

With the hope of speedily rejoining the beloved circle round the fire-side, and acting, in virtue of my travelled experience, the referee in all political disputes, I am ever your affectionate friend,

PAUL.

APPENDIX.

No. I.

RELATION

Of what was done and said by Napoleon Bonaparte in the course of the 18th of June, 1815, during and after the Battle of Waterloo:—Drawn up from the Depositions of Jean Baptiste De Coster, who served him as Guide on that Day.[1]

Jean Baptiste de Coster, aged about 53, born in the village of Corbeek-loo, near Louvain, has resided in the Walloon country for 33 years. He is 5 feet 10 inches high, and of robust appearance. He is intelligent, and answers the questions put to him with an air of great sincerity. He expresses himself with facility, and understands French very well.

Before the invasion of Bonaparte, De Coster occupied a little inn, with about six acres of ground. On the approach of the French army on the 17th, he retired with his family, composed of his wife and seven children, into the wood of the abbey of Awyiers, where he spent the night between the Saturday and Sunday. At six in the morning, he left the wood to go to church, and from thence to the house of his brother, situated at Planchenoir. He found there three French generals, who asked him if he had lived long in the country, and if he was well acquainted with the neighbourhood. On his answering in the affirmative, one of them sent him to Napoleon, accompanied by a domestic, and with a letter.

Napoleon had passed the night in the farm-house of Caillou,

[1] [The original French of this Relation was appended to the earlier editions of Paul's Letters, but it has not been thought necessary to preserve it in this collection.]

and had left it at six o'clock. De Coster found him in the farm-house called Rossum, where he arrived at eight o'clock, and was immediately presented to Bonaparte, who was standing in a room about twenty feet long and sixteen broad, in the middle of a great many officers of his staff. Bonaparte asked him if he was well acquainted with the *localities* of the country, and if he was willing to act as his guide. De Coster having given a satisfactory answer, Napoleon told him that he should accompany him, adding, "Speak to me, my friend, with frankness, and as if you were among your children."

The farm of Rossum is situated near that called La Belle Alliance. The Emperor stopped there till almost noon. During this time, De Coster was kept in view, in the courtyard of the farm, by a soldier of the guard, who, while walking with him, informed him of the strength of the army, telling him that it consisted, on passing the frontiers, of 150,000 men, of whom 40,000 were cavalry, among which latter troops were 9000 cuirassiers, 7000 of the young guard, and 8 to 9000 of the old guard. This soldier bestowed great praise on the bravery which the English had displayed at Quatre Bras. He particularly admired the intrepid *sang-froid* of the Scotch Highlanders, "who would not budge," said he, in his military phrase, "but when the bayonet was put to their posteriors."

While De Coster thus remained in the courtyard of the farm-house, Bonaparte made him be called three different times, to ask him information as to the maps of the country, which he was incessantly consulting. He questioned him chiefly on the distance of the different towns of Brabant from the field of battle, and made him say what were the towns he had seen in his youth. De Coster named fourteen, which seemed to please Bonaparte. He expressed also much satisfaction on hearing that De Coster was a Fleming, and that he spoke the Flemish and Walloon languages equally well. He recommended to him above all, to give nothing but certain information, and to answer to things of which he was not assured, merely by shrugging his shoulders. He frequently repeated these intimations, adding, that if he succeeded, his (De Coster's) reward should be a hundred times greater than he could imagine. He freed him also from any particular mark of respect, telling him, that, without taking off the night-cap which he wore, he had only to salute by putting his hand to his forehead.

At noon, Bonaparte went out with his staff, and placed himself on an eminence by the side of the causeway, at a very little

distance in rear of the farm, from whence he had a view of the whole field of battle. Persons very soon came to tell him, that the attack on the farm and chateau of Hougoumont, which he had ordered to commence at eleven o'clock had not succeeded.[1]

At one o'clock the battle became general. Bonaparte remained in his first station, with all his staff, till five o'clock. He was on foot, and walked constantly backwards and forwards, sometimes with his arms crossed, but more frequently with his hands behind his back, and with his thumbs in the pockets of his slate-coloured great-coat. He had his eyes fixed on the battle, and took out alternately his watch and snuff-box. De Coster, who was on horseback near him, frequently remarked his watch. Bonaparte, perceiving that he also took snuff, and that he had no more, frequently gave him some.

When he saw that his attempts to carry the position of the chateau of Hougoumont had been vainly reiterated, he took a horse, quitted the farm of Rossum at five o'clock, and, moving forward, placed himself opposite to the house of De Coster, at the distance of a gun-shot from La Belle Alliance. He remained in the second station till seven o'clock. It was at that moment that he first perceived, by means of his glass, the arrival of the Prussians; he mentioned it to his aide-de-camp, who, having directed his glass towards them, saw them also. Some minutes afterwards, an officer came to inform him that the corps of Bulow was approaching: Bonaparte answered, that he knew it, and gave orders that his guards should make a movement on the centre of the English army. He himself, again moving forward at the gallop, went and placed himself, with his staff, in a ravine formed by the causeway, half way between La Belle Alliance and La Haye Sainte. This was his third and last position.

Bonaparte and his suite had been in great danger before arriving at this ravine; a ball even carried away the pommel of the saddle of one of his officers, without either touching him or his horse. Bonaparte merely told him coldly, that he ought to keep within the ravine.

There were at this place batteries on both sides of the road. Perceiving that one of the guns of the battery on the left was not making a good fire, he alighted from his horse, mounted on the

[1] De Coster thinks, that what hindered this attempt from succeeding, was a wall which surrounds the chateau in the inside, and which was concealed from the French by a hedge which surrounds it on the outside. Four thousand men found shelter behind this wall, while it was struck by the French balls.

height at the side of the road, and advanced to the third gun, the firing of which he rectified, while cannon and musket-balls were whistling round him. He returned with tranquillity, with his hands in the pockets of his great-coat, and took his place among the officers.

In this position, he saw the eight battalions of the old guard, to whom he had given orders to penetrate the centre of the English army, advance upon La Haye Sainte. Three of these battalions were destroyed before his eyes, while crossing the causeway, by the fire from the farm-house and batteries; nevertheless the French made themselves masters of them, and the Hanoverians who occupied them were obliged to surrender for want of ammunition.

To support his foot-guards, Bonaparte brought forward his horse-guards, composed of eight or nine regiments. He was waiting with the utmost anxiety the result of this charge, when he saw this *élite* of his army annihilated in an instant, while ascending the bank on which La Haye Sainte is situated. This was the last attempt: when he saw the old guard destroyed, he lost all hope; and, turning to Bertrand, said, "All is now over—let us save ourselves."

It was half an hour past eight. Without taking any measure, —without giving any orders,—and thinking only of escaping the Prussians, Bonaparte, accompanied by his staff, set off at full speed for Genappe, following the line of the causeway at a certain distance in the fields. Once only, in passing a battery of fourteen guns, he ordered, before abandoning it, fourteen shots to be fired from each gun.

It was half past nine o'clock when he arrived at Genappe. The single street which forms this village was so choked up with caissons and cannon, that it took a whole hour for him and his staff to get through it, passing along the houses, which now were void of inhabitants. There was, however, no other road to take, because the left was occupied by the Prussians, and there was no other bridge but that of Genappe for crossing the river.

From Genappe he directed his course towards Les Quatre Bras, pressing on with renewed haste, and always in the apprehension of being prevented by the Prussians. When he had passed this last place he was more tranquil; and when he arrived at Gossely, he even lighted from his horse, and went the rest of the way to Charleroi (that is to say, nearly a league) on foot. He passed through Charleroi on horseback, at about half past two in the morning, and went into a meadow called Mar-

cenelle, beyond the town. There a large fire was made for him, and two glasses and two bottles of wine were brought, which he drank with his officers; he took no other refreshment. A sack of oats was scattered on the ground, which the horses ate, bridled as they were. At a quarter before five, after having taken another guide, (who received the horse which De Coster had used,) Bonaparte again mounted his horse, made an inclination of his head to De Coster, and went away. Bertrand gave De Coster a single Napoleon, which was all he received, and disappeared likewise, as did the whole staff, leaving De Coster alone, who was obliged to return home on foot.

During the time that he had passed with Bonaparte, De Coster was not in any respect ill treated: only when, in their flight, they had arrived at Les Quatre Bras, one of the officers, who perceived that a second guide whom they had with them had made off, tied, by way of precaution, the bridle of De Coster's horse to the saddle of his own.

Bonaparte, from the moment he began his retreat till he arrived in the meadow of Marcenelle, did not stop anywhere, and did not speak to anybody. He had taken no nourishment since leaving the farm of Rossum, and, as De Coster thinks, he had not even taken any thing since six o'clock in the morning.

He did not appear at all moved by the dangers of the battle. De Coster, who was much afraid, often stooped on his horse's neck to shun the balls which he heard whistling over his head. Bonaparte repeatedly expressed his dissatisfaction at this, telling him, that these movements made the officers believe he was hit; —and added, that he would not shun the balls any better by stooping down than by keeping upright.

During the battle, he had frequent occasion to do justice to the bravery of the army which was opposed to him. He chiefly praised the Scotch Greys, and expressed regret at seeing them suffer so much, while they manœuvred so well, and handled the sabre so dexterously.

Till half past five he retained good hopes, and repeated every instant that all went well.—His generals partook of these hopes. —It may be added, that during the whole action he displayed the same calmness and *sang-froid*, that he never manifested any ill-humour, and spoke always with great gentleness to his officers.

He never was at any time in danger of being taken; having had, even at the third station where he was nearest the enemy, twelve pieces of cannon and three thousand grenadiers of his guard around him.

He made no use of the observatory constructed six weeks before the battle by the Dutch engineers.

During the flight, he received pretty frequently news of the army, from officers who had succeeded in escaping from the pursuit of the allies.

De Coster's house having been used by the French in their *bivouac*, the doors and windows, and all the wood it contained, were burnt. The rent which he paid for it was 100 francs; the proprietor, after having repaired it, has let it to another person for 125 francs. De Coster resides at present at the hamlet of Joli-Bois, on the high-road between Waterloo and Mount St Jean.

This relation was drawn up at Waterloo on the 8th of January, 1816, in the Inn of Jean De Nivelles, from De Coster's answers to the questions put to him. It was read to him next day and corrected from his observations.

Brussels, 12th January, 1816.

No. II.

ACCOUNT OF THE DEFENCE OF HOUGOUMONT, DURING THE BATTLE OF WATERLOO, ON THE 18TH OF JUNE, 1815.

BY THE

RIGHT HON. SIR JOHN SINCLAIR, BART.

It appears to me, that the battle of Waterloo is the greatest event recorded in history. We all know the important results which have already taken place, owing to the victory we there obtained. Had it been the reverse, it is impossible to calculate the mischief that would have followed. It is not easy keeping together an unsuccessful alliance; and the expenses of a protracted war might have proved ruinous to the financial system of Great Britain, which at present experiences such difficulties, notwithstanding the immense savings which were effected, in consequence of the successful termination of that dreadful conflict.

The battle of Zama is the only event in history that can be put in comparison with that of Waterloo. There, two disciplined armies, under two great generals, were opposed to each other, and the conflict, it may be said, terminated the rivalship between Rome and Carthage. But the results of even that great battle were greatly inferior to those of Waterloo, on which depended, not only the fate of two rival nations, but of Europe, and of the world at large. It is singular that the modern, like the ancient Hannibal, should have laid the foundation of his military fame in Italy, and the modern Scipio in Spain.

Having visited the field of battle, I became anxious to collect detailed information regarding the transactions which had taken place there. The defence of Hougoumont, in particular, struck me as being of peculiar importance; and having applied to some distinguished officers who were employed in that service, by their aid, and from a personal inspection of the place, I have been enabled to draw up the following short account of the circumstances connected with its defence. I am happy in this opportunity of contributing to do justice to the British Guards who there so gallantly maintained the character they have long enjoyed, for firmness, intrepidity, and valour.

THE ACCOUNT.

When the Duke of Wellington had fixed on the ground, where he resolved to await the attack of the French army, he found, on the right of his position, an old Flemish mansion, called Gomont, or Hougoumont, by defending which, it appeared to him that much advantage might be derived. The buildings consisted of an old tower and chapel, and a number of offices, partly surrounded by a farm-yard. There was also a garden, enclosed by a high and strong wall, and round the garden a wood, or orchard, and a hedge, by which the wall was concealed. The necessary steps were taken to strengthen these means of defence, by loop-holing, or perforating the walls, for the fire of musketry, and erecting scaffolding to give the troops within an opportunity of firing from the top of the wall. These judicious measures greatly assisted the successful defence that was afterwards made against such reiterated and desperate attacks.

On the evening of the 17th, the following troops were allotted for the defence:—1. The second brigade of Guards, commanded by Major-General Sir John Byng; and, 2. The light companies

of the first brigade. The force was disposed of as follows:—The light companies of the Coldstream and Third Guards, under Lieutenant-Colonel Macdonnell, occupied the house and garden; those of the first regiment occupied the wood to the left; these were under the command of Lieutenant-Colonel Lord Saltoun; the rest of the brigade was placed about 200 yards in the rear, in a commanding situation, and in readiness to support the garrison, if necessary. The whole amounted to from 1400 to 1500 men. To this force was added, immediately previous to the action, about 300 of the Nassau troops, some of whom, however, did not remain long, owing, it is said, to their not having been sufficiently supplied with ammunition.

The action commenced at thirty-five minutes past eleven o'clock, as appears from the information of an officer, who looked at his watch (which he was satisfied was correct as to time) as soon as the first gun was fired.

The force of the enemy employed in making the attack was very great. It consisted of the whole of the second corps, under the command of the Count de Reille. This corps, which amounted to 30,000 men, was formed into three divisions. The division commanded by Jerome Bonaparte commenced the attack, but was soon driven back (about half past twelve) with great loss. A most desperate attack was next made by the division of General Foy, who succeeded in gaining great part of the wood, and had nearly surrounded the house; but four companies of the Coldstream, and two of the third regiment, moving promptly down and attacking them, they were driven back with immense slaughter, and some prisoners were taken from them. Several other attempts were made by the enemy against this post during the course of the day, until their general retreat;[1] but they did not obtain any advantage. In a most determined and gallant attack, made between twelve and one o'clock, an officer and a few men got inside of the gate of the farm-yard, but they were all killed; and at no period of the day was the communication cut off. Reinforcements of men and ammunition were sent in whenever they were requisite. The attack against the position of Hougoumont lasted, on the whole, from twenty-five minutes before twelve, until a little past eight at night.

[1] Late in the evening, when the second corps had been as completely beaten, as the first corps had been on the left, Bonaparte ordered forward the Imperial Guards, and part of that fine body of men was directed against Hougoumont.

At several periods during the day, reinforcements from the Coldstream, and the third regiment of Guards, were sent down to the support of the light companies, employed in the defence of the house, garden, and wood.[1] The latter was repeatedly occupied by the enemy, who were as often driven from it again, until at last these posts were occupied by the whole brigade, with the exception of two companies. About six in the evening, when the second line was brought forward, some Hanoverian battalions occupied the ground, where the second brigade of Guards had been placed at the commencement; and a Brunswick regiment was sent down to the wood more to the left than when the Guards held it.

The loss of the Guards, in killed and wounded, in the defence of Hougoumont, amounted to twenty-eight officers, and about 800 serjeants and rank and file. The foreign troops (Nassau and Brunswickers) might lose about 100.

The loss of the enemy was enormous. The division of General Foy alone lost about 3000 men; and the total loss of the enemy in the attack of this position is estimated at above 10,000 men in killed and wounded.

It is said that the enemy were ignorant of the strength of the position, the garden wall being concealed by the wood and hedge; but the wall was so protected by trees, that it would not have been easy to have brought cannon to play against it, and besides, it was of great thickness. The enemy brought guns to a height on the right of the position, which enfiladed it, and caused great loss; and they succeeded in setting fire to a haystack, and a part of the buildings, by means of shells;[2] but that did not prevent the garrison from occupying the remaining part.

It has been said that the inhabitants of the place were not

[1] When part of the third regiment of Guards was sent into the wood before one o'clock, Colonel Hepburn of that corps superseded Lord Saltoun, who, having but few men left, obtained permission to join his battalion, where he again distinguished himself. Colonel Woodford of the Coldstream, who went with the reinforcement into the house, was senior to Colonel Macdonnell, but in consideration of that officer's gallant conduct, Colonel Woodford refused taking the command, and each undertook the defence of a particular portion of the post they occupied.

[2] It was the tower that was burnt, and the fire penetrated to the chapel. The guide pointed out to me a crucifix of wood, which the fire had attacked, and as it was damaged only in a part of the foot, it was supposed to have been saved by a miraculous interposition of Providence.

friendly to the English; but this is quite a mistake. They left it with much trepidation, when the cavalry of the enemy appeared in the evening of the 17th. They returned, however, for a short time early on the 18th, to take some things away. Their conduct on the whole rather implied, "friendship for the English, and terror of the French."

Such are the most interesting particulars regarding the defence of Hougoumont, which does such infinite credit to the determined courage of the troops employed in that service, and which certainly most essentially contributed to the ultimate success at the battle of Waterloo.[1]

It was very satisfactory to find, that nothing could surpass the high ideas entertained on the continent of the steadiness, valour, energy, and discipline of the British army.[2] It was remarked

[1] It has been observed that Ossian peculiarly excels in the description of battles; and in no poet, whether ancient or modern, can passages be found more applicable to the battle of Waterloo, than the following from the poem of Fingal, as translated by the Rev. Dr Ross:—

"As roll a thousand waves to the shore, the troops of Swaran advanced: as meets the shore a thousand waves, so the sons of Erin stood firm. There were the groans of death! The hard crash of contending arms: shields and mails in shivers on the ground: swords like lightning gleaming in the air: the cry of battle from wing to wing: the loud, bloody, hot encounter: chief mixing his strokes with chief, and man with man.

"As the lightning of night on the hill: as the loud roar of the sea when roll the waves on high: as thunder behind the rocks, were the noise and fury of the battle. Though Cormack's hundred bards had been there to describe the scene in song, feeble had been their voice to relate the countless number of the slain, so many were the deaths of heroes, whose blood was poured upon the plain."

It was his description of battles that made Ossian so great a favourite with Bonaparte.

[2] I found that the Scotch corps were great favourites on the continent, and a respectable friend of mine, the Viscount Vanderfosse, at Brussels, having expressed himself with much feeling and eloquence on the subject, I requested him to send me in writing what he had stated in conversation, and the following is a literal translation of the letter he sent me:—

Brussels, January 5, 1816.

"Sir,

"You desire to have in writing, the eulogium which I made you yesterday, on the Scotch regiments, which have so valiantly defended our country and our laws at the battle of Waterloo. I shall endea-

to me, that scarcely any other troops possessed that firmness and discipline, joined to what we would call *bottom*, or a happy union of strength of body, and resolution, or firmness of mind, sufficient to have resisted, for so many hours, the violent, desperate, and reiterated attacks of the French at the battle of Waterloo; -

vour to make use of the same words as formerly, since a Scotchman, enlightened and patriotic as you are, has thought them worthy of remembrance.

"Since the arrival of the English troops on the continent, their discipline was remarked by all those who had any communication with them, and in particular by those who, like myself, had had an opportunity of seeing them in this country, during the campaigns of 1793 and 1794. At that epoch, your warriors displayed the greatest bravery; but England had not yet accumulated those numerous laurels, acquired under the command of the great and immortal WELLINGTON.

"Among these respectable warriors, the Scotch deserve to be particularly commemorated; and this honourable mention is due to their discipline, their mildness, their patience, their humanity, and their bravery, almost without example.

"On the 16th and 18th of June, 1815, their valour was displayed in a manner the most heroic. Multiplied, constant, and almost unheard-of proofs were given, I do not say merely of courage, but of a devotion to their country, quite extraordinary and sublime.

"Nor must we forget that these men, so terrible in the field of battle, were mild and tranquil out of it. The Scotch Greys, in escorting the French prisoners on the evening of the 18th, showed compassion to these unfortunate victims of war, while as yet the result of that decisive day was unknown, and perhaps uncertain.

"I am not afraid of giving myself up to those feelings of gratitude, which all the Belgians will ever retain towards those, without whom they would no longer have had a country; but even gratitude shall never carry me beyond truth. All that I have now said in praise of your excellent countrymen, would, I am sure, be confirmed, if necessary, by all the inhabitants of this kingdom; and the more you enquire into details and facts respecting their virtue and their glory, the more would the reality of what I have now repeated, at your desire, be established.

"Receive, sir, the renewed assurance of my esteem and gratitude towards your loyal nation; and permit me to join in the cry, at the sound of which your excellent countrymen have braved the most imminent dangers, and have triumphed over them,—'*Scotland for ever!*'

"I have the honour to be, sir,
"Your very humble and obedient servant,
(Signed) "VISCOUNT VANDERFOSSE,
"First Advocate at the Superior Court of Justice at Brussels."

[1] In the Austrian account it is said, "That no infantry less prac-

where the force of an immense artillery,[1] of numerous bodies of cavalry, variously armed, and many of them protected by defensive armour; and from 50,000 to 60,000 infantry, the *élite* of the French army, were all combined for the destruction of an enemy numerically much inferior.[2] It was observed, however, that the discipline of the French had become too loose, whilst that of the Germans remained too mechanical; but that the discipline of the British army was distinguished by a happy medium, which, when joined to that military skill and coolness by which the hero of Waterloo is so eminently distinguished, almost ensured a victory.[3]

London, March 18, 1816.

PARTICULARS REGARDING MARSHAL GROUCHY'S ARMY.

I was fortunate enough to meet at Brussels with some of the most distinguished officers who had served in Grouchy's army; and with great readiness they answered several questions I put to them, regarding that part of the French force. I shall here give a translation of the questions sent, and the answers they returned, which contain some interesting particulars.

1. At what time was the corps of Marshal Grouchy separated from the grand army?—*Answer.* On the morning of the 17th of June.

2. What was its force, and the generals by whom it was commanded?—*Answer.* The force consisted in all of 45,000 men; of whom 39,000 were infantry, and 6000 cavalry. The principal officers were Generals Vandamme, Gerard, and Excelmans.

3. What were the orders given to the marshal, and what progress did he make in their execution?—*Answer.* The orders of

tised, and less cool than the English, could have resisted such attacks."

[1] The French were greatly superior in the number of cannon in the action. They had above 200; the English only about 66.

[2] The French, in all, had about 75,000 men, and the British about 55,000, (including all the foreign troops,) at the battle of Waterloo.

[3] The Duke of Wellington retained the same presence of mind, during the dreadful conflict, as it had been a common field-day; and a foreign officer, of great experience and merit, assured me, "that he had served with all the most distinguished generals on the continent, but that none of them possessed so many of the qualities essential for a great commander, as the Duke of Wellington."

the marshal were, to march upon the army of the enemy, so as to prevent the junction between Wellington and Blucher. He arrived to carry that object into effect at Gembloux on the 17th, which the Prussian army had quitted about twelve at noon for Wavre. The marshal left Gembloux with his army on the morning of the 18th, to find out the Prussians, and to fight them. The second corps of cavalry, consisting of 4000 men, commanded by General Excelmans, discovered the rear-guard of the Prussians near a place called Baraque, about ten o'clock in the morning. General Excelmans brought his cavalry to the Dyle, ready to pass that river, when about twelve the marshal arrived, with General Vandamme's corps, and gave orders to march upon Wavre; this he did, after we had defeated the rear-guard of the Prussian army, which were from 8000 to 10,000 men.

4. Did you hear at Wavre the firing at the battle of Waterloo, or Mount St Jean?—*Answer.* About mid-day the cannonade was heard, and it was then that General Gerard, and several other officers, insisted strongly with the marshal to cross the Dyle, and to approach nearer to the emperor, leaving a small corps of observation before the Prussians, who had been beat, and had retired to Wavre. But the marshal constantly refused, and continued his route on Wavre. General Excelmans commanded the advanced guard, and would not have quitted the Dyle, had it not been in consequence of express orders given by the marshal in person, which he was compelled to obey.

5. To what circumstance was it owing that the army of Marshal Grouchy was of no use at the battle of Waterloo, or Mount St Jean?—*Answer.* Because the marshal committed the fault of employing his whole army, whereas, at the utmost, 10,000 men would have been sufficient to have kept the rear-guard of the Prussians in check.

6. Did Napoleon send any orders to Marshal Grouchy during the battle?—*Answer.* Several officers were sent before mid-day by the emperor to search for Marshal Grouchy, but only one of them (Col. Zenowitz) arrived at Wavre, and not till about six o'clock in the evening. The marshal then resolved to pass the Dyle at Limale, with a part of his army; but it was too late.

7. What became afterwards of Marshal Grouchy's army?—*Answer.* It was about eleven o'clock in the morning of the 19th, that the marshal learnt that the emperor had been beaten. The attack which he intended to make on the road from Brussels to Louvain was therefore given up, and the army passed the Dyle

at four points—Wavre, Limale, Limilet, and Ottigny. General Excelmans with his corps pushed on to Namur, where he arrived in the evening, and where the marshal arrived next day. The allies attacked the rear-guard, commanded by Vandamme. The conflict was very obstinate, but the allies suffered so much, that our retreat afterwards was unmolested.

These officers added, that in their opinion, " Si les ordres de l'Empereur eussent étés executés par le Maréchal Grouchy, les armées Anglaise et Prussienne etoient perdues sans resource." This cannot be admitted. It is said that Grouchy was over-persuaded by Vandamme to push on to Wavre, in the hopes of getting first to Brussels, and securing the plunder of that town to themselves.

ABSTRACT

OF THE

EYRBIGGIA-SAGA;

BEING THE EARLY ANNALS OF THAT DISTRICT OF ICELAND LYING AROUND THE PROMONTORY CALLED SNÆFELLS.

ABSTRACT

OF THE

EYRBIGGIA-SAGA.

[This article first appeared in a work entitled Illustrations of Northern Antiquities, published under the charge of two distinguished Antiquaries, Robert Jamieson, Esquire, of Edinburgh, and the late Henry Weber. [Edinburgh, 4to, 1814.] The extremely curious information, on the subject of Scandinavian Antiquities, which the volume contains, (it will be easily supposed the author is not speaking of his own slight share in it,) deserved a better reception than it met with, as the public gave no encouragement to continue the work.]

Of the various records of Icelandic history and literature, there is none more interesting than the Eyrbiggia-Saga, composed (as has been conjectured by the learned Thorkelin) before the year 1264, when Iceland was still subject to the dominion of Norway. The name of the author is unknown, but the simplicity of his annals seems a sufficient warrant for their fidelity. They contain the history of a particular territory of the Island of Iceland, lying around the promontory called Snæfells, from its first settlement by emigrants from Nor-

blood of the sacrifices, and the sacred implement for sprinkling it upon the altar and the worshippers. Idols, representing the various deities of Scandinavian mythology, were placed around the altar, and a tax was imposed upon all the settlers for the maintenance of the solemn rites and sacrifices by which they were to be propitiated; Thorolf reserving to himself the office of high-priest, with the duty of maintaining the temple and superintending the ritual.

A series of curious ordinances marked the foundation and extent of his authority. The whole promontory of Thorsness was under the protection of the deity, but a small eminence, entitled Helgafels, (*i.e.* the Holy Mount,) was so peculiarly sacred, that none of the settlers were to look upon it until they had performed their morning ablutions, and each living creature which should trespass upon its precincts was liable to be punished with death. To the terrors of religion were added the solemnities of legal authority. Near the Holy Mount was established the place of justice, where the popular assemblies were held.[1] This spot was also sacred, neither to be defiled by blood, nor polluted by any of the baser necessities of nature, for satisfying which a neighbouring rock was appointed. In these institutions we recognise the rude commence-

[1] Each little district of settlers had its provincial assembly, for the purpose of making laws, imposing punishments, and accommodating differences. At a later period, general assemblies of the whole Icelandic people, called Althing, were held at a place called Thingvalla, on the shores of a salt-water lake.—See MACKENZIE's *Travels*. The word *thing* answers to the *negotium* of the Romans.

ment of social order and public law. The infant settlement of Thorolf was strengthened by the arrival of Biorn, the fugitive upon whose account he had incurred the indignation of King Harold, and by that of other northern chiefs, whom the fate of war, or the love of adventure, had banished from their respective homes. Each chose his habitation according to his pleasure, and the settlement began to be divided into three districts, called Eyrarvert, Alpta-fiord, and Breida-wick, all of which acknowledged the authority of the Pontiff Thorolf, and the sanctity of his institutions.

The death of Thorolf, however, led the way to internal dissension. A patriarch, called, from the number of his family, Barna-Kiallak (rich in children), was tempted to dispute the sanctity of the territory of Thorsness, which had been sedulously stipulated. His tribe, confident in their numbers, openly disputed the power of Thorstein, who had succeeded his father Thorolf as pontiff, and announced that when occasion pressed they would pay no more respect to the soil of the sacred territory than to unconsecrated ground, nor would they take the trouble to secede to the rock appointed for such purposes. With this foul intent they marched towards Thorsness, and were met by Thorstein at the head of his tribe, servants, and allies, who, after a sharp skirmish, was fortunately able to prevent the intended profanation of the sacred soil. But as neither party could boast decisive success, an armistice was agreed upon, and a congress opened under the mediation of an aged settler called Thordus. This ingenious referee at

once removed the ostensible cause of dispute, by declaring, that the territory having been polluted by human blood shed in the conflict, it had lost its sanctity in future; and to take away the secret cause of contention, he declared that Thorgrim, one of the sons of Kiallak, should be conjoined with Thorstein in the charge of the temple of Thor, with an equal share in the duties and revenues of the office of pontiff, and in the charge of protecting from sacrilege a new place of justice, which was now to be established. It is described as a circular range of upright stones, within which one more eminent marked the Stone of Thor, where human victims were immolated to the Thunderer, by breaking or crushing the spine. And this description may confute those antiquaries who are disposed to refer such circles exclusively to the Celtic tribes, and their priests the Druids.

Thorstein, son of Thorolf, perished by shipwreck. His grandson Snorro became the most distinguished support of his family, and the following commencement of his history marks the singular system of laws which already prevailed in Iceland, as well as the high honour in which the female sex was held in that early period of society. The tutelage of Snorro, whose father died young, had devolved upon Borko, the Fat, his father's brother, who had married Thordisa, his mother, and was thus at once his uncle and father-in-law. At the age of fourteen, Snorro, with two companions, went abroad to visit his relations in Norway, and returned to Iceland after the lapse of a year. His companion Thorlef was splendid in dress, arms, and equipment,

being girded with a sword of admirable workmanship, and bearing a shield painted blue, and exquisitely gilded, and a spear, the handle of which was plated with gold. But Snorro was dressed in a dark garment, mounted upon a black mare, and his whole appearance intimated want and dejection. This assumed poverty rendered Snorro more acceptable at Helgafels, the abode of his uncle Borko. For, by the law of descent, Snorro was entitled to one-half of the possessions of his grandfather, now administered by Borko; and his mean appearance gave the latter ground to think that he would sell them in his necessity for an inconsiderable price. He was, therefore, not displeased to see his nephew return in a condition which did not seem to supply to him the means of escaping from his tutelage. A singular incident, however, interrupted their family concord.

Shortly after Snorro had taken up his abode with his uncle, a party of twelve armed men, headed by Eyulf Gray, suddenly appeared at Helgafels, and their leader announced that he had lately slain a relative of Thordisa, the mother of Snorro. Borko, to whom the slaughter was indifferent, and who was connected with Eyulf, received him joyfully, and commanded his wife to make him good cheer. While she obeyed his commands with undisguised reluctance, Eyulf chanced to drop the spoon with which he was eating; as he stooped to recover it, the vindictive matron, unable to suppress her indignation, snatched his sword, and severely wounded him ere he could recover his erect posture. Borko, incensed at this attack upon his guest, struck

his wife, and was about to repeat the blow, when Snorro, throwing himself between them, repelled his attack, and placing his mother by his side, announced haughtily his intention to protect her. Eyulf escaped with difficulty, and afterwards recovered from Borko a fine for the wound which he had sustained; and the uncle and nephew were obliged to have recourse to justice, to arrange their mutual claims, which were rendered yet more inextricable by this brawl.

When the litigants appeared before the assembled patriarchs of the settlement, Borko admitted that his nephew, in right of his father deceased, was entitled to one half of the territory of Helgafels, and he also agreed that they could not conveniently possess it in community. Wherefore he offered to purchase that property from Snorro, and to make payment of an adequate price. To this proposal Snorro replied, that his uncle ought first to fix the price to be given, and that he himself, as descended of the elder brother, should then have it in his option either to sell his own share in the property, or to purchase Borko's moiety at the price to be so named. Borko, confident in the supposed poverty of his nephew, estimated the half of the joint property at sixty ounces of silver, a sum far beneath the real value; when, to his astonishment, Snorro at once made payment of the stipulated sum, and obtained full possession of his paternal mansion and estate.

Nor did the vexations of Borko end here. For when he was about to depart from Helgafels, his wife Thordisa invoked witnesses to bear testimony

that she solemnly divorced her husband Borko, alleging, as a sufficient reason, that he had raised his hand against her person. And such were the rights of an Icelandic Mater-familias, that the divorce and division of goods immediately took place between her and her husband, although one would have presumed that the attempt to murder a guest in his own presence, might have been admitted as a satisfactory apology for the violence of the husband. Snorro having thus at an easy rate obtained possession of his whole paternal inheritance of Helgafels, lost no time in assuming the sacred character of priest of Thor, and continued, from his boldness, craft, and dexterity, to act a conspicuous part in the various feuds which agitated the settlers in this sterile and dreary country, as fiercely as if they had been contending for the mines of Peru, or the vineyards of Italy; so that the subsequent part of this history may be considered as the annals of Snorro's pontificate.

Our annalist has not left the scene altogether unvaried. Wars and prosecutions before the assembly of the people are indeed the ground-work; but such spells and supernatural incidents as the superstition of the age believed in, are introduced, like the omens and miracles of classic history. Such incidents, indeed, make an invariable part of the history of a rude age, and the chronicles which do not afford these marks of human credulity, may be grievously suspected as deficient in authenticity. The following account of a trial of skill between two celebrated sorceresses, occupies several pages of the Eyrbiggia-Saga.

"Tell me," said Katla, a handsome and lively widow, to Gunlaugar, an accomplished and gallant young warrior, "tell me why thou goest so oft to Mahfahlida?—Is it to caress an old woman?"—"Thine own age, Katla," answered the youth inconsiderately, "might prevent thy making that of Geirrida a subject of reproach."—"I little deemed," replied the offended matron, "that we were on an equality in that particular—but thou, who supposest that Geirrida is the sole source of knowledge, mayst find that there are others who equal her in science." It happened in the course of the following winter that Gunlaugar, in company with Oddo, the son of Katla, had renewed one of those visits to Geirrida, with which Katla had upbraided him. "Thou shalt not depart to-night," said the sage matron; "evil spirits are abroad, and thy bad destiny predominates."—"We are two in company," answered Gunlaugar, "and have therefore nothing to fear."—"Oddo," replied Geirrida, "will be of no aid to thee; but go, since thou wilt go, and pay the penalty of thy rashness."—In their way they visited the rival matron, and Gunlaugar was invited to remain in her house that night. This he declined, and passing forward alone, was next morning found lying before the gate of his father Thorbiorn, severely wounded and deprived of his judgment. Various causes were assigned for this disaster, but Oddo, asserting that they had parted in anger that evening from Geirrida, insisted that his companion must have sustained the injury through her sorcery. Geirrida was accordingly cited to the popular assembly, and accused of witch-

craft. But twelve witnesses, or compurgators, having asserted upon their oath the innocence of the accused party, Geirrida was honourably freed from the accusation brought against her.[1] Her acquittal did not terminate the rivalry between the two sorceresses, for Geirrida belonging to the family of Kiliakan, and Katla to that of the pontiff Snorro, the animosity which still subsisted between these septs became awakened by the quarrel.

It chanced that Thorbiorn, called Digri, (or the corpulent,) one of the family of Snorro, had some horses which fed in the mountain pastures, near to those of Thorarin, called the Black, the son of the enchantress Geirrida. But when autumn arrived, and the horses were to be withdrawn from the mountains, and housed for the winter, those of Thorbiorn could nowhere be found, and Oddo, the son of Katla, being sent to consult a wizard, brought back a dubious answer, which seemed to indicate that they had been stolen by Thorarin. Thorbiorn, with Oddo, and a party of armed followers, immediately set forth for Mahfahlida, the dwelling of Geirrida and her son Thorarin. Arrived before the gate, they demanded permission to search for the horses which were amissing. This Thorarin refused, alleging, that neither was the search demanded duly authorized by law, nor were

[1] This ceremony of compurgation formed, as is well known, the remote origin of the trial by jury. The compurgators were at first a kind of witnesses, who, upon their general knowledge of the character of the accused, gave evidence of his being incapable of committing the crime imputed, but gradually obtained the character of judges, who formed their opinion upon the evidence of others adduced in their presence.

the proper witnesses cited to be present, nor did Thorbiorn offer any sufficient pledge of security, when claiming the exercise of so hazardous a privilege. Thorbiorn replied, that as Thorarin declined to permit a search, he must be held as admitting his guilt; and constituting for that purpose a temporary court of justice, by choosing out six judges, he formally accused Thorarin of theft before the gate of his own house. At this the patience of Geirrida forsook her. "Well," said she to her son Thorarin, "is it said of thee, that thou art more a woman than a man, or thou wouldst not bear these intolerable affronts." Thorarin, fired at the reproach, rushed forth with his servants and guests: a skirmish soon disturbed the legal process which had been instituted, and one or two of both parties were wounded or slain, before the wife of Thorarin, and the female attendants, could separate the fray by flinging their mantles over the weapons of the combatants. Thorbiorn and his party retreating, Thorarin proceeded to examine the field of battle. Alas! among the relics of the fight was a bloody hand, too slight and fair to belong to any of the combatants. It was that of his wife Ada, who had met this misfortune in her attempts to separate the skirmish. Incensed to the uttermost, Thorarin threw aside his constitutional moderation, and mounting on horseback, with his allies and followers pursued the hostile party, and overtook them in a hay-field, where they had halted to repose their horses, and to exult over the damage they had done to Thorarin. At this moment he assailed them with such

fury, that he slew Thorbiorn upon the spot, and killed several of his attendants; although Oddo, the son of Katla, escaped free from wounds, having been dressed by his mother in an invulnerable garment. After this action, more bloody than usually happened in an Icelandic engagement, Thorarin returned to Mahfahlida, and being questioned by his mother concerning the events of the skirmish, he answered in the improvisatory and enigmatical poetry of his age and country,—

"From me the foul reproach be far,
With which a female waked the war,
From me, who shunned not in the fray,
Through foemen fierce to hew my way;
(Since meet it is the eagle's brood
On the fresh corpse should find their food,)
Then spared I not in fighting field,
With stalwart hand my sword to wield;
And well may claim at Odin's shrine,
The praise that waits this deed of mine."

To which effusion Geirrida answered, "Do these verses imply the death of Thorbiorn?"—And Thorarin, alluding to the legal process which Thorbiorn had instituted against him, resumed his song:

"Sharp bit the sword beneath the hood
Of him whose zeal the cause pursued,
And ruddy flowed the stream of death,
Ere the grim brand resumed the sheath;
Now, on the buckler of the slain
The raven sits, his draught to drain,
For gore-drench'd is his visage bold,
That hither came his courts to hold."

As the consequence of this slaughter was likely to be a prosecution at the instance of the pontiff

Snorro, Thorarin had now recourse to his allies and kindred, of whom the most powerful were Arnkill, his maternal uncle, and Verimond, who readily promised their aid both in the field and in the Comitia, or popular meeting, in spring, before which it was to be presumed Snorro would indict Thorarin for the slaughter of his kinsman. Arnkill could not, however, forbear asking his nephew how he had so far lost his usual command of temper. He replied in verse—

> "Till then, the master of my mood,
> Men call'd me gentle, mild, and good;
> But yon fierce dame's sharp tongue might wake
> In wintry den the frozen snake."

While Thorarin spent the winter with his uncle Arnkill, he received information from his mother Geirrida, that Oddo, son of her old rival Katla, was the person who had cut off the hand of his wife Ada, and that he gloried in the fact. Thorarin and Arnkill determined on instant vengeance, and travelling rapidly, surprised the house of Katla. The undismayed sorceress, on hearing them approach, commanded her son to sit close beside her, and when the assailants entered they only beheld Katla, spinning coarse yarn from what seemed a large distaff, with her female domestics seated around her.—"Her son," she said, "was absent on a journey;" and Thorarin and Arnkill having searched the house in vain, were obliged to depart with this answer.

They had not, however, gone far, before the well-known skill of Katla in optical delusion occurred to them, and they resolved on a second and stricter

search. Upon their return they found Katla in the outer apartment, who seemed to be shearing the hair of a tame kid, but was in reality cutting the locks of her son Oddo. Entering the inner-room, they found the large distaff flung carelessly upon a bench. They returned yet a third time, and a third delusion was prepared for them; for Katla had given her son the appearance of a hog, which seemed to grovel upon the heap of ashes. Arnkill now seized and split the distaff which he had at first suspected, upon which Katla tauntingly observed, that if their visits had been unusually frequent that evening, they could not be said to be altogether ineffectual, since they had destroyed a distaff.

They were accordingly returning completely baffled, when Geirrida met them, and upbraided them with carelessness in searching for their enemy. "Return yet again," she said, "and I will accompany you."—Katla's maidens, still upon the watch, announced to her the return of the hostile party, their number augmented by one who wore a blue mantle. "Alas!" cried Katla, "it is the sorceress Geirrida against whom spells will be of no avail." Immediately rising from the raised and boarded seat which she occupied, she concealed Oddo beneath it, and covered it with cushions as before, on which she stretched herself, complaining of indisposition. Upon the entrance of the hostile party, Geirrida, without speaking a word, flung aside her mantle, took out a piece of seal's-skin, in which she wrapped up Katla's head, and commanded that she should be held by some

of the attendants, while the others broke open the boarded space beneath which Oddo lay concealed, seized upon him, bound him, and led him away captive with his mother. Next morning Oddo was hanged, and Katla stoned to death; but not until she had confessed that through her sorcery she had occasioned the disaster of Gunlaugar, which first led the way to these feuds. This execution is remarkable, because it seems to have taken place without any previous ceremony of judicial procedure, which, in general, we find the Icelanders considered as necessary preliminaries to the condemnation and execution of criminals.

Spring now approached, and it became necessary for Thorarin to take some resolution; for, although it seemed possible that the slaughter which had taken place on occasion of this unhappy feud might be atoned by a pecuniary imposition, yet so many persons had been slain, that the usual fines corresponding to their rank were more than sufficient to exhaust his fortune: And, to hasten his determination, Snorro, accompanied by a band of eighty horsemen, appeared before the house of Arnkill, for the purpose of citing Thorarin to answer for the slaughter of Thorbiorn. This citation was performed in obedience to the Icelandic law, which permitted no accusation to be brought against any party, who had not been previously apprized of the charge by a summons delivered to him personally, or at his dwelling place.[1] The ceremony being peaceably

1 This law of summons is often mentioned, and seems to have been regularly insisted upon. It was attended with

performed, Thorarin, observing the strong party in attendance upon Snorro, broke forth into a poetical rhapsody:

> "No feeble force, no female hand,
> Compels me from my native land;
> O'ermatch'd in numbers and in might,
> By banded hosts in armour bright,
> In vain attesting laws and gods,
> A guiltless man, I yield to odds."

Accordingly, ere the popular assembly met, Thorarin, with his relative Verimond, embarked in a vessel for Scandinavia. Of the former, the history tells us no more; but Verimond, who separated from him, and spent the subsequent winter at the court of Count Haco, son of Sigurd, then regent of Norway, continues to make a figure in the Eyrbiggia-Saga.

It seems that Haco had at his court two of those remarkable champions, called Berserkir; men, who, by moral or physical excitation of some kind or other, were wont to work themselves into a state of frenzy, during which they achieved deeds passing human strength, and rushed, without sense of danger, or feeling of pain, upon every species of peril that could be opposed to them. They used no defensive armour, and fought at times only covered with their under garments; hence, perhaps, their name, *Berserkir*, *Bare* but for the *Sark*, or shirt. Verimond contracted a sort of friendship with these champions, who, unless when seized with their fits of fury, were not altogether discourteous or evil-

some risk to the party who ventured to make the citation, and often ended in a skirmish.

friendship; but to relieve thee from danger and difficulty, I am content to encumber myself with the charge of thy associates." The next point was to reconcile the Berserkir (who might resent being transferred like bondsmen from the one brother to the other) to this change of masters.

The warlike and fierce disposition of Styr seemed, however, so much more suitable to their own, than that of Verimond, that they speedily acquiesced, and accompanying their new patron upon a nocturnal excursion, evinced their strength in breaking to pieces a strong wooden frame, or bed, in which his enemy had taken refuge, so that Styr had an opportunity of slaying him. The presumption of Halli, however, soon discomposed their union. The champion cast the eyes of affection on Asdisa, the daughter of his patron, a haughty, fiery, and robust damsel, well qualified to captivate the heart of a Berserkar. He formally announced to Styr that he demanded her hand in marriage, that a refusal would be a breach of their friendship, but that if he would accept of his alliance, he and his brother would render him the most powerful man in Iceland.

At this unexpected proposal Styr for a time remained silent, considering how best he might evade the presumptuous demand of this frantic champion, and at length observed, that the friends of his family must be consulted upon his daughter's establishment. "Three days' space," answered Halli, "will suffice for that purpose, and be mindful that our friendship depends on thine answer." Styr in

great doubt and trouble journeyed to Helgafels, to consult the experience of the pontiff Snorro. When Snorro learned that he came to ask advice, "Let us ascend," he said, "the sacred mount; for such councils as are taken on that holy spot rarely prove unpropitious." They remained in deep conference on the mount of Thor until evening, nor did any one know the purpose which they agitated, but what followed sufficiently shows the nature of the councils suggested upon the holy ground.

Styr, so soon as he returned home, announced to Halli his expectation, that since he could not redeem his bride by payment of a sum of money as was usual, he should substitute in lieu thereof, according to ancient right and custom, the performance of some unusual and difficult task. "And what shall that task be?" demanded the suitor. "Thou shalt form," said Styr, "a path through the rocks at Biarnarhaf, and a fence betwixt my property and that of my neighbours; also thou shalt construct a house for the reception of my flocks, and these tasks accomplished thou shalt have Asdisa to wife." "Though unaccustomed to such servile toil," replied the Berserkar, "I accept of the terms thou hast offered." And by the assistance of his brother he accomplished the path required, a work of the greatest labour, and erected the bound-fence, of which vestiges remained in the days of our historian.

The Berserkir were now labouring at the stable for the flocks, while the servants of Styr were employed in the construction of a subterranean bath, so contrived that it could on a sudden be deluged

with boiling water, or heated to a suffocating degree. On the last day, when the brethren were approaching the conclusion of their task, Asdisa, the daughter of Styr, passed by them splendidly arrayed. Then sung Halli,—

> " Oh whither dost thou wend thy way,
> Fair maiden, in such rich array,
> For never have I seen thee roam
> So gaily dressed, so far from home?"

Then Leikner also sung,—

> " Till now that stole of purple rare
> Full seldom did the maiden wear,
> Why is she now attired so fair?
> The cause, O maid benign, display,
> Of that unwonted raiment gay,
> Nor thus disdainful pass us by,
> With silent lip and scornful eye."

But Asdisa, disliking either the bard or the poetry, or both, passed on without making any answer.

Evening now approached, and, the stipulated task being ended, the champions returned to the dwelling of Styr. The Berserkir were extremely exhausted, as was common with persons of their condition, whose profuse expenditure of strength and spirits induced a proportional degree of relaxation after severe labour. They, therefore, gladly accepted Styr's proposal, that they should occupy the newly-constructed bath. When they had entered, their insidious patron caused the trap-door to be blockaded, and a newly-stripped bullock's skin to be stretched before the entrance, and then proceeded to pour in scalding water through the aperture contrived for that purpose, and to heat the bath to

an intolerable pitch. The unfortunate Berserkir endeavoured to break out, and Halli succeeded in forcing the door, but his feet being entangled in the slippery hide, he was stabbed by Styr ere he could make any defence; his brother attempting the entrance, was forced headlong back into the bath, and thus both perished. Styr caused their bodies to be interred in a narrow glen, of such depth that nothing but the sky was visible from its recesses. Then Styr composed this song concerning his exploit:—

> "These champions from beyond the main
> Of Iceland's sons I deem'd the bane,
> Nor fear'd I to endure the harm
> And frantic fury of their arm,
> But, conqueror, gave this valley's gloom
> To be the grim Berserkir's tomb."

When the pontiff Snorro heard that the stratagem of Styr had proved successful, he paid him a visit, in which, after a day's consultation, Asdisa, the daughter of Styr, was betrothed to Snorro. The marriage was solemnized shortly afterwards, and the activity and intrepidity of Styr being aided by, and aiding in turn, the wisdom and experience of Snorro, the power of both was greatly extended and fortified by this alliance.

Passing some feuds of less interest, we come to the history of Thorolf Bægifot. This chief had in his youth defied to combat an aged champion called Ulfar, for the sake of acquiring his territory. Ulfar, though old and dim of sight, preferred death to dishonour, and met Thorolf in single combat. Ulfar fell, but Thorolf received a wound in the leg,

of which he ever after halted, and thus acquired the name of Bægifot, or the Crook-footed. Thorolf had one son, the same Arnkill who figured in the history of Thorarin the Black, and two daughters, one of whom was the celebrated enchantress Geirrida. As Thorolf waxed aged, he became of a cankered and savage disposition, and as crooked in his mind as in his limbs. Many causes of discord occurred betwixt him and his son Arnkill, until at length they were in a state of utter enmity.

The nearest neighbour of Thorolf Bægifot was Ulfar, a freedman of Thorbrand, possessed of a fair property. It was said of this cultivator, that he understood the art of making hay better than any man in Iceland, and that his crop was never injured by the rain, or his cattle by the storms. Thorolf went to consult this sage upon the management of the hay-crop on a field which they possessed in common. "This week," said Ulfar, "will be rainy; let us use it in cutting the hay; it will be followed by a fortnight of dry weather, which we will employ in drying it." Thorolf, however, became impatient, and, dubious of a change of weather, ordered his hay to be carried to his yard, and ricked up, while that of Ulfar was yet lying in the swathe; and at the same time, whether impelled by cupidity, caprice, or jealousy, does not appear, he carried home also that part of the crop which belonged to the weather-wise Ulfar. The latter reclaimed his property; but, after some altercation, saw no means of redress so effectual as to appeal to the justice of Arnkill, the son of Thorolf. Arnkill, after vain applications for justice to his

father, was at length contented to indemnify Ulfar by making payment to him of the value of the hay, a proposal to which his father had refused to accede, saying, in the plenitude of oppressive power, "That the churl was already too wealthy." Arnkill, however, indemnified himself of the price of the hay by driving off twelve fat oxen belonging to his father, which he alleged were compensated by the money thus advanced to Ulfar.

It was now the feast of Jol, and Thorolf, who had drank freely, and circulated much liquor among his bondsmen, was so incensed against Ulfar, that he offered liberty to any of his serfs who would burn his house, and consume him among the flames. Six of his bondsmen set out upon this neighbourly exploit; but the flames, as they began to rise, became visible to Arnkill, who hastened with his followers to the house of Ulfar, extinguished the fire, and made prisoners the incendiaries. These he transported to his own house, and hanged them next morning without ceremony, to the great increase of his father's discontent. Ulfar, on the other hand, rejoiced at having acquired so active and powerful a protector, chose Arnkill for his immediate patron, to the displeasure of the family of his original master Thorbrand, who viewed with resentment the chance of losing the inheritance of their father's freedman.

In consequence of this transaction, the wrath of Thorolf grew so high against his son, that he went to the pontiff Snorro, to prevail on him to prosecute Arnkill to the uttermost, for the slaughter of his six bondsmen. Snorro, at first, declined to

have any interference with the matter, alleging the good character of Arnkill, and the foul treason in which the serfs of Thorolf had been engaged when seized and executed. "I wot well the cause of thy regard for Arnkill," answered Thorolf; "thou thinkest he will pay for thy support in the assembly more freely than I. But hearken: I know thy desire to possess the fair woods of Krakaness, which pertain to me. I will bestow them on thee, if thou wilt prosecute the cause arising from the slaughter of my bondsmen with the utmost severity, without sparing, on account of Arnkill's relation to me, or his friendship to thyself." Snorro could not resist the prospect of gain thus artfully held out to him, and agreed to prosecute the cause to the uttermost.

The pleadings were ingenious on both sides, the age and country considered, and show some progress in the intricate punctilios of municipal jurisprudence. The death of the bondsmen was urged by Snorro as inflicted without legal process. The accused defended himself upon the fact of their being apprehended in the act of burning Ulfar's habitation. It was replied, that though this might have justified their being slain on the spot, yet it gave those who seized them no right to execute them elsewhere after a day's interval. At length the matter was referred to the award of the two brethren, Styr and Verimond, who appointed Arnkill to pay a fine of twelve ounces of silver for the death of each domestic. Thorolf, incensed to the highest pitch at this lenient imposition, broke forth into complaints against Snorro, whom he considered as having betrayed his cause, and retired from the

convention to meditate a bloody revenge against all his enemies.

Ulfar, the most helpless and inoffensive, was the first to experience Thorolf's resentment. He had been feasting with his patron Arnkill, and had departed loaded with arms and other presents, when he was waylaid and assassinated by Spagil, a villain whom Thorolf had hired to the deed by an ample bribe. Arnkill, who chanced to be abroad that evening, observed a man at a distance bearing the shield which he had so lately bestowed on Ulfar. " That buckler," said he, " Ulfar hath not parted from willingly; pursue the bearer of it, and if, as I dread, he has slain my client through my father's instigation, bring him not before my sight, but slay him instantly." A party of his followers instantly pursued Spagil, and having seized and compelled him to avow his crime, and confess by whom it was prompted, they killed him on the spot, and brought back to Arnkill the spoils of the unhappy Ulfar.

The disputes concerning the inheritance of Ulfar now augmented the dissensions of the settlement. It was claimed by the family of Thorbrand, as Ulfar had been his freedman, and by Arnkill as his immediate patron and protector. The former, however, proved the weaker party; and on having recourse to Snorro, received little encouragement to cope with Arnkill: " You share only," said the wily pontiff, " the general lot of the tribe, which, while Arnkill lives, must put up with such aggressions unavenged."—" Most truly spoken," replied the sons of Thorbrand, " nor can we complain of

thee, Snorro, for refusing to advocate our cause, who art so tame and cold in asserting thine own." With these words of reproach, they left the assembly in great discontent.

Thorolf Bægifot began now to repent having bestowed upon Snorro the woods of Krakaness without obtaining the stipulated gratification of his resentment. He went to the pontiff and demanded restitution, alleging, that he had transferred the woods in loan, not as a gift. But Snorro refused to listen to his demand, and appealed to the testimony of those who witnessed the transaction, that he had received the woods in full property. In the warmth of passion, Thorolf now had recourse to his son, and proposed to him to renew their natural alliance, and that the pledge of their friendship should be the union of their forces, to recover from Snorro the woods of Krakaness. "It was not for love of me," said Arnkill, "that thou gavest Snorro possession of these woods; and although I know he has no just title to them I will not enter into feud with the pontiff to gratify thy resentment by quarrelling with him." —"Thy cowardice," said Thorolf, "rather than any other motive, causes thy affected moderation." —"Think on the matter what thou wilt," said Arnkill "but I will not enter into feud with Snorro on that subject."

Thus repulsed at every hand, and in all the agony of impotent fury, Thorolf Bægifot returned to his own house. He spoke to no one, partook not of the evening meal, but, sitting in silence at the highest part of the table, suffered his domestics

to retire to rest without quitting his chair. In the morning he was found dead in the same place and posture.

A message instantly conveyed to Arnkill the news of his father's death. When he came, the corpse remained seated in the posture in which Thorolf had expired, and the terrified family hinted that he had fallen by the mode of death of all others the most dreaded by the Icelanders.[1] Arnkill entered the apartment, but in such a manner as to approach the body from behind; and he cautioned the attendants that no one should look upon the face of the corpse until the due propitiatory rites were performed. It was not without application of force that the corpse could be removed from the seat which it occupied; the face was then veiled, and the customary ceremonies paid to the dead body. This done, Arnkill commanded the wall of the apartment to be broken down behind the spot where Thorolf had died, and the corpse being raised up with difficulty, and transported through the breach,[2] was deposited in a grave strongly built.

But these meet honours, and this grave, however fortified, could not appease or retain the restless spirit of Thorolf Bægifot. He appeared in the district by night and day, slew men and cattle, and harrowed the country so much by his frequent appa-

[1] Suicide seems to be indicated.

[2] It is still an article of popular superstition in Scotland, that the corpse of a suicide ought not to be carried out of the apartment by the door, but lowered through a window, or conveyed through a breach in the wall. Neglect of this observance is supposed to expose the house to be haunted.

rition and mischievous exploits, that his son Arnkill, on the repeated complaints of the inhabitants, resolved to change the place of his father's sepulture. Some opposition was threatened by the sons of Thorbrand, who refused to permit the corpse to be carried through their domains, until reminded by their father, that it was illegal to refuse passage to those who were travelling in discharge of a duty imposed by law, and such was the burial of the dead. The body of Thorolf was found on opening the tomb, but his aspect was fearful and grisly to a preternatural degree. He was placed on a bier between two strong oxen, which, nevertheless, were worn out by fatigue ere they had transported him a few miles. Others were substituted in their room, but when they attained the summit of a hill, at some distance from the destined place of sepulture, the harnessed steers became frantic, and, breaking their yokes, rushed down the precipice and perished. The corpse, too, became of such ponderous weight, that it could by no means be transported any farther, so that Arnkill was fain to consign it to the earth on the ridge of the hill where it lay, and which took its name henceforward from that of Bægifot. Arnkill caused a mound of immense height to be piled above the grave, and Thorolf, during the lifetime of his son, remained quiet in his new abode, although, as will be hereafter shown, he gave further disturbance after Arnkill's death.

After the death of Thorolf, Arnkill engaged in various disputes with the pontiff Snorro for the recovery of the woods of Krakaness, and with the sons of Thorbrand, on account of their old feud.

He had the better in many skirmishes, and in many debates before the national convention. Nor was Snorro for a length of time successful in his various efforts to remove this powerful rival ;—for, although a priest, he was not in any respect nice in his choice of means on such occasions, and practised repeatedly against Arnkill's life by various attempts at assassination. At length, however, irritated to the highest pitch, by a conversation in which he heard strangers extol the power and courage of Arnkill above his own, the pontiff resolved to employ in his revenge the sons of Thorbrand. To Thorlef Kimbi, the strongest of these champions, he gave a choice war axe, and, bidding him observe the length of the handle, added, " Yet it is scarce long enough to reach the head of Arnkill while making hay at the farm of Ulfar." It must be observed, that Arnkill durst not occupy the farm of Ulfar, which had been so fiercely disputed between him and the sons of Thorbrand, otherwise than by sending labourers there in the day, and withdrawing them before night-fall. In the hay-season, however, he also employed his wains by moonlight to transport the hay from these possessions to his own domain. The sons of Thorbrand, embracing the hint of the pontiff, watched his motions ; and learning that one moonlight night Arnkill had himself accompanied three of his bondsmen for the above purpose, they despatched a messenger to inform Snorro, that " the old eagle had taken his flight towards Orligstad." The pontiff instantly rose, and, accompanied by nine armed followers, traversed the ice to Altifiord, where he

joined the party of the sons of Thorbrand, six in number. Arnkill, who descried his enemies advancing towards him, despatched his unarmed attendants to his dwelling, to summon his servants to his assistance. "I meantime," said he, "will defend myself on the heap of hay, nor will I afford an easy victory to my foemen." But of these messengers, one perished in crossing a torrent, the other loitered by the way. Meantime Arnkill, after defending himself valiantly, was finally overpowered and slain. Of which sings the Scald Thormoda Ulfilson:—

> "A noble meal the pontiff strew'd
> For the wild eagle's hungry brood;
> A noble corpse hath filled the tomb,
> When valiant Arnkill met his doom."

Arnkill is regretted by the annalist as a model of the qualities most valued in an Icelandic chief. He excelled all in accurate observance of ancient rites and customs, was stout-hearted and brave in enterprise, and so prudent and eloquent, that he was always successful in the causes which he prosecuted in the popular assemblies—qualities which drew upon him the envy that occasioned his death. His sepulchral mound, raised upon the sea-shore, was still conspicuous in the time of the historian. The property of Arnkill, and the charge of exacting vengeance for his blood, passed to females, and hence the duty was but indifferently discharged. Thorolf Kimbi, who had struck the deadly blow, was banished for three years from Iceland, a poor atonement for the slaughter of such a champion. And hence, says the annalist, it was enacted that

neither a woman, nor a youth under sixteen years, should prosecute in a cause for avenging of blood. Arnkill was slain in the year 993.

Omitting a desperate feud between the sons of Thorbrand and those of Thorlak, we shall only notice the accuracy with which the *compensatio injuriarum* was weighed in the Comitia of Helgafels, when the quarrel was accommodated. Every disaster which had been sustained by the one party, was weighed against one of a similar nature inflicted upon the other. Life for life, wound for wound, eye for eye, and tooth for tooth, were adjusted with the utmost precision, and the balance arising in favour of one of the contending septs was valued and atoned for by a pecuniary mulct. This compact, which was followed by an internal peace of unusual duration, took place in the year 999.

In the year 1000, the Christian religion was introduced into Iceland by her apostles Gizur the White, and Hialto.[1] Snorro became a convert, and lent the greatest assistance in extending the new faith.[2] It is not easy to see what motive the

[1] Hialto was an Icelander by birth, but had been banished for composing a song in disparagement of the heathen deities, of which the following is a literal version:—

"I will not serve an idle log.
For me, I care not which,
But either Odin is a dog,
Or Freya is a bitch."

Historia Ecclesiastica Islandiæ, vol. i., p. 57.

[2] We learn from another authority, that the heathen priests and nobles held a public conference with the Christian missionaries in the general assembly of the tribes of Iceland. While the argument was yet in discussion, news arrived that an eruption of lava was laying waste a neighbouring district. "It is the effect of the wrath of our offended deities," exclaim-

priest of Thor could have for exchanging a worship, over which he himself presided, for a new religion, since the unprincipled cunning and selfish character of Snorro seem to deprive him of the credit of having acted upon conviction. He procured the erection, nevertheless, of a Christian church at Helgafels, upon the site of the temple dedicated to Thor, and acted in every other respect as a sincere convert. As this was the third attempt to preach Christianity in the island, it seems probable that the good sense of the Icelanders had already rejected in secret the superstitions of paganism, and that the worship of Thor had declined in the estimation of the people. Snorro, therefore, in consistence with his character, placed himself at the head of the revolution in religion, which he saw could not be resisted.

The same year is assigned as the date of a very curious legend. A ship from Iceland chanced to winter in a haven near Helgafels. Among the passengers was a woman named Thorgunna, a native of the Hebrides, who was reported by the sailors to possess garments and household furniture of a fashion far surpassing those used in Iceland. Thurida, sister of the pontiff Snorro, and wife of Thorodd, a woman of a vain and covetous disposition, and, as was believed, of licentious manners, attract-

ed the worshippers of Odin and Thor. "And what excited their wrath," answered Snorro, the hero of the Eyrbiggia-Saga, though still himself a heathen, "what excited their wrath when these rocks of lava, which we ourselves tread, were themselves a glowing torrent?" This ready answer silenced the advocates of heathenism.—*Historia Ecclesiastica Islandiæ*, vol. i., p. 62.

ed by these reports, made a visit to the stranger, but could not prevail upon her to display her treasures. Persisting, however, in her enquiries, she pressed Thorgunna to take up her abode at the house of Thorodd. The Hebridean reluctantly assented, but added, that as she could labour at every usual kind of domestic industry, she trusted in that manner to discharge the obligation she might lie under to the family, without giving any part of her property, in recompense of her lodging. As Thurida continued to urge her request, Thorgunna accompanied her to Froda, the house of Thorodd, where the seamen deposited a huge chest and cabinet, containing the property of her new guest, which Thurida viewed with curious and covetous eyes. So soon as they had pointed out to Thorgunna the place assigned for her bed, she opened the chest, and took forth such an embroidered bed coverlid, and such a splendid and complete set of tapestry hangings, and bed furniture of English linen, interwoven with silk, as had never been seen in Iceland. "Sell to me," said the covetous matron, "this fair bed furniture."—"Believe me," answered Thorgunna, "I will not lie upon straw in order to feed thy pomp and vanity;" an answer which so greatly displeased Thurida, that she never again repeated her request.

Thorgunna, to whose character subsequent events added something of a mystical solemnity, is described as being a woman of a tall and stately appearance, of a dark complexion, and having a profusion of black hair. She was advanced in age; assiduous in the labours of the field and of the loom; a

faithful attendant upon divine worship, after the Christian rites; grave, silent, and solemn in domestic society. She had little intercourse with the household of Thorodd, and showed particular dislike to two of its inmates. These were Thorer, who having lost a leg in the skirmish between Thorbiorn and Thorarin the Black, was called Thorer-Widlegr, (wooden-leg,) from the substitute he had adopted; and his wife, Thorgrima, called Galldra-Kinna, (wicked sorceress,) from her supposed skill in enchantments. Kiartan, a boy of excellent promise, was the only person of the household to whom Thorgunna showed much affection; and she was much vexed at times when the childish petulance of the boy made an indifferent return to her kindness.

We must here digress a little upon the subject of Kiartan. He was the son of Thurida, sister of the pontiff Snorro, and also passed for the son of her husband Thorodd, but this was not so certain. Biorn, a stranger, who had acquired the name of the Hero of Bradwick, had been assiduous in his visits to Thurida in the year preceding the birth of Kiartan. The jealousy of the husband was awakened, and he employed a sorceress to raise a nocturnal tempest to destroy Biorn on his way to his mistress. This attempt proved in vain, as well as several others, to take his life by violence. At length, while Snorro was about to surround Biorn with a body of horse, conceiving his own honour interested in that of his sister Thurida, the champion perceiving their purpose, suddenly seized on the pontiff, and, holding a dagger to his throat, com-

pelled him to a treaty, by which Snorro agreed to withdraw his followers; and Biorn, on his part, consented to remove all further stain upon Thurida's reputation, by departing from Iceland. Biorn kept his word, and for a long time was not heard of. Many years afterwards, however, an Icelandic vessel, while on the western coast of Iceland, was surprised by a storm, which drove her beyond the knowledge of the pilot into the Atlantic Ocean. After sailing far to the west they reached an unknown land, occupied by a savage people, who immediately seized on the merchants and crew of the vessel, and began to dispute whether they should reduce them to a state of slavery, or kill them on the spot. At this moment there came up a body of horsemen, headed by a leader of eminent stature and distinguished appearance, whom the assembled natives seemed to respect as their chief. He addressed the merchants in the Norse language, and learning that they came from Iceland, made many enquiries concerning the pontiff Snorro and his sister Thurida, but especially concerning her son Kiartan. Being satisfied on these points, he intimated his intention to set them at liberty, cautioning them never to return to that country, as the inhabitants were hostile to strangers. The merchants ventured to enquire the name of their benefactor. This he refused to communicate, lest his Icelandic friends, coming to seek him, should encounter the danger from which his present guests had been delivered, without his having the same power to protect them; for in this region there were chiefs, he said, more powerful than he

himself. When they were about to depart, he requested them to present, on his behalf, a sword to Kiartan, and a ring to Thurida, as coming from one who loved the sister of Snorro better than the pontiff himself. These words were supposed to indicate Biorn, the hero of Bradwick, and father of Kiartan, by his clandestine intrigue with Thurida; and the whole story serves to show that the Icelanders had some obscure tradition, either founded on conjecture, or accidental intercourse, concerning the existence of land to the westward of the Atlantic.

We now return to Thorgunna, the guest, as we have seen, of Thorodd and his wife. After this mysterious stranger had dwelt at Froda for some time, and while she was labouring in the hay-field with other members of the family, a sudden cloud from the northern mountain led Thorodd to anticipate a heavy shower. He instantly commanded the hay-workers to pile up in ricks the quantity which each had been engaged in turning to the wind. It was afterwards remembered that Thorgunna did not pile up her portion, but left it spread on the field. The cloud approached with great celerity, and sunk so heavily around the farm, that it was scarce possible to see beyond the limits of the field. A heavy shower next descended, and so soon as the clouds broke away, and the sun shone forth, it was observed that it had rained blood. That part of the portentous shower which fell upon the ricks of the other labourers soon dried up, but the hay which Thorgunna had wrought upon remained wet with gore.

The unfortunate Hebridean, appalled at the omen, betook herself to her bed, and was seized with a mortal illness. On the approach of death she summoned Thorodd, her landlord, and intrusted to him the disposition of her property and effects. "Let my body," said she, "be transported to Skalholt, for my mind presages that in that place shall be founded the most distinguished church in this island. Let my golden ring be given to the priests who shall celebrate my obsequies, and do thou indemnify thyself for the funeral charges out of my remaining effects. To thy wife I bequeath my purple mantle, in order that, by this sacrifice to her avarice, I may secure the right of disposing of the rest of my effects at my own pleasure. But for my bed, with its coverings, hangings, and furniture, I entreat they may be all consigned to the flames. I do not desire this because I envy any one the possession of these things after my death, but because I wish those evils to be avoided which I plainly foresee will happen if my will be altered in the slightest particular."

Thorodd promised faithfully to execute this extraordinary testament in the most pointed manner.

Accordingly, so soon as Thorgunna was dead, her faithful executor prepared a pile for burning her splendid bed. Thurida entered, and learned with anger and astonishment the purpose of these preparations. To the remonstrances of her husband she answered, that the menaces of future danger were only caused by Thorgunna's selfish envy, who did not wish that any one should enjoy her treasures

after her decease. Then, finding Thorodd inaccessible to argument, she had recourse to caresses and blandishments, and at length extorted permission to separate from the rest of the bed-furniture, the tapestried curtains and coverlid: the rest was consigned to the flames, in obedience to the will of the testator.

The body of Thorgunna being wrapt in new linen, and placed in a coffin, was next to be transported through the precipices and morasses of Iceland to the distant district she had assigned for the place of sepulture. A remarkable incident occurred on the way. The transporters of the body arrived at evening late, weary, and drenched with rain, in a house called Nether-Ness, where the niggard hospitality of the proprietor only afforded them house-room, without any supply of food or fuel. But so soon as they entered, an unwonted noise was heard in the kitchen of the mansion, and the figure of a woman, soon recognised to be the deceased Thorgunna, was seen busily employed in preparing victuals. Their inhospitable landlord being made acquainted with this frightful apparition, readily agreed to supply every refreshment which was necessary, on which the vision instantly disappeared. The apparition having become public, those who accompanied the body had no reason to ask twice for hospitality, as they proceeded on their journey, and arrived safely at Skalholt, where Thorgunna, with all due ceremonies of religion, was deposited quietly in the grave. But the consequences of the breach of her testament were felt severely at Froda.

The author, for the better understanding of the prodigies which happened, describes the manner of living at Froda; a simple and patriarchal structure, built according to the fashion used by the wealthy among the Icelanders. The eating apartment was very large, and a part boarded off contained the beds of the family. On either side was a sort of store-room, one of which contained meal, the other dried fish. Every evening large fires were lighted in this apartment, for dressing the victuals; and the domestics of the family usually sat around them for a considerable time, until supper was prepared. On the night when the conductors of Thorgunna's funeral returned to Froda, there appeared, visible to all who were present, a meteor, or spectral appearance, resembling a half-moon, which glided around the boarded walls of the mansion in an opposite direction to the course of the sun,[1] and continued to perform its revolutions until the domestics retired to rest. This apparition was renewed every night during a whole week, and was pronounced by Thorer with the wooden leg, to presage pestilence or mortality. Shortly after a herdsman showed signs of mental

1 This is an important circumstance. Whatever revolved with the sun was reckoned a fortunate movement. Thus, the Highlanders in making the *deasil*, a sort of benediction which they bestow in walking round the party to be propitiated, always observe the course of the sun. And witches, on the other hand, made their circles, *widdershins*, as the Scottish dialect expresses it, (*widder-sins*, Germ.) or in opposition to the course of the orb of light. The apparition of the half-moon reminds us of Hecate, of the mysteries of Isis in Apuleius, and of a passage in Lucian's "Lears," where the moon is forced down by magical invocation.

alienation, and gave various indications of having sustained the persecution of evil demons. This man was found dead in his bed one morning, and then commenced a scene of ghost-seeing unheard of in the annals of superstition.

The first victim was Thorer, who had presaged the calamity. Going out of doors one evening, he was grappled by the spectre of the deceased shepherd as he attempted to re-enter the house. His wooden leg stood him in poor stead in such an encounter; he was hurled to the earth, and so fearfully beaten, that he died in consequence of the bruises. Thorer was no sooner dead, than his ghost associated itself to that of the herdsman, and joined him in pursuing and assaulting the inhabitants of Froda. Meantime an infectious disorder spread fast among them, and several of the bondsmen died one after the other. Strange portents were seen within doors, the meal was displaced and mingled, and the dried fish flung about in a most alarming manner, without any visible agent. At length, while the servants were forming their evening circle round the fire, a spectre, resembling the head of a seal-fish, was seen to emerge out of the pavement of the room, bending its round black eyes full on the tapestried bed-curtains of Thorgunna. Some of the domestics ventured to strike at this figure, but, far from giving way to their efforts, it rather erected itself further from the floor, until Kiartan, who seemed to have a natural predominance over these supernatural prodigies, seizing a huge forge-hammer, struck the seal repeatedly on the head, and compelled it to disappear, forcing it

down into the floor, as if he had driven a stake into the earth.

This prodigy was found to intimate a new calamity. Thorodd, the master of the family, had some time before set forth on a voyage to bring home a cargo of dried fish; but, in crossing the river Enna, the skiff was lost, and he perished, with the servants who attended him. A solemn funeral feast was held at Froda, in memory of the deceased, when, to the astonishment of the guests, the apparitions of Thorodd and his followers seemed to enter the apartment dropping with water. Yet this vision excited less horror than might have been expected; for the Icelanders, though nominally Christians, retained, among other pagan superstitions, a belief that the spectres of such drowned persons as had been favourably received by the goddess Rana, were wont to show themselves at their funeral feast. They saw, therefore, with some composure, Thorodd, and his dripping attendants, plant themselves by the fire, from which all mortal guests retreated to make room for them.

It was supposed this apparition would not be renewed after conclusion of the festival. But so far were their hopes disappointed, that, so soon as the mourning guests had departed, the fires being lighted, Thorodd and his comrades marched in on one side, drenched as before with water: on the other entered Thorer, heading all those who had died in the pestilence, and who appeared covered with dust. Both parties occupied the seats by the fire, while the half-frozen and terrified domestics spent the night without either light or

warmth. The same phenomenon took place the next night, though the fires had been lighted in a separate house, and at length Kiartan was obliged to compound matters with the spectres by kindling a large fire for them in the principal apartment, and one for the family and domestics in a separate hut. This prodigy continued during the whole feast of Jol. Other portents also happened to appal this devoted family. The contagious disease again broke forth, and when any one fell a sacrifice to it, his spectre was sure to join the troop of persecutors, who had now almost full possession of the mansion of Froda. Thorgrima Galldra-Kinna, wife of Thorer, was one of these victims, and, in short, of thirty servants belonging to the household, eighteen died, and five fled for fear of the apparitions; so that only seven remained in the service of Kiartan.

Kiartan had now recourse to the advice of his maternal uncle Snorro, in consequence of whose counsel, what will perhaps appear surprising to the reader, judicial measures were instituted against the spectres. A Christian priest was, however, associated with Thordo Kausa, son of Snorro, and with Kiartan, to superintend and sanctify the proceedings. The inhabitants were regularly summoned to attend upon the inquest, as in a cause between man and man, and the assembly was constituted before the gate of the mansion, just as the spectres had assumed their wonted station by the fire. Kiartan boldly ventured to approach them, and snatching a brand from the fire, he commanded the tapestry belonging to Thorgunna to

be carried out of doors, set fire to it, and reduced it to ashes with all the other ornaments of her bed, which had been so inconsiderately preserved at the request of Thurida. A tribunal being then constituted with the usual legal solemnities,[1] a charge was preferred by Kiartan against Thorer with the wooden leg, by Thordo Kausa against Thorodd, and by others chosen as accusers against the individual spectres present, accusing them of molesting the mansion, and introducing death and disease among its inhabitants. All the solemn rites of judicial procedure were observed on this singular occasion; evidence was adduced, charges given, and the cause formally decided. It does not appear that the ghosts put themselves on their defence, so that sentence of ejectment was pronounced against them individually in due and legal form.

When Thorer heard the judgment, he arose, and saying, "I have sate while it was lawful for me to do so," left the apartment by the door opposite to that at which the judicial assembly was constituted. Each of the spectres, as they heard their individual sentence, left the place, saying something which indicated their unwillingness, until Thorodd himself was solemnly appointed to depart. "We have here no longer," said he, "a peaceful dwelling, therefore will we remove."

1 It does not appear that the judges in Iceland were a separate order. On the contrary, every tribunal appears to have been constituted by a selection, *ex astantibus*; and so far every court of justice resembled a jury chosen to decide a special cause, and dissolved when that task was performed.

Kiartan then entered the hall with his followers, and the priest with holy water, and celebration of a solemn mass, completed the conquest over the goblins, which had been commenced by the power and authority of the Icelandic law.

We have perhaps dwelt too long on this legend, but it is the only instance in which the ordinary administration of justice has been supposed to extend over the inhabitants of another world, and in which the business of exorcising spirits is transferred from the priest to the judge. Joined to the various instances in the Eyrbiggia-Saga, of a certain regard to the forms of jurisprudence, even amid the wildest of their feuds, it seems to argue the extraordinary influence ascribed to municipal law by this singular people, even in the very earliest state of society.

Snorro, who upon the whole may be considered as the hero of the history, was led into fresh turmoils and litigation by the death of his brother-in-law, Styr, slain by the inhabitants of a neighbouring district, for which slaughter neither Snorro's eloquence in the popular assembly, nor his power in the field, were able to procure adequate vengeance. He came off with more credit in his feud with Ospakar.

This Ospakar, a man of huge stature, and great personal strength, surrounded always by satellites of the same description, differed from the other Icelandic chiefs, in the open disregard which he professed for the laws of property. He kept a stout vessel, always ready for piratical excursions, and surrounded his house with a mound so as to con-

vert it into a kind of citadel. It happened that a whale had been cast ashore upon a part of the island, where the law assigned a part of it in property to the pontiff Snorro, and part to his neighbour Thorer. While, however, Thorer, and Alfar, called the Little, steward of the pontiff, were engaged in making the partition, Ospakar appeared at the head of his armed followers, and, after stunning Thorer with a blow of his war-axe, appropriated the whole whale to himself. Skirmish followed skirmish, and blood was spilled on both sides, until Snorro bestirred himself in invoking the justice of the Comitia against the lawless Ospakar, and obtained a sentence condemning him and his followers to banishment. They submitted to this doom for a time, and Snorro caused the effects of Ospakar to be divided among those who had sustained the greatest losses by his rapine, of which spoil Thorer and Alfar obtained the largest share. It was, however, a gift fatal to the former. Ospakar, who still followed his piratical profession, made a sudden descent on the coast, and seizing Thorer, put him to death before his own door. Alfar, escaping with difficulty, fled to the protection of Snorro; and Ospakar, in defiance of the sentence pronounced against him, resumed possession of his fortified mansion, and furnished it with provisions to stand a siege. Snorro proceeded on this occasion with his characteristic caution. It has been seen that an ordinary hay-stack was accounted a strong post in Icelandic tactics, but a house surrounded with a bank of earth was a much more respectable fortification; nor did Snorro deem it

safe to attempt storming the pirate's stronghold, till he had assembled his most chosen friends and satellites.

Amongst these was Thrandar, who, before assuming the Christian faith, had been a Berserkar, and although he had lost the supernatural strength exercised by such persons, which the author states to have been the usual consequence of baptism, probably because the christened champion disused the intoxicating drugs which excited his fierce exertions, he nevertheless retained his natural vigour and prowess, which were very formidable.

On the slightest hint from Snorro's messenger, Thrandar attended the pontiff, armed as one who has a dangerous task in hand. Snorro's other allies being assembled, they made a hasty march to the fortress of Ospakar, and summoned him to surrender at discretion. The robber having refused compliance, the mound was valiantly assaulted on the one part, and stoutly defended on the other. Thrandar, by striking the steel of his battle-axe into the top of the rampart, actually scaled it, raising himself by the handle, and slew Rafen, a pirate of great fame, who assaulted him upon his ascent. Ospakar himself fell by a stroke of a lance, and his followers surrendered, upon the sole condition of escaping with life and limb. On this conflict, the Scald Thormodar composed his poem called Rafn-maal, or the Death of Rafen.

"The birds of Odin found their prey
When slaughter raged in Bitra's bay;
There lay extended on the vale
The three fierce plunderers of the whale,

And all his toils of rapine past,
Grim Rafen found repose at last."

After the death of the gallant Arnkill, the spirit of his father, Thorolf Bægifot, or the Crook-footed, began, as before hinted, again to be troublesome. He issued by night from the mound which had been heaped over him, and wandered through the country, blighting crops, laming cattle, and terrifying the inhabitants to the uttermost, so that there was risk of the whole country being rendered uninhabitable. General complaints on this subject being made to Thorodd, he resolved to take measures for putting to rest that sullen and implacable spirit.

Having carried a party of men along with him, Thorodd ascended the ridge on which Arnkill had entombed his father's body. The mound which was piled over it was next opened, and the body of Thorolf was found undecayed, but swollen to the size of an ox; with a countenance horrible to behold, and livid as the darkness of hell. As it was evident that the spirit of the resentful suicide, or some evil fiend in its place, made use of his mortal remains, like the Hungarian vampire, to commit his nightly enormities, Thorodd resolved to proceed on this supposition. Accordingly, he commanded the body to be removed from the tomb, which, such was its portentous weight, could only be done by means of levers. Next, he caused the accursed corpse to be removed to the sea-shore, and there laid upon a large pile of blazing wood, and consumed. It was long ere this could be accomplished, for the fire seemed for some time to have no influence over

Thorolf. He was, however, at length reduced to ashes, which were partly dispersed in the wind, and partly thrown into the sea. After this, the Crook-footed Spectre was not again seen, and yet his relics continued to occasion fresh prodigies.

"[1] It was milking-time, about nine in the evening, when Thorodd returned from the burning of Thorolf's body; and as he rode towards the stable, a cow, running before him, broke her foot. The cow, which was barren, was taken; and, being too lean to be slaughtered, Thorodd caused her foot to be bound up; and, as soon as it was strong enough, she was sent to Ulfarsfell to be fattened, as the pasture there was as good as on the holms. While at pasture there, the cow often went down to the sea-shore, where the funeral pile of Thorolf Bægifot had been built, and licked the stones on the sea-beach, on which the wind had scattered part of the ashes. There are some who say that the islanders, when carrying their dried fish to the inner part of the creek, saw with the cow, as she was feeding upon the side of the fell, a strange bull of a mouse-colour, that nobody knew. Next autumn Thorodd thought of killing the cow; but those who were sent to fetch her could nowhere find her. After much search to no purpose, they at last gave

1 The following legend of the Elf Bull was omitted in the original sketch of this little work, because the story occurred in another part of the Northern Antiquities, in illustration of the curious Danish ballad of Rosmer Hafmand. It is now restored to the work of which it is a part, and it is proper to say, that the legend is given, with the exception of some of the rhymes, from the version of Mr Robert Jamieson, by whom it was translated from the Icelandic.

her up for lost, supposing she must either have been dead or stolen. A little before the *Iol*-time, one morning as the neat-herd at Kœrstead was going as usual to the cow-house, he saw the broken-footed cow, that had been so industriously sought for, standing before the door. Turning her into the cow-house, and tying her up, he carried the news to Thorodd, who, entering the cow-house, and viewing and handling the cow, discovered that she was with calf, and therefore not fit for a mart, especially as he had flesh enough besides for his family. About the end of the following spring, she had a *quey*-calf, and shortly after a bull-calf, which was so large that the cow died soon after calving. This large bull-calf was brought into the house; it was of a mouse-colour, and seemed well worth preserving. When the calves were carried into the room, there happened to be present an old carline, who had been foster-mother to Thorodd, and was now become blind. In her younger days she had been reputed to have the second sight; but as she grew old, her predictions were regarded as the ravings of dotage, although many of them were verified by the events. The calf, with his legs bound, being laid on the floor, bellowed aloud, on which the carline, in the greatest terror, cried out, 'that is the low of an Elf's imp, and of no earthly creature; and you will do well to destroy it immediately!' Thorodd said it would be a pity to kill such a fine calf, which, if properly taken care of, must turn out an excellent steer. The calf then lowed a second time; on which the carline threw away what she

had in her hand, and said, 'My bairn! let the calf be killed; for if he is brought up, we shall all one day have great cause to rue it.'—'Well, nurse, since you will have it so,' said Thorodd, 'he shall be killed.' Both calves were then taken out of the room, and Thorodd gave orders to kill the *quey*, and carry the bull into the barn, to be brought up, with strict injunctions that nobody should undeceive the old nurse.

"This bull-calf grew so fast, that before spring he was full as large as those that had been calved several months before him. When let out, he ran very much about the meadow, and roared like a full-grown bull, so loud that it was heard in the house. Then the carline said, 'As this monster is not killed, he will assuredly do us more mischief than words can express!'—The calf grew apace, and that summer was turned into a field of saved grass; and by autumn, he was so large that few year-olds could match him. He was well-horned, and of all the cattle the most sleek and beautiful to see, and was thence called *Glæsir*. Before he was two years old he was as large as a five-year-old ox; fed mostly among the cows, not far from the house; and as often as Thorodd went into the fold, Glæsir went up and smelled him, and licked his clothes, and Thorodd patted him. He was gentle as a lamb both to men and cattle; but when he roared, it was tremendous, and the old woman never heard it without expressing the greatest consternation and horror. When Glæsir was four years old, if women, or children, or striplings, went near him, he took no notice of them; but if men passed, he chafed

and threatened, and was so surly and unruly that he would hardly suffer himself to be driven out of the way.

" Glæsir continuing to be unmanageable, and to roar as terribly as ever, Thorodd, moved by the continual warnings and apprehensions of his nurse, promised in good earnest to slaughter him next autumn, as soon as he should be fat enough. But the old spae-wife tells him that it will be too late; and again hearing him bellow fiercely, she broke forth, as usual among the Icelanders, into a sort of poetic rapture—

> ' The horned monarch of the herd
> Threats death to men of middle eard;
> He bends his brows and shakes his head,
> Betokening blood that he shall shed.
> To thee these hideous bellowings say,
> That ere the winning of the hay,
> The sullen monster dooms thy death—
> Sooth are the words the spae-wife saith.'

" ' You dote, nurse,' replied Thorodd, ' instead of prophesying.' To which she replied—

> ' Ay, if her tongue the old wife wag,
> They'll call her but a doting hag.
> But on thy bloody breast I see
> A wound unseen, unfelt by thee
> This bull looks harmfully on men,
> And I—a doting woman—ken,
> That while the hay is in the swathe,
> Glæsir shall do thee unto death.'

' So it fell out, that same summer, that one day after Thorodd had got the hay in the hay-field raked together, and made up into cocks, there fell a great deal of rain. Next morning the servants going out, observed Glæsir in the hay-field, disen-

cumbered from the board which, since he became vicious, had been fastened upon his horns, running about, overturning the cocks, and scattering the hay all over the field, which he had never been accustomed to do; at the same time that his roarings and bellowings so terrified the servants, that no one durst venture to go and drive him away. On their telling Thorodd what Glæsir was doing, he ran out, and snatching up a large birchen stake by the two forks, hastened into the field, with that weapon over his shoulder, to attack the bull. Glæsir, seeing this, desisted from the havoc which he was making, and advanced to meet his master, regardless of his threats, and the noise he made to intimidate him. On this Thorodd struck him so hard between the horns, that the stake broke short close by the forks. Glæsir then rushed upon Thorodd, who, seizing him by the horns, turned his head aside; and in this manner they struggled for some time; Glæsir always pushing, and Thorodd avoiding, till the latter began to be fatigued. Then Thorodd leaping upon his neck, and leaning over between his horns, clasped his hands under his throat, which he griped with all his might, in hopes of stifling him, or tiring him out; and in this manner the bull ran about the field, carrying him upon his neck.

"The servants seeing their master in such danger, and being weaponless, not daring to interfere, ran home to arm themselves, and returned with spears and other weapons. When the bull saw that, he stooped his head between his legs, and shook it till he got one of his horns under Thorodd,

then raised it with a jerk so suddenly, that he threw up Thorodd's legs, so that he stood almost upon his head upon the bull's neck. When his legs fell down again, Glæsir stooped his head once more, and struck him with his other horn in the belly, goring him so dreadfully that he let go his hold, and the bull, roaring tremendously, ran along the meadow towards the river. The servants pursued him through a ravine of the mountain called Geirvaur, till he reached a fen below the farm-stead of Hello, where he ran into a pool, dived, and never after came up again; and ever since the fen has been called Glæsiskellda—Returning to the house, they found Thorodd dead of his wound."[1]

The annals proceed to inform us of the death of Snorro, during the winter after the death of St Olave, leaving a powerful and flourishing family to support the fame which he had acquired. He was buried in the church at Tunga, which he himself had founded; but when it was removed, his bones were transported to its new site. From these relics the celebrated Snorro seemed to have been a man of ordinary stature; nor, indeed, does it anywhere appear that he attained the ascen-

[1] Referring the curious to the notes of Mr Jamieson, it is only necessary to say here, that no tradition is so universal in the Scottish highlands and lowlands, as well as in Ireland, as the belief in a water-bull; a creature in some degree supernatural, but yet in part supposed to be a creature of this world. In their belief of its qualities and habits, the people among whom the legend is current, agree, with wonderful correctness; so that it would almost seem that these reports have been founded on the existence, at a very distant period, of some species of amphibious animal, which has now become extinct.

dency which he possessed in the island by personal strength, but rather by that subtlety of spirit which he displayed in conducting his enterprises, and by his address and eloquence in the popular assembly. Although often engaged in feuds, his valour seems to have been duly mingled with discretion, and the deeds of war for which he was celebrated in poetry, were usually achieved by the strong arm of some ally or satellite. He was so equal in his demeanour, that it was difficult to observe what pleased or displeased him; slow and cautious in resolving upon revenge, but tenacious and implacable in pursuing it; an excellent counsellor to his friends, but skilful in inducing his enemies to take measures which afterwards proved fatal to them. In fine, as the ecclesiastical historian of Iceland sums up his attributes, if Snorro were not a good and pious man, he was to be esteemed wise, prudent, and sagacious, beyond the usual pitch of humanity. This pontiff, or prefect, is mentioned with great distinction in other Icelandic chronicles, as well as in the Eyrbiggia-Saga. In the LANDNAMA BOK, part II., chapter 13, many of the foregoing incidents are alluded to, and also in the LAXDÆLA-SAGA, and the SAGA of OLUF TRYGGASON.

That such a character, partaking more of the jurisconsult or statesman than of the warrior, should have risen so high in such an early period, argues the preference which the Icelanders already assigned to mental superiority over the rude attributes of strength and courage, and furnishes another proof of the early civilisation of this extraor-

dinary commonwealth. In other respects, the character of Snorro was altogether unamiable, and blended with strong traits of the savage. Cunning and subtlety supplied the place of wisdom, and an earnest and uniform attention to his own interests often, as in the dispute between Arnkill and his father, superseded the ties of blood and friendship. Still, however, his selfish conduct seems to have been of more service to the settlement in which he swayed, than would have been that of a generous and high-spirited warrior who acted from the impulse of momentary passion. His ascendency, though acquired by means unworthy of praise, seems, in his petty canton, to have had the effect produced by that of Augustus in the Roman Empire; although, more guiltless than the emperor of the world, the pontiff of Helgafels neither subverted the liberties of his country, nor bequeathed the domination he had acquired to a tyrannical successor. His sons succeeded to the paternal property, but not to the political power of their father, and his possessions being equally divided amongst them, they founded several families, long respected in Iceland as descendants of the pontiff Snorro.

ABBOTSFORD, *October* 13, 1813.

END OF VOLUME FIFTH.

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